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CASES UNDER CARE - HUMAN RESOURCES

CASES UNDER CARE

| | | APRIL 2025 | | MARCH 2025 | | APRIL 2024 | |
|--|-------|--------------------|-----------------------------|-----------------|-----------------------------|-----------------|-----------------------------|
| | | Number of Cases | Average Payment Per Case 1/ | Number of Cases | Average Payment Per Case 1/ | Number of Cases | Average Payment Per Case 1/ |
| GRAND | TOTAL | 620,011 | XXX | 626,010 | XXX | 628,920 | XXX |
| FINANCIAL ASSISTANCE | TOTAL | 5,859 | \$307.91 | 5,980 | \$307.86 | 5,732 | \$306.15 |
| State Supplementation: | | (19) | XXX | (19) | XXX | (20) | XXX |
| Old Age Pensions | | 8 | 57.50 | 8 | 57.50 | 9 | 57.33 |
| Aid to Blind | | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| Aid to Permanently & Totally Disabled | | 11 | 56.73 | 11 | 56.73 | 11 | 56.73 |
| Family Assistance | | 5,840 | 308.73 | 5,961 | 308.66 | 5,712 | 307.03 |
| Special Assistance: Aid to Refugees | | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| NO PAYMENT-MEDICAL ASSISTANCE ONLY-T | OTAL | 1 * | XXX | 2 * | XXX | 3 * | XXX |
| SOCIAL SERVICES | TOTAL | F2 6F7 | VVV | EC 122 | VVV | EC 204 | VVV |
| Primary Clients Open for Service | TOTAL | <u>53,657</u> | XXX | <u>56,133</u> | XXX | <u>56,384</u> | XXX |
| Payments in Behalf of Individual: | | | | | | | |
| Child Day Care | | 40,075 | 452.85 | 42,681 | 555.75 | 42,637 | 488.16 |
| Adult Day Care Foster Care 2/ | | 181 | 661.51 | 178 | 660.75 | 154 | 657.21 |
| Adult Service Fee | | 16 | 135.00 | 17 | 130.76 | 18 | 130.75 |
| Foster Care Maintenance Payments 3/ | | 1,375 4/ | | 1,352 4/ | | 1,155 4/ | XXX |
| Board Payment | | (1375) | 537.05 | (1352) | 526.84 | (1155) | 530.00 |
| Specialized Service Fee | | (3) | 50.00 | (3) | 50.00 | (3) | 50.00 |
| Aid to Children in Foster Care | | 2,853 4/ | | 2,879 4/ | | 3,044 4/ | XXX |
| Board Payment | | (2822) | 503.70 | (2847) | 508.93 | (2996) | 511.91 |
| Specialized Service Fee | | (3) | 50.00 | (3) | 50.00 | (9) | 44.63 |
| Special Care for Children | | Ò | XXX | Ò | XXX | Ò | XXX |
| Other Primary Clients Open for Service | | 9,157 | XXX | 9,026 | XXX | 9,376 | XXX |
| FOOD ASSISTANCE | TOTAL | 370,905 | XXX | 374,024 | XXX | 374,554 | XXX |
| CHILD SUPPORT PROGRAM | TOTAL | 189,589 5/ | XXX | 189,871 5/ | XXX | 192,247 5/ | XXX |

^{1/} Not to be used to compute DHR financial obligation.

^{2/} Portions of foster care are paid through State Supplementation.

^{3/} Formerly Aid to Dependent Children - Foster Care (ADC-FC).

^{4/} Total unduplicated number of children who received board payments and/or specialized service fees.

^{5/} Figure represents only the month shown.

^{*} Administrative responsibility for this program has been transferred to the Alabama Medicaid Agency as of June 1, 2003.

FINANCIAL ASSISTANCE

During the month of April, a total of 5,859 cases received payments averaging \$307.91. This number includes aged, blind, handicapped, and families with dependent children.

TABLE 2. NUMBER OF CASES RECEIVING FINANCIAL ASSISTANCE AND AVERAGE AMOUNT OF PAYMENTS TO THESE CASES

| COUNTY | | NUMBER OF CASES RECEIVING PAYMENT | AVERAGE PAYMENT PER CASE 1/ |
|------------------|--------------|--|-----------------------------------|
| | | | |
| | GRAND TOTAL | 5,859 | \$307.91 |
| | COUNTY TOTAL | 5,859 | \$307.91 |
| | | | |
| Autauga | | 65 | 292.31 |
| Baldwin | | 91 | 297.36 |
| Barbour | | 27 | 289.00 |
| Bibb | | 23 | 255.39 |
| Blount | | 65 | 291.62 |
| Bullock | | 25 | 291.48 |
| Butler | | 58 | 311.52 |
| Calhoun | | 90 | 307.44 |
| Chambers | | 49 | 283.86 |
| Cherokee | | 29 | 289.17 |
| Charter | | 36 | 298.31 |
| Choctaw | | 16 17 | 305.50 297.41 |
| Clarke | | 17 17 | 302.71 |
| Clay Cleburne | | 7 | 361.14 |
| Coffee | | 40 | 285.23 |
| Colbert | | 62 | 313.39 |
| Conecuh | | 18 | 303.83 |
| Coosa | | 10 | 293.60 |
| Covington | | 31 | 305.26 |
| Crenshaw | | 33 | 299.82 |
| Cullman | | 55 | 296.58 |
| Dale | | 57 | 291.79 |
| Dallas | | 161 | 295.26 |
| DeKalb | | 52 | 303.44 |
| Elmore | | 60 | 300.87 |
| Escambia | | 56 | 318.04 |
| Etowah | | 36 | 272.36 |
| Fayette | | 31 | 267.77 |
| Franklin | | 7 | 298.29 |

TABLE 2. (Cont'd) NUMBER OF CASES RECEIVING FINANCIAL ASSISTANCE AND AVERAGE AMOUNT OF PAYMENTS TO THESE CASES

| ======================================= | | =========== |
|---|-----------|-------------|
| | NUMBER | |
| | OF CASES | AVERAGE |
| | RECEIVING | PAYMENT |
| COUNTY | PAYMENT | PER CASE 1/ |
| | | |
| | | |
| Geneva | 16 | 293.44 |
| Greene | 12 | 308.92 |
| Hale | 32 | 298.19 |
| Henry | 10 | 272.80 |
| Houston | 267 | 302.31 |
| Jackson | 50 | 302.54 |
| Jefferson | 1,312 | 312.96 |
| Lamar | 20 | 286.65 |
| Lauderdale | 47 | 307.11 |
| Lawrence | 29 | 301.90 |
| Lee | 115 | 302.68 |
| Limestone | 69 | 298.28 |
| Lowndes | 33 | 314.82 |
| Macon | 30 | 294.33 |
| Madison | 243 | 311.99 |
| Marengo | 13 | 280.23 |
| Marion | 41 | 293.44 |
| Marshall | 28 | 288.07 |
| Mobile | 604 | 306.58 |
| Monroe | 20 | 307.30 |
| Montgomery | 590 | 344.55 |
| Morgan | 101 | 322.79 |
| Perry | 27 | 303.96 |
| Pickens | 17 | 221.82 |
| Pike | 70 | 289.49 |
| Randolph | 51 | 283.94 |
| Russell | 94 | 316.09 |
| Saint Clair | 77 | 296.81 |
| Shelby | 53 | 296.02 |
| Sumter | 16 | 290.06 |
| Talladega | 70 | 294.70 |
| Tallapoosa | 34 | 302.35 |
| Tuscaloosa | 256 | 299.53 |
| Walker | 34 | 299.24 |
| Washington | 19 | 305.68 |
| Wilcox | 19 | 286.89 |
| Winston | 16 | 295.25 |

^{1/} Not to be used to compute DHR financial obligation.

STATE SUPPLEMENTATION

TABLE 3.

OLD AGE PENSIONS: RECIPIENTS OF MONEY PAYMENTS AND AVERAGE AMOUNT OF PAYMENTS - APRIL 2025*

| ========== | | | :=======:: |
|------------|----------|--|--|
| COUNTY | | NUMBER OF CASES RECEIVING MONEY PAYMENT 1/ | AVERAGE MONEY PAYMENT PER CASE 2/ |
| | | | |
| | TOTAL 3/ | 8 | \$57.50 |
| | | | |
| Autauga | | 0 | 0.00 |
| Baldwin | | 0 | 0.00 |
| Barbour | | 0 | 0.00 |
| Bibb | | 0 | 0.00 |
| Blount | | 0 | 0.00 |
| Bullock | | 1 | 60.00 |
| Butler | | 0 | 0.00 |
| Calhoun | | 0 | 0.00 |
| Chambers | | 0 | 0.00 |
| Cherokee | | 0 | 0.00 |
| Chilton | | 0 | 0.00 |
| Choctaw | | 0 | 0.00 |
| Clarke | | 0 | 0.00 |
| Clay | | 0 | 0.00 |
| Cleburne | | 0 | 0.00 |
| Coffee | | 0 | 0.00 |
| Colbert | | 0 | 0.00 |
| Conecuh | | 0 | 0.00 |
| Coosa | | 0 | 0.00 |
| Covington | | 0 | 0.00 |
| Crenshaw | | 0 | 0.00 |
| Cullman | | 1 | 60.00 |
| Dale | | 0 | 0.00 |
| Dallas | | 0 | 0.00 |
| DeKalb | | 0 | 0.00 |
| Elmore | | 0 | 0.00 |
| Escambia | | 0 | 0.00 |
| Etowah | | 0 | 0.00 |
| Fayette | | 0 | 0.00 |
| Franklin | | 0 | 0.00 |

^{*}In accordance with Public Law 92-603 a program of Supplementary Security Income (SSI) administered by the Social Security Administration was effective January 1, 1974, for the aged, blind, and disabled. Alabama has a program of supplementation for persons receiving less under SSI than under OAP, AB, and APTD. Supplementary payments as made by the Alabama Department of Human Resources are shown here.

TABLE 3. (Continued) OLD AGE PENSIONS: RECIPIENTS OF MONEY PAYMENTS AND AVERAGE AMOUNT OF PAYMENTS - APRIL 2025

______ NUMBER **OF CASES AVERAGE RECEIVING MONEY** MONEY **PAYMENT** COUNTY PAYMENT 1/ PER CASE 2/ Geneva 0 0.00 Greene 0 0.00 Hale 0 0.00 0 0.00 Henry Houston 0 0.00 Jackson 0 0.00 Jefferson 1 56.00 0 Lamar 0.00 Lauderdale 0 0.00 Lawrence 0 0.00 0 0.00 Lee Limestone 0 0.00 Lowndes 0 0.00 Macon 0 0.00 Madison 0 0.00 Marengo 0 0.00 Marion 0 0.00 0.00 Marshall 0 Mobile 1 60.00 Monroe 0 0.00 2 Montgomery 56.00 Morgan 0 0.00 0 0.00 Perry **Pickens** 0 0.00 Pike 0 0.00 0 Randolph 0.00 Russell 0 0.00 Saint Clair 0 0.00 Shelby 0 0.00 Sumter 0 0.00 Talladega 0 0.00 Tallapoosa 0 0.00 Tuscaloosa 56.00 1 Walker 0 0.00 Washington 0 0.00 Wilcox 0 0.00 Winston 1 56.00

^{1/} In addition to these cases, there were also cases who received no money payment but were certified to the Alabama Medicaid Agency as eligible for Title XIX - Medical Assistance Program.

^{2/} Payments from State funds. Excludes a small amount of payments from local funds Average payment not to be used to compute DHR Financial Obligation.

^{3/} Includes home life supplements of \$0.00 for 0 adult in foster homes licensed or approved by the Department of Human Resources.

STATE SUPPLEMENTATION

TABLE 4.

AID TO BLIND: RECIPIENTS OF MONEY PAYMENTS AND AVERAGE AMOUNT OF PAYMENTS - APRIL 2025*

| ========== | | | :========= |
|------------|----------|--|--|
| COUNTY | | NUMBER OF CASES RECEIVING MONEY PAYMENT 1/ | AVERAGE MONEY PAYMENT PER CASE 2/ |
| | | | |
| | TOTAL 3/ | 0 | \$0.00 |
| | | | |
| Autauga | | 0 | 0.00 |
| Baldwin | | Ö | 0.00 |
| Barbour | | Ö | 0.00 |
| Bibb | | Ö | 0.00 |
| Blount | | 0 | 0.00 |
| Bullock | | 0 | 0.00 |
| Butler | | 0 | 0.00 |
| Calhoun | | 0 | 0.00 |
| Chambers | | 0 | 0.00 |
| Cherokee | | 0 | 0.00 |
| Chilton | | 0 | 0.00 |
| Choctaw | | 0 | 0.00 |
| Clarke | | 0 | 0.00 |
| Clay | | 0 | 0.00 |
| Cleburne | | 0 | 0.00 |
| Coffee | | 0 | 0.00 |
| Colbert | | 0 | 0.00 |
| Conecuh | | 0 | 0.00 |
| Coosa | | 0 | 0.00 |
| Covington | | 0 | 0.00 |
| Crenshaw | | 0 | 0.00 |
| Cullman | | 0 | 0.00 |
| Dale | | 0 | 0.00 |
| Dallas | | 0 | 0.00 |
| DeKalb | | 0 | 0.00 |
| Elmore | | 0 | 0.00 |
| Escambia | | 0 | 0.00 |
| Etowah | | 0 | 0.00 |
| Fayette | | 0 | 0.00 |
| Franklin | | 0 | 0.00 |

^{*}In accordance with Public Law 92-603 a program of Supplementary Security Income (SSI) administered by the Social Security Administration was effective January 1, 1974, for the aged, blind, and disabled. Alabama has a program of supplementation for persons receiving less under SSI than under OAP, AB, and APTD. Supplementary payments as made by the Alabama Department of Human Resources are shown here.

TABLE 4. (Continued) AID TO BLIND: RECIPIENTS OF MONEY PAYMENTS AND AVERAGE AMOUNT OF PAYMENTS - APRIL 2025

AUMPED

| | NUMBER OF CASES RECEIVING MONEY | AVERAGE MONEY PAYMENT |
|-------------|--|-----------------------------|
| COUNTY | PAYMENT 1/ | PER CASE 2/ |
| Geneva | 0 | 0.00 |
| Greene | 0 | 0.00 |
| Hale | 0 | 0.00 |
| Henry | 0 | 0.00 |
| Houston | 0 | 0.00 |
| Jackson | 0 | 0.00 |
| Jefferson | 0 | 0.00 |
| Lamar | 0 | 0.00 |
| Lauderdale | 0 | 0.00 |
| Lawrence | 0 | 0.00 |
| Lee | 0 | 0.00 |
| Limestone | 0 | 0.00 |
| Lowndes | 0 | 0.00 |
| Macon | 0 | 0.00 |
| Madison | 0 | 0.00 |
| Marengo | 0 | 0.00 |
| Marion | 0 | 0.00 |
| Marshall | 0 | 0.00 |
| Mobile | 0 | 0.00 |
| Monroe | 0 | 0.00 |
| Montgomery | 0 | 0.00 |
| Morgan | 0 | 0.00 |
| Perry | 0 | 0.00 |
| Pickens | 0 | 0.00 |
| Pike | 0 | 0.00 |
| Randolph | 0 | 0.00 |
| Russell | 0 | 0.00 |
| Saint Clair | 0 | 0.00 |
| Shelby | 0 | 0.00 |
| Sumter | 0 | 0.00 |
| Talladega | 0 | 0.00 |
| Tallapoosa | 0 | 0.00 |
| Tuscaloosa | 0 | 0.00 |
| Walker | 0 | 0.00 |
| Washington | 0 | 0.00 |
| Wilcox | 0 | 0.00 |
| Winston | 0 | 0.00 |

^{1/} In addition to these cases, there were also cases who received no money payment but but were certified to the Alabama Medicaid Agency as eligible for Title XXIX - Medical Assistance Program.

^{2/} Payments from State funds. Excludes a small amount of payments from local funds. Average payment not to be used to compute DHR financial obligation.

^{3/} Includes home life supplements of \$0.00 for 0 adults in foster homes licensed or approved by the Department of Human Resources.

STATE SUPPLEMENTATION

TABLE 5.

AID TO PERMANENTLY AND TOTALLY DISABLED: RECIPIENTS OF MONEY PAYMENTS AND AVERAGE AMOUNT OF PAYMENTS - APRIL 2025*

| ========== | | | |
|------------|----------|--|--|
| COUNTY | | NUMBER OF CASES RECEIVING MONEY PAYMENT 1/ | AVERAGE MONEY PAYMENT PER CASE 2/ |
| | | | |
| | TOTAL 3/ | 11 | \$56.73 |
| | | | |
| Autauga | | 0 | 0.00 |
| Baldwin | | 0 | 0.00 |
| Barbour | | 0 | 0.00 |
| Bibb | | 0 | 0.00 |
| Blount | | 0 | 0.00 |
| Bullock | | 0 | 0.00 |
| Butler | | 0 | 0.00 |
| Calhoun | | 0 | 0.00 |
| Chambers | | 3 | 56.00 |
| Cherokee | | 0 | 0.00 |
| Chilton | | 0 | 0.00 |
| Choctaw | | 0 | 0.00 |
| Clarke | | 0 | 0.00 |
| Clay | | 0 | 0.00 |
| Cleburne | | 0 | 0.00 |
| Coffee | | 0 | 0.00 |
| Colbert | | 0 | 0.00 |
| Conecuh | | 0 | 0.00 |
| Coosa | | 0 | 0.00 |
| Covington | | 0 | 0.00 |
| Crenshaw | | 0 | 0.00 |
| Cullman | | 0 | 0.00 |
| Dale | | 0 | 0.00 |
| Dallas | | 0 | 0.00 |
| DeKalb | | 0 | 0.00 |
| Elmore | | 0 | 0.00 |
| Escambia | | 0 | 0.00 |
| Etowah | | 1 | 56.00 |
| Fayette | | 0 | 0.00 |
| Franklin | | 0 | 0.00 |

^{*}In accordance with Public Law 92-603 a program of Supplementary Security Income (SSI) administered by the Social Security Administration was effective January 1, 1974, for the aged, blind, and disabled. Alabama has a program of supplementation for persons receiving less under SSI than under OAP, AB, and APTD. Supplementary payments as made by the Alabama Department of Human Resources are shown here.

TABLE 5. (Continued) AID TO PERMANENTLY AND TOTALLY DISABLED: RECIPIENTS OF MONEY PAYMENTS AND AVERAGE AMOUNT OF PAYMENTS - APRIL 2025

| | NUMBER OF CASES RECEIVING MONEY | AVERAGE MONEY PAYMENT |
|-------------|--|-----------------------------|
| COUNTY | PAYMENT 1/ | PER CASE 2/ |
| Geneva | 0 | 0.00 |
| Greene | 0 | 0.00 |
| Hale | 0 | 0.00 |
| Henry | 0 | 0.00 |
| Houston | 0 | 0.00 |
| Jackson | 0 | 0.00 |
| Jefferson | 1 | 56.00 |
| Lamar | 0 | 0.00 |
| Lauderdale | 0 | 0.00 |
| Lawrence | 0 | 0.00 |
| Lee | 0 | 0.00 |
| Limestone | 0 | 0.00 |
| Lowndes | 0 | 0.00 |
| Macon | 0 | 0.00 |
| Madison | 0 | 0.00 |
| Marengo | 0 | 0.00 |
| Marion | 1 | 60.00 |
| Marshall | 0 | 0.00 |
| Mobile | 0 | 0.00 |
| Monroe | 0 | 0.00 |
| Montgomery | 0 | 0.00 |
| Morgan | 0 | 0.00 |
| Perry | 0 | 0.00 |
| Pickens | 2 | 58.00 |
| Pike | 0 | 0.00 |
| Randolph | 3 | 56.00 |
| Russell | 0 | 0.00 |
| Saint Clair | 0 | 0.00 |
| Shelby | 0 | 0.00 |
| Sumter | 0 | 0.00 |
| Talladega | 0 | 0.00 |
| Tallapoosa | 0 | 0.00 |
| Tuscaloosa | 0 | 0.00 |
| Walker | 0 | 0.00 |
| Washington | 0 | 0.00 |
| Wilcox | 0 | 0.00 |
| Winston | 0 | 0.00 |

^{1/} In addition to these cases, there were also cases who received no money payment but were certified to the Alabama Medicaid Agency as eligible for Title XIX-Medical Assistance Program.

^{2/} Payments from State funds. Excludes a small amount of payments from local funds. Average payment not to be used to compute DHR financial obligation.

^{3/} Includes home life supplements of \$168.00 for 3 adults and 0 children in foster homes licensed or approved by the Department of Human Resources.

A total of 5,840 families with dependent children with an average of 2.37 recipients per case received payments averaging \$308.73 for the month of April. In these 5,840 families there were 13,838 recipients, including 10,910 children, who received payment. The average monthly payment was \$130.29 per recipient.

TABLE 6. FAMILY ASSISTANCE

APRIL 2025

| | NUMBER RECEIVING PAYMENT | | | | | |
|-----------|--------------------------|-------|-------|----------|------------|-----------------|
| | | | | AVERAGE | PAYMENT 1/ | |
| | | | | pients | Per | Per |
| COUNTY | Families | Total | (| Children | Family | Recipient |
| T + 10/ | 5.040 | 4.0 | | 40.040 | 4000 70 | # 400.00 |
| Total 2/ | 5,840 | 13 | 3,838 | 10,910 | \$308.73 | \$130.29 |
| Autauga | 65 | | 135 | 101 | 292.31 | 140.74 |
| Baldwin | 91 | | 179 | 146 | 297.36 | 151.17 |
| Barbour | 27 | | 58 | 48 | 289.00 | 134.53 |
| Bibb | 23 | | 33 | 28 | 255.39 | 178.00 |
| Blount | 65 | | 116 | 102 | 291.62 | 163.41 |
| Bullock | 24 | | 45 | 41 | 301.13 | 160.60 |
| Butler | 58 | | 130 | 98 | 311.52 | 138.98 |
| Calhoun | 90 | | 213 | 182 | 307.44 | 129.91 |
| Chambers | 46 | | 105 | 91 | 298.72 | 130.87 |
| Cherokee | 29 | | 52 | 46 | 289.17 | 161.27 |
| Chilton | 36 | | 77 | 62 | 298.31 | 139.47 |
| Choctaw | 16 | | 32 | 28 | 305.50 | 152.75 |
| Clarke | 17 | | 31 | 26 | 297.41 | 163.10 |
| Clay | 17 | | 39 | 31 | 302.71 | 131.95 |
| Cleburne | 7 | | 23 | 16 | 361.14 | 109.91 |
| Coffee | 40 | | 74 | 65 | 285.23 | 154.18 |
| Colbert | 62 | | 134 | 105 | 313.39 | 145.00 |
| Conecuh | 18 | | 36 | 30 | 303.83 | 151.92 |
| Coosa | 10 | | 22 | 20 | 293.60 | 133.45 |
| Covington | 31 | | 78 | 64 | 305.26 | 121.32 |
| Crenshaw | 33 | | 71 | 55 | 299.82 | 139.35 |
| Cullman | 54 | | 95 | 85 | 300.96 | 171.07 |
| Dale | 57 | | 107 | 89 | 291.79 | 155.44 |
| Dallas | 161 | | 382 | 306 | 295.26 | 124.44 |
| DeKalb | 52 | | 102 | 87 | 303.44 | 154.70 |
| Elmore | 60 | | 123 | 91 | 300.87 | 146.76 |
| Escambia | 56 | | 141 | 106 | 318.04 | 126.31 |
| Etowah | 35 | | 59 | 57 | 278.54 | 165.24 |
| Fayette | 31 | | 72 | 59 | 267.77 | 115.29 |
| Franklin | 7 | | 13 | 13 | 298.29 | 160.62 |

TABLE 6. (Cont'd) FAMILY ASSISTANCE

APRIL 2025

NUMBER RECEIVING PAYMENT

| | AVERAGE PAYMENT 1 | | | | |
|-------------|-------------------|-------|----------|--------|-----------|
| | | Red | ipients | Per | Per |
| COUNTY | Families | Total | Children | Family | Recipient |
| | | | | | |
| Geneva | 16 | 28 | 26 | 293.44 | 167.68 |
| Greene | 12 | 26 | 25 | 308.92 | 142.58 |
| Hale | 32 | 73 | 59 | 298.19 | 130.71 |
| Henry | 10 | 16 | 13 | 272.80 | 170.50 |
| Houston | 267 | 649 | 503 | 302.31 | 124.37 |
| Jackson | 50 | 118 | 94 | 302.54 | 128.19 |
| Jefferson | 1,310 | 3,343 | 2,529 | 313.35 | 122.79 |
| Lamar | 20 | 51 | 40 | 286.65 | 112.41 |
| Lauderdale | 47 | 97 | 80 | 307.11 | 148.80 |
| Lawrence | 29 | 58 | 52 | 301.90 | 150.95 |
| Lee | 115 | 264 | 205 | 302.68 | 131.85 |
| Limestone | 69 | 138 | 107 | 298.28 | 149.14 |
| Lowndes | 33 | 83 | 65 | 314.82 | 125.17 |
| Macon | 30 | 72 | 52 | 294.33 | 122.64 |
| Madison | 243 | 593 | 461 | 311.99 | 127.85 |
| Marengo | 13 | 20 | 17 | 280.23 | 182.15 |
| Marion | 40 | 82 | 72 | 299.28 | 145.99 |
| Marshall | 28 | 49 | 46 | 288.07 | 164.61 |
| Mobile | 603 | 1,529 | 1,145 | 306.99 | 121.07 |
| Monroe | 20 | 41 | 36 | 307.30 | 149.90 |
| Montgomery | 588 | 1,585 | 1,236 | 345.53 | 128.18 |
| Morgan | 101 | 283 | 228 | 322.79 | 115.20 |
| Perry | 27 | 62 | 53 | 303.96 | 132.37 |
| Pickens | 15 | 26 | 21 | 243.67 | 140.58 |
| Pike | 70 | 143 | 117 | 289.49 | 141.71 |
| Randolph | 48 | 108 | 94 | 298.19 | 132.53 |
| Russell | 94 | 254 | 207 | 316.09 | 116.98 |
| Saint Clair | 77 | 165 | 135 | 296.81 | 138.51 |
| Shelby | 53 | 110 | 86 | 296.02 | 142.63 |
| Sumter | 16 | 27 | 23 | 290.06 | 171.89 |
| Talladega | 70 | 145 | 117 | 294.70 | 142.27 |
| Tallapoosa | 34 | 66 | 52 | 302.35 | 155.76 |
| Tuscaloosa | 255 | 579 | 482 | 300.49 | 132.34 |
| Walker | 34 | 69 | 63 | 299.24 | 147.45 |
| Washington | 19 | 42 | 32 | 305.68 | 138.29 |
| Wilcox | 19 | 31 | 28 | 286.89 | 175.84 |
| Winston | 15 | 36 | 31 | 311.20 | 129.67 |

^{1/} Payments from State funds. Excludes a small amount of payments from local funds. Average payment not to be used to compute DHR financial obligation.

^{2/} In some instances payments were made from Title XX funds for care of some of these children in Day Care Centers or in Day Care Homes.

SPECIAL ASSISTANCE

TABLE 7.

AID TO REFUGEES 1/

The Aid to Refugee Program was mandated by the Refugee Act of 1980. Funded solely with Federal funds, AR was administered by the Department of Human Resources in a manner similar to FA. Alabama's AR program is now administered by Catholic Social Services, Archdiocese of Mobile.

This program is now administered by Catholic Social Services, Archdiocese of Mobile.

1/ Includes assistance to Cuban/Haitian Entrants which is being provided under the Aid to Refugee Program.

TABLE 8.

CASES RECEIVING FINANCIAL ASSISTANCE THROUGH COUNTY DEPARTMENTS OF HUMAN RESOURCES 1/

APRIL 2025

| | | | | Aid to | |
|--------------|-------|-------------|--------|-------------|------------|
| | | | | Permanently | |
| | | Old Age | Aid to | and Totally | Family |
| COUNTY | Total | Pensions | Blind | Disabled | Assistance |
| 0001111 | Total | 1 011310113 | Dilliu | Disabicu | Assistance |
| | | | | | |
| GRAND TOTAL | 5,859 | 8 | 0 | 11 | 5,840 |
| | 2,222 | _ | | | 2,2 . 2 |
| COUNTY TOTAL | 5,859 | 8 | 0 | 11 | 5,840 |
| • | , | | | | |
| Autauga | 65 | 0 | 0 | 0 | 65 |
| Baldwin | 91 | 0 | 0 | 0 | 91 |
| Barbour | 27 | 0 | 0 | 0 | 27 |
| Bibb | 23 | 0 | 0 | 0 | 23 |
| Blount | 65 | 0 | 0 | 0 | 65 |
| Bullock | 25 | 1 | 0 | 0 | 24 |
| Butler | 58 | 0 | 0 | 0 | 58 |
| Calhoun | 90 | 0 | 0 | 0 | 90 |
| Chambers | 49 | 0 | 0 | 3 | 46 |
| Cherokee | 29 | 0 | 0 | 0 | 29 |
| Chilton | 36 | 0 | 0 | 0 | 36 |
| Choctaw | 16 | 0 | 0 | 0 | 16 |
| Clarke | 17 | 0 | 0 | 0 | 17 |
| Clay | 17 | 0 | 0 | 0 | 17 |
| Cleburne | 7 | 0 | 0 | 0 | 7 |
| Coffee | 40 | 0 | 0 | 0 | 40 |
| Colbert | 62 | 0 | 0 | 0 | 62 |
| Conecuh | 18 | 0 | 0 | 0 | 18 |
| Coosa | 10 | 0 | 0 | 0 | 10 |
| Covington | 31 | 0 | 0 | 0 | 31 |
| Crenshaw | 33 | 0 | 0 | 0 | 33 |
| Cullman | 55 | 1 | 0 | 0 | 54 |
| Dale | 57 | 0 | 0 | 0 | 57 |
| Dallas | 161 | 0 | 0 | 0 | 161 |
| DeKalb | 52 | 0 | 0 | 0 | 52 |
| Elmore | 60 | 0 | 0 | 0 | 60 |
| Escambia | 56 | 0 | 0 | 0 | 56 |
| Etowah | 36 | 0 | 0 | 1 | 35 |
| Fayette | 31 | 0 | 0 | 0 | 31 |
| Franklin | 7 | 0 | 0 | 0 | 7 |

TABLE 8. (Cont'd) CASES RECEIVING FINANCIAL ASSISTANCE THROUGH COUNTY DEPARTMENTS OF HUMAN RESOURCES 1/

APRIL 2025

CASES RECEIVING FINANCIAL ASSISTANCE

| | | | | Aid to | |
|-------------|-------|----------|--------|-------------|------------|
| | | | | Permanently | |
| | | Old Age | Aid to | and Totally | Family |
| COUNTY | Total | Pensions | Blind | Disabled | Assistance |
| | | _ | _ | | |
| Geneva | 16 | 0 | 0 | 0 | 16 |
| Greene | 12 | 0 | 0 | 0 | 12 |
| Hale | 32 | 0 | 0 | 0 | 32 |
| Henry | 10 | 0 | 0 | 0 | 10 |
| Houston | 267 | 0 | 0 | 0 | 267 |
| Jackson | 50 | 0 | 0 | 0 | 50 |
| Jefferson | 1,312 | 1 | 0 | 1 | 1,310 |
| Lamar | 20 | 0 | 0 | 0 | 20 |
| Lauderdale | 47 | 0 | 0 | 0 | 47 |
| Lawrence | 29 | 0 | 0 | 0 | 29 |
| Lee | 115 | 0 | 0 | 0 | 115 |
| Limestone | 69 | 0 | 0 | 0 | 69 |
| Lowndes | 33 | 0 | 0 | 0 | 33 |
| Macon | 30 | 0 | 0 | 0 | 30 |
| Madison | 243 | 0 | 0 | 0 | 243 |
| Marengo | 13 | 0 | 0 | 0 | 13 |
| Marion | 41 | 0 | 0 | 1 | 40 |
| Marshall | 28 | 0 | 0 | 0 | 28 |
| Mobile | 604 | 1 | 0 | 0 | 603 |
| Monroe | 20 | 0 | 0 | 0 | 20 |
| Montgomery | 590 | 2 | 0 | 0 | 588 |
| Morgan | 101 | 0 | 0 | 0 | 101 |
| Perry | 27 | 0 | 0 | 0 | 27 |
| Pickens | 17 | 0 | 0 | 2 | 15 |
| Pike | 70 | 0 | 0 | 0 | 70 |
| Randolph | 51 | 0 | 0 | 3 | 48 |
| Russell | 94 | 0 | 0 | 0 | 94 |
| Saint Clair | 77 | 0 | 0 | 0 | 77 |
| Shelby | 53 | 0 | 0 | 0 | 53 |
| Sumter | 16 | 0 | 0 | 0 | 16 |
| Talladega | 70 | 0 | 0 | 0 | 70 |
| Tallapoosa | 34 | 0 | 0 | 0 | 34 |
| Tuscaloosa | 256 | 1 | 0 | 0 | 255 |
| Walker | 34 | 0 | 0 | 0 | 34 |
| Washington | 19 | 0 | 0 | 0 | 19 |
| Wilcox | 19 | 0 | 0 | 0 | 19 |
| Winston | 16 | 1 | 0 | 0 | 15 |

^{1/} See Table 9 for data with reference to Cases Approved As Categorically Related and Eligible for Title XIX But Receiving No Money Payment.

TABLE 9.

CASES APPROVED AS CATEGORICALLY RELATED AND ELIGIBLE FOR TITLE XIX BUT RECEIVING NO MONEY PAYMENT 1/

APRIL 2025

| COUNTY | OLI TOTAL ENS | O AGE BIONS | AID TO BLIND | AID TO PERMANENTLY AND TOTALLY DISABLED |
|--------------------|------------------|----------------|-----------------|--|
| | | | | |
| TOTAL | 1 | 1 | 0 | 0 |
| Autougo | 0 | 0 | 0 | 0 |
| Autauga Baldwin | 0 | 0 | 0 | 0 |
| Barbour | 0 | 0 | 0 | 0 |
| Bibb | 0 | 0 | 0 | 0 |
| Blount | 0 | 0 | 0 | 0 |
| Bullock | 0 | 0 | 0 | 0 |
| Butler | 0 | 0 | 0 | 0 |
| Calhoun | 0 | 0 | 0 | 0 |
| Chambers | 0 | 0 | 0 | 0 |
| Cherokee | 0 | 0 | 0 | 0 |
| Chilton | 0 | 0 | 0 | 0 |
| Choctaw | 0 | 0 | 0 | 0 |
| Clarke | 0 | 0 | 0 | 0 |
| Clay | 0 | 0 | 0 | 0 |
| Cleburne | 0 | 0 | 0 | 0 |
| Coffee | 0 | 0 | 0 | 0 |
| Colbert | 0 | 0 | 0 | 0 |
| Conecuh | 0 | 0 | 0 | 0 |
| Coosa | 0 | 0 | 0 | 0 |
| Covington | 0 | 0 | 0 | 0 |
| Crenshaw | 0 | 0 | 0 | 0 |
| Cullman | 0 | 0 | 0 | 0 |
| Dale | 0 | 0 | 0 | 0 |
| Dallas | 0 | 0 | 0 | 0 |
| DeKalb | 0 | 0 | 0 | 0 |
| Elmore | 0 | 0 | 0 | 0 |
| Escambia | 0 | 0 | 0 | 0 |
| Etowah | 0 | 0 | 0 | 0 |
| Fayette | 0 | 0 | 0 | 0 |
| Franklin | 0 | 0 | 0 | 0 |

TABLE 9. (Cont'd) CASES APPROVED AS CATEGORICALLY RELATED AND ELIGIBLE FOR TITLE XIX BUT RECEIVING NO MONEY PAYMENT 1/

APRIL 2025

| COUNTY | OLE TOTAL ENS |) AGE SIONS | AID TO BLIND | AID TO PERMANENTLY AND TOTALLY DISABLED |
|-------------|------------------|----------------|-----------------|--|
| Geneva | 0 | 0 | 0 | 0 |
| Greene | 0 | 0 | 0 | 0 |
| Hale | 0 | 0 | 0 | 0 |
| Henry | Ö | 0 | 0 | 0 |
| Houston | 0 | 0 | 0 | 0 |
| Jackson | Ö | 0 | 0 | 0 |
| Jefferson | 0 | 0 | 0 | 0 |
| Lamar | 0 | 0 | 0 | Ö |
| Lauderdale | 0 | 0 | 0 | 0 |
| Lawrence | 0 | 0 | 0 | 0 |
| Lee | 0 | 0 | 0 | 0 |
| Limestone | 0 | 0 | 0 | 0 |
| Lowndes | 0 | 0 | 0 | 0 |
| Macon | 0 | 0 | 0 | 0 |
| Madison | 0 | 0 | 0 | 0 |
| Marengo | 0 | 0 | 0 | 0 |
| Marion | 0 | 0 | 0 | 0 |
| Marshall | 0 | 0 | 0 | 0 |
| Mobile | 0 | 0 | 0 | 0 |
| Monroe | 0 | 0 | 0 | 0 |
| Montgomery | 0 | 0 | 0 | 0 |
| Morgan | 0 | 0 | 0 | 0 |
| Perry | 0 | 0 | 0 | 0 |
| Pickens | 0 | 0 | 0 | 0 |
| Pike | 0 | 0 | 0 | 0 |
| Randolph | 0 | 0 | 0 | 0 |
| Russell | 0 | 0 | 0 | 0 |
| Saint Clair | 0 | 0 | 0 | 0 |
| Shelby | 0 | 0 | 0 | 0 |
| Sumter | 0 | 0 | 0 | 0 |
| Talladega | 0 | 0 | 0 | 0 |
| Tallapoosa | 1 | 1 | 0 | 0 |
| Tuscaloosa | 0 | 0 | 0 | 0 |
| Walker | 0 | 0 | 0 | 0 |
| Washington | 0 | 0 | 0 | 0 |
| Wilcox | 0 | 0 | 0 | 0 |
| Winston | 0 | 0 | 0 | 0 |

^{1/} These OAP, AB and APTD cases received no money payment but were certified to the Alabama Medicaid Agency as eligible for Title XIX-Medical Assistance Program.

TABLE 10.

APPLICATIONS WHICH WERE IN PROCESS OF INVESTIGATION BY COUNTY DEPARTMENTS

APRIL 30, 2025

| COUNTY | | TOTAL | OLD AGE PENSIONS | AID TO BLIND | AID TO PERMANENTLY AND TOTALLY DISABLED | FAMILY ASSISTANCE |
|--------------------|--------|-------|---------------------|-----------------|--|----------------------|
| | TOTAL | 247 | 0 | 0 | 0 | 247 |
| | TOTAL_ | 241 | | 0 | 0 | 241 |
| Autauga | | 2 | 0 | 0 | 0 | 2 |
| Baldwin | | 6 | 0 | 0 | 0 | 6 |
| Barbour | | 1 | 0 | 0 | 0 | 1 |
| Bibb | | 1 | 0 | 0 | 0 | 1 |
| Blount | | 0 | 0 | 0 | 0 | 0 |
| Bullock | | 2 | 0 | 0 | 0 | 2 |
| Butler | | 0 | 0 | 0 | 0 | 0 |
| Calhoun | | 3 | 0 | 0 | 0 | 3 |
| Chambers | | 1 | 0 | 0 | 0 | 1 |
| Cherokee | | 5 | 0 | 0 | 0 | 5 |
| Chilton | | 0 | 0 | 0 | 0 | 0 |
| Choctaw | | 1 | 0 | 0 | 0 | 1 |
| Clarke | | 3 | 0 | 0 | 0 | 3 |
| Clay | | 0 | 0 | 0 | 0 | 0 |
| Cleburne Coffee | | 0 | 0 0 | 0 | 0 | 0 |
| Colbert | | 0 | 0 | 0 | 0 | 1 |
| Conecuh | | 0 | 0 | 0 | 0 | 0 |
| Coosa | | 0 | 0 | 0 | 0 | 0 |
| Covington | | 7 | 0 | 0 | 0 | 7 |
| Crenshaw | | 0 | 0 | 0 | 0 | 0 |
| Cullman | | 1 | 0 | 0 | 0 | 1 |
| Dale | | 4 | 0 | 0 | 0 | 4 |
| Dallas | | 10 | 0 | 0 | 0 | 10 |
| DeKalb | | 1 | 0 | 0 | 0 | 1 |
| Elmore | | 4 | 0 | 0 | 0 | 4 |
| Escambia | | 3 | 0 | 0 | 0 | 3 |
| Etowah | | 0 | 0 | 0 | 0 | 0 |
| Fayette | | 0 | 0 | 0 | 0 | 0 |
| Franklin | | 1 | 0 | 0 | 0 | 1 |

TABLE 10. (Cont'd) APPLICATIONS WHICH WERE IN PROCESS OF INVESTIGATION BY COUNTY DEPARTMENTS

APRIL 30, 2025

| COUNTY | TOTAL | OLD AGE PENSIONS | AID TO BLIND | AID TO PERMANENTLY AND TOTALLY DISABLED | FAMILY ASSISTANCE |
|-------------|-------|---------------------|-----------------|--|----------------------|
| Geneva | 1 | 0 | 0 | 0 | 1 |
| Greene | 0 | 0 | 0 | 0 | 0 |
| Hale | 1 | 0 | 0 | 0 | 1 |
| Henry | 1 | 0 | 0 | 0 | 1 |
| Houston | 10 | 0 | 0 | 0 | 10 |
| Jackson | 2 | 0 | 0 | 0 | 2 |
| Jefferson | 50 | 0 | 0 | 0 | 50 |
| Lamar | 0 | 0 | 0 | 0 | 0 |
| Lauderdale | 2 | 0 | 0 | 0 | 2 |
| Lawrence | 0 | 0 | 0 | 0 | 0 |
| Lee | 9 | 0 | 0 | 0 | 9 |
| Limestone | 2 | 0 | 0 | 0 | 2 |
| Lowndes | 2 | 0 | 0 | 0 | 2 |
| Macon | 0 | 0 | 0 | 0 | 0 |
| Madison | 21 | 0 | 0 | 0 | 21 |
| Marengo | 1 | 0 | 0 | 0 | 1 |
| Marion | 2 | 0 | 0 | 0 | 2 |
| Marshall | 0 | 0 | 0 | 0 | 0 |
| Mobile | 21 | 0 | 0 | 0 | 21 |
| Monroe | 3 | 0 | 0 | 0 | 3 |
| Montgomery | 25 | 0 | 0 | 0 | 25 |
| Morgan | 9 | 0 | 0 | 0 | 9 |
| Perry | 0 | 0 | 0 | 0 | 0 |
| Pickens | 3 | 0 | 0 | 0 | 3 |
| Pike | 4 | 0 | 0 | 0 | 4 |
| Randolph | 1 | 0 | 0 | 0 | 1 |
| Russell | 2 | 0 | 0 | 0 | 2 |
| Saint Clair | 2 | 0 | 0 | 0 | 2 |
| Shelby | 1 | 0 | 0 | 0 | 1 |
| Sumter | 0 | 0 | 0 | 0 | 0 |
| Talladega | 2 | 0 | 0 | 0 | 2 |
| Tallapoosa | 1 | 0 | 0 | 0 | 1 |
| Tuscaloosa | 9 | 0 | 0 | 0 | 9 |
| Walker | 2 | 0 | 0 | 0 | 2 |
| Washington | 1 | 0 | 0 | 0 | 1 |
| Wilcox | 0 | 0 | 0 | 0 | 0 |
| Winston | 0 | 0 | 0 | 0 | 0 |

SOCIAL SERVICES IN COUNTY DEPARTMENTS

TABLE 11. NUMBER OF PRIMARY CLIENTS OPEN FOR SERVICE

| | | NUMBER OF PRIMARY |
|---------------|--------------|----------------------|
| COUNTY | | CLIENTS 1/ |
| | GRAND TOTAL | 53,657 2/ |
| | COUNTY TOTAL | 53,653 |
| Autauga | | 442 |
| Baldwin | | 1,650 |
| Barbour | | 153 |
| Bibb | | 102 |
| Blount | | 526 |
| Bullock | | 98 |
| Butler | | 190 |
| Calhoun | | 998 |
| Chambers | | 345 |
| Cherokee | | 162 |
| Chilton | | 300 |
| Choctaw | | 16 |
| Clarke | | 191 |
| Clay | | 76 |
| Cleburne | | 132 |
| Coffee | | 473 |
| Colbert | | 551 |
| Conecuh | | 89 |
| Coosa | | 45 |
| Covington | | 320 |
| Crenshaw | | 147 |
| Cullman | | 524 |
| Dale | | 426 |
| Dallas | | 434 |
| DeKalb | | 231 |
| Elmore | | 540 |
| Escambia | | 559 |
| Etowah | | 945 |
| - ayette | | 114 |
| - Franklin | | 295 |

TABLE 11. (Cont'd) NUMBER OF PRIMARY CLIENTS OPEN FOR SERVICE

APRIL 2025

_____ **NUMBER OF PRIMARY** COUNTY CLIENTS 1/ Geneva 239 Greene 39 Hale 118 Henry 120 Houston 2.131 Jackson 127 Jefferson 9,077 Lamar 112 Lauderdale 870 Lawrence 238 Lee 1,996 Limestone 517 Lowndes 77 327 Macon Madison 2,723 Marengo 99 224 Marion Marshall 676 Mobile 8,853 198 Monroe Montgomery 5,641 Morgan 1,104 Perry 47 **Pickens** 98 Pike 419 215 Randolph 821 Russell Saint Clair 733 Shelby 1,025 Sumter 111 Talladega 687 Tallapoosa 452 Tuscaloosa 1,702 Walker 462

105

162

34

Washington

Wilcox

Winston

^{1/} Based on open primary clients, foster care children, and adoption children, and may include some duplications due to change in reporting system.

^{2/} Includes 4 foster care and adoption children for State Office. Data from Day Care Management Agency counties not included.

FAMILY ASSISTANCE

Payments by the Department for child care of children totaled \$18,147,963.98 for 40,075 children for the month of April. This included payments totaling \$17,377,971.04 for 38,060 children in Licensed Child Care Centers, \$726,145.74 for 1,614 children in Family and Group Day Care Homes, and \$43,847.20 for 401 children in Informal Care. The average monthly payment per child was \$452.85.

TABLE 12. CHILDREN RECEIVING SUBSIDIZED CHILD CARE SERVICES 1/

APRIL 2025

| | т | OTAL 2/ | CE | NTERS 3/ | | RE HOMES 4/ | INIEODM | AL CARE 5/_ |
|-----------|--------|-----------------|--------|-----------------|--------|--------------|---------|--------------|
| | No. | Amount | No. | Amount | No. | Amount | No. | Amount |
| | of | of | of | of | of | of | of | of |
| COUNTY | Chn. | Payments | Chn. | Payments | Chn. | Payments | Chn. | Payments |
| 0001111 | OIIII. | 1 ayıncıns | OIIII. | 1 ayınıcınıs | OIIII. | 1 dyments | OIIII. | 1 dyllicitis |
| TOTAL | 40,075 | \$18,147,963.98 | 38,060 | \$17,377,971.04 | 1,614 | \$726,145.74 | 401 | \$43,847.20 |
| - | | | | | | | | |
| Autauga | 358 | 158,585.74 | 348 | 153,985.74 | 8 | 4,200.00 | 2 | 400.00 |
| Baldwin | 1,184 | 539,919.50 | 1,141 | 522,728.90 | 42 | 17,074.60 | 1 | 116.00 |
| Barbour | 63 | 23,969.30 | 54 | 20,977.30 | 8 | 2,792.00 | 1 | 200.00 |
| Bibb | 25 | 10,896.00 | 25 | 10,896.00 | 0 | 0.00 | 0 | 0.00 |
| Blount | 216 | 128,448.90 | 211 | 126,452.90 | 5 | 1,996.00 | 0 | 0.00 |
| Bullock | 61 | 27,948.48 | 61 | 27,948.48 | 0 | 0.00 | 0 | 0.00 |
| Butler | 97 | 47,816.20 | 90 | 45,952.20 | 4 | 1,680.00 | 3 | 184.00 |
| Calhoun | 537 | 187,150.27 | 492 | 173,077.37 | 40 | 13,610.30 | 5 | 462.60 |
| Chambers | 246 | 115,638.40 | 214 | 100,467.10 | 32 | 15,171.30 | 0 | 0.00 |
| Cherokee | 106 | 38,194.90 | 106 | 38,194.90 | 0 | 0.00 | 0 | 0.00 |
| Chilton | 109 | 46,822.00 | 109 | 46,822.00 | 0 | 0.00 | 0 | 0.00 |
| Choctaw | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| Clarke | 146 | 68,636.90 | 144 | 67,728.90 | 2 | 908.00 | 0 | 0.00 |
| Clay | 28 | 10,219.80 | 28 | 10,219.80 | 0 | 0.00 | 0 | 0.00 |
| Cleburne | 66 | 20,735.20 | 66 | 20,735.20 | 0 | 0.00 | 0 | 0.00 |
| Coffee | 366 | 135,960.25 | 366 | 135,960.25 | 0 | 0.00 | 0 | 0.00 |
| Colbert | 354 | 170,384.63 | 319 | 151,305.53 | 35 | 19,079.10 | 0 | 0.00 |
| Conecuh | 37 | 15,142.80 | 32 | 12,272.80 | 5 | 2,870.00 | 0 | 0.00 |
| Coosa | 10 | 5,144.00 | 0 | 0.00 | 10 | 5,144.00 | 0 | 0.00 |
| Covington | 151 | 68,809.40 | 144 | 66,517.40 | 7 | 2,292.00 | 0 | 0.00 |
| Crenshaw | 47 | 16,942.56 | 41 | 14,746.56 | 6 | 2,196.00 | 0 | 0.00 |
| Cullman | 259 | 135,073.60 | 241 | 126,244.60 | 15 | 8,709.00 | 3 | 120.00 |
| Dale | 316 | 127,536.50 | 312 | 126,204.50 | 4 | 1,332.00 | 0 | 0.00 |
| Dallas | 319 | 138,144.25 | 316 | 137,957.45 | 0 | 0.00 | 3 | 186.80 |
| DeKalb | 93 | 33,671.70 | 88 | 31,787.70 | 5 | 1,884.00 | 0 | 0.00 |
| Elmore | 405 | 185,480.20 | 376 | 169,537.66 | 29 | 15,942.54 | 0 | 0.00 |
| Escambia | 439 | 175,395.70 | 414 | 165,058.10 | 22 | 10,062.60 | 3 | 275.00 |
| Etowah | 525 | 199,273.90 | 509 | 195,352.50 | 13 | 3,321.40 | 3 | 600.00 |
| Fayette | 72 | 33,378.50 | 71 | 32,498.50 | 1 | 880.00 | 0 | 0.00 |
| Franklin | 166 | 81,707.60 | 150 | 72,514.80 | 16 | 9,192.80 | 0 | 0.00 |

TABLE 12. (Cont'd) CHILDREN RECEIVING SUBSIDIZED CHILD CARE SERVICES 1/

| | ТО | TAL 2/ | CEN | ITERS 3/ | DAY CAR | E HOMES 4/ | INFORM | IAL CARE 5/ |
|-------------|-------|--------------|-------|--------------|---------|------------|--------|-------------|
| _ | No. | Amount | No. | Amount | No. | Amount | No. | Amount |
| | of | of | of | of | of | of | of | of |
| COUNTY | Chn. | Payments | Chn. | Payments | Chn. | Payments | Chn. | Payments |
| | | | | | | | | |
| Geneva | 113 | 43,755.20 | 108 | 42,329.20 | 3 | 1,176.00 | 2 | 250.00 |
| Greene | 7 | 1,948.00 | 0 | 0.00 | 7 | 1,948.00 | 0 | 0.00 |
| Hale | 17 | 6,392.40 | 8 | 3,666.00 | 7 | 2,642.00 | 2 | 84.40 |
| Henry | 65 | 25,376.80 | 60 | 23,654.80 | 5 | 1,722.00 | 0 | 0.00 |
| Houston | 1,668 | 614,740.13 | 1,635 | 608,012.13 | 12 | 4,278.00 | 21 | 2,450.00 |
| Jackson | 24 | 8,118.60 | 24 | 8,118.60 | 0 | 0.00 | 0 | 0.00 |
| Jefferson | 7,725 | 4,075,960.42 | 7,487 | 3,975,556.32 | 206 | 97,024.30 | 32 | 3,379.80 |
| Lamar | 68 | 29,400.60 | 62 | 27,243.00 | 6 | 2,157.60 | 0 | 0.00 |
| Lauderdale | 591 | 259,330.30 | 574 | 249,599.30 | 17 | 9,731.00 | 0 | 0.00 |
| Lawrence | 69 | 32,749.00 | 57 | 25,861.20 | 12 | 6,887.80 | 0 | 0.00 |
| Lee | 1,600 | 701,218.27 | 1,556 | 681,364.57 | 34 | 18,468.70 | 10 | 1,385.00 |
| Limestone | 256 | 131,346.30 | 246 | 126,970.30 | 10 | 4,376.00 | 0 | 0.00 |
| Lowndes | 24 | 9,387.40 | 22 | 8,987.40 | 0 | 0.00 | 2 | 400.00 |
| Macon | 287 | 105,960.04 | 267 | 103,584.74 | 0 | 0.00 | 20 | 2,375.30 |
| Madison | 1,880 | 924,592.60 | 1,742 | 860,037.60 | 127 | 63,105.00 | 11 | 1,450.00 |
| Marengo | 69 | 31,638.00 | 59 | 27,497.00 | 10 | 4,141.00 | 0 | 0.00 |
| Marion | 96 | 47,634.40 | 96 | 47,634.40 | 0 | 0.00 | 0 | 0.00 |
| Marshall | 221 | 77,584.00 | 213 | 76,177.70 | 8 | 1,406.30 | 0 | 0.00 |
| Mobile | 7,516 | 3,221,472.80 | 6,808 | 2,989,110.70 | 479 | 206,395.60 | 229 | 25,966.50 |
| Monroe | 182 | 83,215.40 | 142 | 65,462.20 | 40 | 17,753.20 | 0 | 0.00 |
| Montgomery | 5,083 | 2,025,866.65 | 4,979 | 1,994,380.85 | 67 | 28,571.00 | 37 | 2,914.80 |
| Morgan | 913 | 422,409.77 | 842 | 391,571.07 | 71 | 30,838.70 | 0 | 0.00 |
| Perry | 8 | 3,769.00 | 4 | 2,056.00 | 4 | 1,713.00 | 0 | 0.00 |
| Pickens | 59 | 30,883.60 | 58 | 30,763.60 | 1 | 120.00 | 0 | 0.00 |
| Pike | 278 | 106,672.98 | 242 | 95,856.08 | 33 | 10,501.90 | 3 | 315.00 |
| Randolph | 118 | 44,073.40 | 118 | 44,073.40 | 0 | 0.00 | 0 | 0.00 |
| Russell | 643 | 262,467.86 | 643 | 262,467.86 | 0 | 0.00 | 0 | 0.00 |
| Saint Clair | 463 | 278,523.40 | 446 | 270,393.50 | 17 | 8,129.90 | 0 | 0.00 |
| Shelby | 702 | 424,018.70 | 695 | 419,930.70 | 7 | 4,088.00 | 0 | 0.00 |
| Sumter | 98 | 43,239.10 | 96 | 43,111.10 | 0 | 0.00 | 2 | 128.00 |
| Talladega | 438 | 160,670.28 | 421 | 152,174.28 | 17 | 8,496.00 | 0 | 0.00 |
| Tallapoosa | 357 | 152,984.40 | 299 | 123,290.00 | 55 | 29,520.40 | 3 | 174.00 |
| Tuscaloosa | 1,280 | 608,567.20 | 1,242 | 595,555.80 | 35 | 12,981.40 | 3 | 30.00 |
| Walker | 224 | 139,602.90 | 209 | 131,967.60 | 15 | 7,635.30 | 0 | 0.00 |
| Washington | 46 | 21,374.80 | 46 | 21,374.80 | 0 | 0.00 | 0 | 0.00 |
| Wilcox | 9 | 4,928.00 | 9 | 4,928.00 | 0 | 0.00 | 0 | 0.00 |
| Winston | 77 | 39,064.10 | 77 | 39,064.10 | 0 | 0.00 | 0 | 0.00 |

^{1/} Data includes payments for child care of children in TANF families. Data does not include children/costs for child care provided on an intermittent basis through JOBS program.

^{2/} Child sometimes receives more than one type of child care during month.

^{3/} Data includes licensed and exempt from licensure centers.

^{4/} Data includes care in licensed Family Day Care and licensed Group Day Care Homes.

^{5/} Data includes care provided by a relative in the relative's home, and care provided by a related or unrelated person in the child's home.

SOCIAL SERVICES

TABLE 13. ADULT DAY CARE

APRIL 2025

_____ REGULAR DAY CARE Number Amount of of COUNTY Adults **Payments** 181 TOTAL 1/ \$119,732.67 **Blount** 6 4,060.00 **Butler** 54 35,963.67 Covington 4 2,240.00 Crenshaw 36 24,640.00 **Dallas** 525.00 1 Lowndes 23 15,260.00 Madison 16 9,842.00 Mobile 14 9,422.00 Pike 27 17,780.00

^{1/} Includes transportation payments for some of these adults.

SOCIAL SERVICES

TABLE 14. ADULT FOSTER CARE 1/

| ======================================= | ======================================= | .====================================== |
|---|---|--|
| COUNTY | NUMBER OF ADULTS | AMOUNT OF SERVICE FEES IN ADDITION TO BOARD PAYMENT 2/ |
| TOTAL 3/ | 16 | \$2,160.00 |
| | | |
| Autauga | 2 | 270.00 |
| Baldwin | 1 | 135.00 |
| Barbour | 0 | 0.00 |
| Bibb | 0 | 0.00 |
| Blount | 0 | 0.00 |
| Bullock | 0 | 0.00 |
| Butler | 0 | 0.00 |
| Calhoun | 0 | 0.00 |
| Chambers | 0 | 0.00 |
| Cherokee | 0 | 0.00 |
| Chilton | 0 | 0.00 |
| Choctaw | 0 | 0.00 |
| Clarke | 0 | 0.00 |
| Clay | 0 | 0.00 |
| Cleburne | 0 | 0.00 |
| Coffee | 3 | 405.00 |
| Colbert | 0 | 0.00 |
| Conecuh | 0 | 0.00 |
| Coosa | 0 | 0.00 |
| Covington | 0 | 0.00 |
| Crenshaw | 0 | 0.00 |
| Cullman | 0 | 0.00 |
| Dale | 0 | 0.00 |
| Dallas | 1 | 135.00 |
| DeKalb | 0 | 0.00 |
| Elmore | 1 | 135.00 |
| Escambia | 0 | 0.00 |
| Etowah | 0 | 0.00 |
| Fayette | 0 | 0.00 |
| Franklin | 0 | 0.00 |

TABLE 14. (Cont'd) ADULT FOSTER CARE

APRIL 2025

| | NUMBER | AMOUNT OF SERVICE FEES IN ADDITION |
|-------------|-----------|---------------------------------------|
| COUNTY | OF ADULTS | TO BOARD PAYMENT 2/ |
| COONTT | OI ADOL13 | TO BOARD FATMENT ZI |
| Geneva | 0 | 0.00 |
| Greene | 0 | 0.00 |
| Hale | 0 | 0.00 |
| Henry | 0 | 0.00 |
| Houston | 0 | 0.00 |
| Jackson | 1 | 135.00 |
| Jefferson | 0 | 0.00 |
| Lamar | 0 | 0.00 |
| Lauderdale | 0 | 0.00 |
| Lawrence | 0 | 0.00 |
| Lee | 0 | 0.00 |
| Limestone | 0 | 0.00 |
| Lowndes | 0 | 0.00 |
| Macon | 0 | 0.00 |
| Madison | 0 | 0.00 |
| Marengo | 0 | 0.00 |
| Marion | 0 | 0.00 |
| Marshall | 0 | 0.00 |
| Mobile | 5 | 675.00 |
| Monroe | 0 | 0.00 |
| Montgomery | 1 | 135.00 |
| Morgan | 1 | 135.00 |
| Perry | 0 | 0.00 |
| Pickens | 0 | 0.00 |
| Pike | 0 | 0.00 |
| Randolph | 0 | 0.00 |
| Russell | 0 | 0.00 |
| Saint Clair | 0 | 0.00 |
| Shelby | 0 | 0.00 |
| Sumter | 0 | 0.00 |
| Talladega | 0 | 0.00 |
| Tallapoosa | 0 | 0.00 |
| Tuscaloosa | 0 | 0.00 |
| Walker | 0 | 0.00 |
| Washington | 0 | 0.00 |
| Wilcox | 0 | 0.00 |
| Winston | 0 | 0.00 |

^{1/} Only includes adults for whom a service fee was paid.

^{2/} Payments based on a rate of \$30.00 per month for basic foster care and \$110.00 per month for specialized foster care. Payments for adult foster care include only service fees. Board payments are made from the client's income. Clients who receive a State Supplementation payment for adult foster care are not eligible for adult foster care service fees.

^{3/} In addition, \$0.00 was paid for 0 adult for emergency shelter care, which is a component of adult protective services.

SOCIAL SERVICES

Children receiving payment from the Foster Care Maintenance Payments program provided through County Departments of Human Resources numbered 1,375 for the month of April. The maximum board payment from the Department is based on the age of the child and is as follows: 0-2 years, \$410.00; 3-5 years, \$423.00; 6-12 years, \$434.00; and 13-18 years (19 if last year in high school), \$446.00. The average board payment per month may be less than the maximum because some of the children included have board payments made partially from private funds and because some children do not remain at board for a full month. In some instances the average board payment may exceed the maximum because certain children are eligible for nursing care or special care.

TABLE 15. FOSTER CARE MAINTENANCE PAYMENTS

| ======= | ====== | ========= | | | | ======= | |
|-----------|--|--------------|----------|----------|-----------------------------|----------|--|
| | TOTAL UNDUPLICATED NO. OF CHILDREN RECEIVING BOARD | | BOARD PA | | SPECIALIZED SERVICE FEES | | |
| | | ITS AND/OR | Number | Average | Number | Average | |
| | | IZED SERVICE | of | Per | of | Per | |
| COUNTY | FEES | | Children | Child 1/ | Children | Child 1/ | |
| GRAND TO | AL 2/ | 1,375 | 1,375 | \$537.05 | 3 | \$50.00 | |
| COUNTY TO | T <u>AL</u> | 1,375 | 1,375 | \$537.05 | 3 | \$50.00 | |
| Δ | | 4 | 4 | F0F F0 | 0 | 0.00 | |
| Autauga | | 4 | 4 | 535.50 | 0 | 0.00 | |
| Baldwin | | 39 | 39 | 551.30 | 0 | 0.00 | |
| Barbour | | 8 | 8 | 546.02 | 0 | 0.00 | |
| Bibb | | 13 | 13 | 427.71 | 0 | 0.00 | |
| Blount | | 8 | 8 | 505.56 | 0 | 0.00 | |
| Bullock | | 3 | 3 | 556.84 | 0 | 0.00 | |
| Butler | | 1 | 1 | 527.57 | 0 | 0.00 | |
| Calhoun | | 80 | 80 | 538.24 | 0 | 0.00 | |
| Chambers | | 11 | 11 | 511.71 | 0 | 0.00 | |
| Cherokee | | 6 | 6 | 502.85 | 0 | 0.00 | |
| Chilton | | 28 | 28 | 498.50 | 0 | 0.00 | |
| Choctaw | | 0 | 0 | 0.00 | 0 | 0.00 | |
| Clarke | | 3 | 3 | 542.21 | 0 | 0.00 | |
| Clay | | 3 | 3 | 527.57 | 0 | 0.00 | |
| Cleburne | | 19 | 19 | 542.77 | 1 | 50.00 | |
| Coffee | | 14 | 14 | 490.31 | 0 | 0.00 | |
| Colbert | | 39 | 39 | 598.07 | 0 | 0.00 | |
| Conecuh | | 11 | 11 | 547.07 | 0 | 0.00 | |
| Coosa | | 3 | 3 | 408.36 | 0 | 0.00 | |
| Covington | | 4 | 4 | 553.49 | 0 | 0.00 | |
| Crenshaw | | 7 | 7 | 442.70 | 0 | 0.00 | |
| Cullman | | 24 | 24 | 519.10 | 0 | 0.00 | |
| Dale | | 13 | 13 | 543.43 | 0 | 0.00 | |
| Dallas | | 12 | 12 | 547.49 | 0 | 0.00 | |
| DeKalb | | 15 | 15 | 480.40 | 0 | 0.00 | |
| Elmore | | 9 | 9 | 542.48 | 0 | 0.00 | |
| Escambia | | 21 | 21 | 515.27 | 0 | 0.00 | |
| Etowah | | 54 | 54 | 531.85 | 0 | 0.00 | |
| Fayette | | 13 | 13 | 544.74 | 0 | 0.00 | |
| Franklin | | 14 | 14 | 534.22 | 0 | 0.00 | |
| | | | | | | | |

TABLE 15. (Cont'd) FOSTER CARE MAINTENANCE PAYMENTS

APRIL 2025

| | TOTAL UNDUPLICATED NO. OF CHILDREN | | | SPECIA | LIZED |
|-------------|------------------------------------|----------|----------|----------|----------|
| | RECEIVING BOARD | BOARD PA | YMENTS | SERVIC | E FEES |
| | PAYMENTS AND/OR | Number | Average | Number | Average |
| | SPECIALIZED SERVICE | of | Per | of | Per |
| COUNTY | FEES | Children | Child 1/ | Children | Child 1/ |
| Geneva | 29 | 29 | 593.10 | 0 | 0.00 |
| Greene | 3 | 3 | 547.08 | 1 | 50.00 |
| Hale | 8 | 8 | 547.85 | 0 | 0.00 |
| Henry | 3 | 3 | 538.14 | 0 | 0.00 |
| Houston | 32 | 32 | 540.57 | 0 | 0.00 |
| Jackson | 32 | 32 | 495.31 | 0 | 0.00 |
| Jefferson | 168 | 168 | 529.95 | 0 | 0.00 |
| Lamar | 6 | 6 | 544.85 | 0 | 0.00 |
| Lauderdale | 20 | 20 | 521.86 | 0 | 0.00 |
| Lawrence | 18 | 18 | 529.36 | 0 | 0.00 |
| Lee | 34 | 34 | 526.67 | 0 | 0.00 |
| Limestone | 47 | 47 | 542.52 | 0 | 0.00 |
| Lowndes | 5 | 5 | 542.45 | 0 | 0.00 |
| Macon | 0 | 0 | 0.00 | 0 | 0.00 |
| Madison | 76 | 76 | 514.20 | 0 | 0.00 |
| Marengo | 2 | 2 | 535.50 | 0 | 0.00 |
| Marion | 16 | 16 | 554.25 | 0 | 0.00 |
| Marshall | 28 | 28 | 541.90 | 0 | 0.00 |
| Mobile | 119 | 119 | 540.36 | 0 | 0.00 |
| Monroe | 0 | 0 | 0.00 | 0 | 0.00 |
| Montgomery | 17 | 17 | 540.17 | 0 | 0.00 |
| Morgan | 22 | 22 | 527.82 | 0 | 0.00 |
| Perry | 0 | 0 | 0.00 | 0 | 0.00 |
| Pickens | 3 | 3 | 542.21 | 0 | 0.00 |
| Pike | 14 | 14 | 470.62 | 0 | 0.00 |
| Randolph | 6 | 6 | 537.33 | 1 | 50.00 |
| Russell | 17 | 17 | 536.44 | 0 | 0.00 |
| Saint Clair | 33 | 33 | 547.47 | 0 | 0.00 |
| Shelby | 16 | 16 | 544.54 | 0 | 0.00 |
| Sumter | 0 | 0 | 0.00 | 0 | 0.00 |
| Talladega | 15 | 15 | 505.79 | 0 | 0.00 |
| Tallapoosa | 12 | 12 | 509.82 | 0 | 0.00 |
| Tuscaloosa | 39 | 39 | 538.63 | 0 | 0.00 |
| Walker | 45 | 45 | 682.72 | 0 | 0.00 |
| Washington | 6 | 6 | 545.26 | 0 | 0.00 |
| Wilcox | 1 | 1 | 543.43 | 0 | 0.00 |
| Winston | 4 | 4 | 542.82 | 0 | 0.00 |

^{1/} Averages are not representative in some counties as children were sometimes at board for only part of the month. Also, in other instances, payments are higher than usual due to unusual care required because of special needs. Average payment should not be used to compute DHR financial obligation.

^{2/} Includes 0 state FCMP case.

SOCIAL SERVICES

Children receiving payment from the Aid to Children in Foster Care program provided through County Departments of Human Resources numbered 2,853 for the month of April. The maximum board payment from the Department is based on the age of the child and is as follows: 0-2 years, \$410.00; 3-5 years, \$423.00; 6-12 years, \$434.00; and 13-18 years (19 if last year in high school), \$446.00. The average board payment per month may be less than the maximum because some of the children included have board payments made partially from private funds and because some children do not remain at board for a full month. In some instances the average board payment may exceed the maximum because certain children are eligible for nursing care or special care.

TABLE 16. AID TO CHILDREN IN FOSTER CARE 1/

| ========== | | ======= | ======= | ======= | ======== |
|----------------|---------------------|----------------|----------|--------------|----------|
| | TOTAL UNDUPLICATED | | | | |
| | NO. OF CHILDREN | | | SPECIA | LIZED |
| | RECEIVING BOARD | BOARD PAYMENTS | | SERVICE FEES | |
| | PAYMENTS AND/OR | Number | Average | Number | Average |
| | SPECIALIZED SERVICE | of | Per | of | Per |
| COUNTY | FEES | Children | Child 2/ | Children | Child 2/ |
| | | | | | |
| GRAND TOTAL 3/ | 2,853 | 2,822 | \$503.70 | 3 | \$50.00 |
| | | | | | |
| COUNTY TOTAL | 2,853 | 2,822 | \$503.70 | 3 | \$50.00 |
| | | | | | |
| Autauga | 8 | 8 | 448.44 | 0 | 0.00 |
| Baldwin | 82 | 82 | 467.73 | 0 | 0.00 |
| Barbour | 16 | 16 | 468.98 | 0 | 0.00 |
| Bibb | 16 | 14 | 604.52 | 0 | 0.00 |
| Blount | 50 | 50 | 562.36 | 0 | 0.00 |
| Bullock | 3 | 3 | 571.48 | 0 | 0.00 |
| Butler | 3 | 3 | 538.14 | 0 | 0.00 |
| Calhoun | 104 | 103 | 492.69 | 0 | 0.00 |
| Chambers | 31 | 31 | 546.05 | 0 | 0.00 |
| Cherokee | 6 | 6 | 465.38 | 0 | 0.00 |
| Chilton | 49 | 48 | 562.29 | 0 | 0.00 |
| Choctaw | 7 | 7 | 274.91 | 0 | 0.00 |
| Clarke | 6 | 6 | 409.86 | 0 | 0.00 |
| Clay | 3 | 3 | 267.68 | 0 | 0.00 |
| Cleburne | 21 | 20 | 510.02 | 0 | 0.00 |
| Coffee | 22 | 20 | 508.35 | 0 | 0.00 |
| Colbert | 46 | 46 | 558.23 | 0 | 0.00 |
| Conecuh | 24 | 24 | 429.52 | 0 | 0.00 |
| Coosa | 8 | 8 | 501.37 | 0 | 0.00 |
| Covington | 29 | 27 | 542.67 | 0 | 0.00 |
| Crenshaw | 11 | 11 | 482.16 | 0 | 0.00 |
| Cullman | 44 | 44 | 457.28 | 1 | 50.00 |
| Dale | 30 | 30 | 486.54 | 0 | 0.00 |
| Dallas | 16 | 1 | 481.06 | 0 | 0.00 |
| DeKalb | 35 | 35 | 487.18 | 0 | 0.00 |
| Elmore | 44 | 43 | 474.59 | 0 | 0.00 |
| Escambia | 14 | 14 | 549.54 | 0 | 0.00 |
| Etowah | 94 | 94 | 475.51 | 0 | 0.00 |
| Fayette | 4 | 4 | 549.52 | 0 | 0.00 |
| Franklin | 4 45 | 45 | 490.64 | 0 | 0.00 |
| ı ıalınılı | 40 | 45 | 430.04 | U | 0.00 |

TABLE 16. (Cont'd) AID TO CHILDREN IN FOSTER CARE 1/

APRIL 2025

______ TOTAL UNDUPLICATED NO. OF CHILDREN **SPECIALIZED** RECEIVING BOARD **BOARD PAYMENTS** SERVICE FEES PAYMENTS AND/OR Number Average Number Average SPECIALIZED SERVICE of Per of Per COUNTY **FEES** Children Child 2/ Children Child 2/ Geneva 61 592.37 0.00 60 0 Greene 9 9 439.74 0 0.00 Hale 48 47 527.73 0 0.00 7 7 0 Henry 561.20 0.00 Houston 69 68 489.57 0 0.00 Jackson 19 423.99 0 0.00 19 274 Jefferson 273 475.77 1 50.00 0 Lamar 4 4 567.82 0.00 48 47 488.69 0 Lauderdale 0.00 38 37 0 Lawrence 501.77 0.00 0 Lee 68 67 485.35 0.00 Limestone 110 110 518.81 0 0.00 3 0 Lowndes 3 381.15 0.00 0 Macon 6 632.93 6 0.00 Madison 227 225 568.00 0 0.00 Marengo 8 8 428.25 0 0.00 10 0 Marion 10 448.53 0.00 Marshall 78 78 463.08 0 0.00 0 Mobile 227 224 530.60 0.00 0 Monroe 0 0 0.00 0.00 Montgomery 155 155 534.59 0 0.00 Morgan 50 48 454.20 0 0.00 15 0 0.00 Perry 15 555.30 **Pickens** 6 5 602.03 0 0.00 Pike 43 43 403.59 0 0.00 6 0 Randolph 6 384.56 0.00 Russell 39 39 449.28 0 0.00 Saint Clair 20 19 419.37 0 0.00 Shelby 64 63 517.09 0 0.00 Sumter 0 0 0.00 0 0.00 Talladega 42 42 478.19 0 0.00 Tallapoosa 17 527.66 0 17 0.00 Tuscaloosa 105 0 101 485.46 0.00 Walker 58 0 58 489.85 0.00 Washington 19 19 515.97 1 50.00 5 5 0 Wilcox 502.13 0.00 Winston 24 24 482.01 0 0.00

^{1/} Excludes payments from private funds.

^{2/} Averages are not representative in some counties as children were sometimes at board for only part of the month. Also, in other instances, payments are higher than usual due to unusual care required because of special needs. Average payment should not be used to compute DHR financial obligation.

^{3/} Includes 0 children under State supervision.

TABLE 17. FAMILY SERVICES STATISTICAL DATA

| | ===== |
|---|-------|
| Number of Child Abuse/Neglect Reports Received During the Month | 2,283 |
| Number of Alternative Response Reports Received During the Month | 913 |
| Total Number of Children in Custody of the Department at the End of the Month | 5,932 |

TABLE 18.

CHILDREN UNDER CARE OF PUBLIC AND PRIVATE FACILITIES

CHILD CARE FACILITIES LICENSED OR APPROVED BY STATE DEPARTMENT OF HUMAN RESOURCES AND OTHER FACILITIES LICENSED OR OPERATING UNDER THE AUSPICES OF THE STATE DEPARTMENT OF YOUTH SERVICES OR OTHER DEPARTMENTS

APRIL 30, 2025

The State Department of Human Resources or its duly authorized agent is charged by law with the responsibility of licensing, approving, and issuing 6-month permits to child care institutions, group homes, child placing agencies, day care centers and day care homes.

Information is also given for facilities which are licensed or operated by the State Department of Youth Services and report to that Department.

| CHILD CARE FACILITIES LICENSED OR APPROVED BY STATE DHR: | NUMBER OF FACILITIES | NUMBER OF CHILDREN |
|--|--|---|
| Child Care Institutions Group Homes Emergency Shelters Child Placing Agencies Day Care Centers | - 18 - 1 - 23 | 473 81 6 768 N/A |
| FACILITIES OPERATED BY THE DEPARTMENT OF YOUTH SERVICES: | | |
| Group Homes Campuses Community Placement/Supervision Program HIT Programs - Autauga | - 4 - 0 | 0 218 0 24 |
| FACILITIES LICENSED BY THE DEPARTMENT OF YOUTH SERVICES: | | |
| Residential Care Facilities-Short Term Detention Facilities Residential Care Facilities-Long Term Campuses | 12 2 - 2 - 0 - 2 - 0 - 2 | 119 379 13 0 21 0 92 241 |

TABLE 19.

FOOD ASSISTANCE PROGRAM

APRIL 2025

| NON- PUBLICHOUSE- PUBLICPUBLIC PUBLICPUBLIC PUBLICTOTALTOTAL BENEFITS ISSUEDTOTAL370,905100,168637,536737,704\$143,061,655.00Autauga2,6606696,1466,8151,338,930.00Baldwin7,6301,22517,80919,0343,847,673.00Barbour1,8874644,1954,659924,490.00Bibb1,1373322,3012,633497,667.00Blount2,4555945,0725,6661,097,935.00Bullock7752341,6571,891365,265.00Butler1,6854823,3693,851750,513.00Calhoun7,5141,65715,01616,6733,385,631.00Chambers2,2435094,4874,996983,236.00Cherokee1,3303862,6463,032585,185.00Chilton2,7725946,0436,6371,323,864.00 |
|--|
| COUNTY HOLDS 1/ ASSISTANCE ASSISTANCE Total ISSUED TOTAL 370,905 100,168 637,536 737,704 \$143,061,655.00 Autauga 2,660 669 6,146 6,815 1,338,930.00 Baldwin 7,630 1,225 17,809 19,034 3,847,673.00 Barbour 1,887 464 4,195 4,659 924,490.00 Bibb 1,137 332 2,301 2,633 497,667.00 Blount 2,455 594 5,072 5,666 1,097,935.00 Bullock 775 234 1,657 1,891 365,265.00 Butler 1,685 482 3,369 3,851 750,513.00 Calhoun 7,514 1,657 15,016 16,673 3,385,631.00 Chambers 2,243 509 4,487 4,996 983,236.00 Cherokee 1,330 386 2,646 3,032 585,185.00 |
| TOTAL 370,905 100,168 637,536 737,704 \$143,061,655.00 Autauga 2,660 669 6,146 6,815 1,338,930.00 Baldwin 7,630 1,225 17,809 19,034 3,847,673.00 Barbour 1,887 464 4,195 4,659 924,490.00 Bibb 1,137 332 2,301 2,633 497,667.00 Blount 2,455 594 5,072 5,666 1,097,935.00 Bullock 775 234 1,657 1,891 365,265.00 Butler 1,685 482 3,369 3,851 750,513.00 Calhoun 7,514 1,657 15,016 16,673 3,385,631.00 Chambers 2,243 509 4,487 4,996 983,236.00 Cherokee 1,330 386 2,646 3,032 585,185.00 |
| Autauga 2,660 669 6,146 6,815 1,338,930.00 Baldwin 7,630 1,225 17,809 19,034 3,847,673.00 Barbour 1,887 464 4,195 4,659 924,490.00 Bibb 1,137 332 2,301 2,633 497,667.00 Blount 2,455 594 5,072 5,666 1,097,935.00 Bullock 775 234 1,657 1,891 365,265.00 Butler 1,685 482 3,369 3,851 750,513.00 Calhoun 7,514 1,657 15,016 16,673 3,385,631.00 Chambers 2,243 509 4,487 4,996 983,236.00 Cherokee 1,330 386 2,646 3,032 585,185.00 |
| Autauga 2,660 669 6,146 6,815 1,338,930.00 Baldwin 7,630 1,225 17,809 19,034 3,847,673.00 Barbour 1,887 464 4,195 4,659 924,490.00 Bibb 1,137 332 2,301 2,633 497,667.00 Blount 2,455 594 5,072 5,666 1,097,935.00 Bullock 775 234 1,657 1,891 365,265.00 Butler 1,685 482 3,369 3,851 750,513.00 Calhoun 7,514 1,657 15,016 16,673 3,385,631.00 Chambers 2,243 509 4,487 4,996 983,236.00 Cherokee 1,330 386 2,646 3,032 585,185.00 |
| Baldwin7,6301,22517,80919,0343,847,673.00Barbour1,8874644,1954,659924,490.00Bibb1,1373322,3012,633497,667.00Blount2,4555945,0725,6661,097,935.00Bullock7752341,6571,891365,265.00Butler1,6854823,3693,851750,513.00Calhoun7,5141,65715,01616,6733,385,631.00Chambers2,2435094,4874,996983,236.00Cherokee1,3303862,6463,032585,185.00 |
| Baldwin7,6301,22517,80919,0343,847,673.00Barbour1,8874644,1954,659924,490.00Bibb1,1373322,3012,633497,667.00Blount2,4555945,0725,6661,097,935.00Bullock7752341,6571,891365,265.00Butler1,6854823,3693,851750,513.00Calhoun7,5141,65715,01616,6733,385,631.00Chambers2,2435094,4874,996983,236.00Cherokee1,3303862,6463,032585,185.00 |
| Barbour 1,887 464 4,195 4,659 924,490.00 Bibb 1,137 332 2,301 2,633 497,667.00 Blount 2,455 594 5,072 5,666 1,097,935.00 Bullock 775 234 1,657 1,891 365,265.00 Butler 1,685 482 3,369 3,851 750,513.00 Calhoun 7,514 1,657 15,016 16,673 3,385,631.00 Chambers 2,243 509 4,487 4,996 983,236.00 Cherokee 1,330 386 2,646 3,032 585,185.00 |
| Bibb 1,137 332 2,301 2,633 497,667.00 Blount 2,455 594 5,072 5,666 1,097,935.00 Bullock 775 234 1,657 1,891 365,265.00 Butler 1,685 482 3,369 3,851 750,513.00 Calhoun 7,514 1,657 15,016 16,673 3,385,631.00 Chambers 2,243 509 4,487 4,996 983,236.00 Cherokee 1,330 386 2,646 3,032 585,185.00 |
| Blount 2,455 594 5,072 5,666 1,097,935.00 Bullock 775 234 1,657 1,891 365,265.00 Butler 1,685 482 3,369 3,851 750,513.00 Calhoun 7,514 1,657 15,016 16,673 3,385,631.00 Chambers 2,243 509 4,487 4,996 983,236.00 Cherokee 1,330 386 2,646 3,032 585,185.00 |
| Bullock 775 234 1,657 1,891 365,265.00 Butler 1,685 482 3,369 3,851 750,513.00 Calhoun 7,514 1,657 15,016 16,673 3,385,631.00 Chambers 2,243 509 4,487 4,996 983,236.00 Cherokee 1,330 386 2,646 3,032 585,185.00 |
| Butler 1,685 482 3,369 3,851 750,513.00 Calhoun 7,514 1,657 15,016 16,673 3,385,631.00 Chambers 2,243 509 4,487 4,996 983,236.00 Cherokee 1,330 386 2,646 3,032 585,185.00 |
| Calhoun 7,514 1,657 15,016 16,673 3,385,631.00 Chambers 2,243 509 4,487 4,996 983,236.00 Cherokee 1,330 386 2,646 3,032 585,185.00 |
| Chambers 2,243 509 4,487 4,996 983,236.00 Cherokee 1,330 386 2,646 3,032 585,185.00 |
| Cherokee 1,330 386 2,646 3,032 585,185.00 |
| , |
| Chilton 2.772 504 6.043 6.637 1.223.864.00 |
| Official 2,112 334 0,043 0,031 1,323,004.00 |
| Choctaw 1,090 307 2,029 2,336 472,939.00 |
| Clarke 2,081 544 4,125 4,669 918,030.00 |
| Clay 662 218 1,459 1,677 308,189.00 |
| Cleburne 983 215 2,113 2,328 462,938.00 |
| Coffee 2,686 582 6,079 6,661 1,312,409.00 |
| Colbert 2,899 785 5,589 6,374 1,221,289.00 |
| Conecuh 937 288 1,738 2,026 399,589.00 |
| Coosa 498 158 968 1,126 207,600.00 |
| Covington 2,636 597 5,664 6,261 1,196,805.00 |
| Crenshaw 1,074 295 2,171 2,466 494,533.00 |
| Cullman 3,030 891 6,045 6,936 1,282,918.00 |
| Dale 3,270 868 6,558 7,426 1,431,280.00 |
| Dallas 4,697 1,613 9,059 10,672 2,192,368.00 |
| DeKalb 4,764 769 11,209 11,978 2,404,553.00 |
| Elmore 3,364 806 7,484 8,290 1,589,719.00 |
| Escambia 2,755 583 6,284 6,867 1,348,859.00 |
| Etowah 6,037 1,443 12,294 13,737 2,630,706.00 |
| Fayette 1,318 380 2,427 2,807 548,034.00 |
| Franklin 1,887 391 4,067 4,458 888,526.00 |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |

1/ Re: Households:

Public Assistance - 18.18% Non-Public Assistance - 81.82%

TABLE 19. (Cont'd) FOOD ASSISTANCE PROGRAM

APRIL 2025

FOOD ASSISTANCE RECIPIENTS

| | | | NON- | | |
|------------|----------|--------|------------|---------|----------------|
| | HOUSE- | PUBLIC | PUBLIC | | TOTAL BENEFITS |
| COUNTY | HOLDS 1/ | | ASSISTANCE | Total | ISSUED |
| Geneva | 1,703 | 455 | 3,630 | 4,085 | 776,340.00 |
| Greene | 772 | 247 | 1,559 | 1,806 | 361,925.00 |
| Hale | 1,268 | 431 | 2,509 | 2,940 | 572,078.00 |
| Henry | 1,001 | 227 | 1,949 | 2,176 | 414,472.00 |
| Houston | 7,772 | 2,046 | 16,542 | 18,588 | 3,718,067.00 |
| Jackson | 2,668 | 600 | 5,787 | 6,387 | 1,251,919.00 |
| Jefferson | 38,495 | 9,780 | 77,756 | 87,536 | 18,003,828.00 |
| Lamar | 836 | 220 | 1,766 | 1,986 | 384,738.00 |
| Lauderdale | 4,065 | 971 | 7,931 | 8,902 | 1,717,227.00 |
| Lawrence | 1,857 | 493 | 3,817 | 4,310 | 848,808.00 |
| Lee | 6,506 | 1,304 | 14,257 | 15,561 | 3,131,869.00 |
| Limestone | 2,304 | 682 | 4,758 | 5,440 | 1,026,385.00 |
| Lowndes | 1,087 | 381 | 2,176 | 2,557 | 494,037.00 |
| Macon | 1,559 | 416 | 2,665 | 3,081 | 637,163.00 |
| Madison | 13,175 | 2,587 | 27,352 | 29,939 | 6,149,937.00 |
| Marengo | 1,653 | 551 | 3,075 | 3,626 | 702,836.00 |
| Marion | 2,043 | 474 | 4,146 | 4,620 | 906,470.00 |
| Marshall | 4,836 | 929 | 10,677 | 11,606 | 2,318,038.00 |
| Mobile | 29,612 | 6,531 | 63,749 | 70,280 | 14,178,689.00 |
| Monroe | 1,188 | 380 | 2,380 | 2,760 | 517,699.00 |
| Montgomery | 18,127 | 4,835 | 38,692 | 43,527 | 9,013,979.00 |
| Morgan | 5,664 | 1,188 | 12,156 | 13,344 | 2,686,533.00 |
| Perry | 1,206 | 454 | 2,042 | 2,496 | 505,957.00 |
| Pickens | 1,203 | 390 | 2,415 | 2,805 | 534,889.00 |
| Pike | 2,539 | 764 | 4,871 | 5,635 | 1,110,994.00 |
| Randolph | 1,940 | 455 | 4,343 | 4,798 | 979,462.00 |
| Russell | 4,147 | 1,043 | 9,307 | 10,350 | 2,065,027.00 |
| St. Clair | 3,500 | 885 | 7,408 | 8,293 | 1,626,030.00 |
| Shelby | 4,535 | 707 | 10,018 | 10,725 | 2,166,483.00 |
| Sumter | 1,037 | 403 | 1,899 | 2,302 | 441,312.00 |
| Talladega | 5,030 | 1,402 | 9,913 | 11,315 | 2,227,976.00 |
| Tallapoosa | 2,502 | 684 | 5,084 | 5,768 | 1,116,511.00 |
| Tuscaloosa | 9,838 | 2,708 | 21,258 | 23,966 | 4,787,506.00 |
| Walker | 3,647 | 952 | 7,267 | 8,219 | 1,629,481.00 |
| Washington | 1,096 | 268 | 2,182 | 2,450 | 483,661.00 |
| Wilcox | 1,459 | 518 | 2,684 | 3,202 | 632,566.00 |
| Winston | 1,227 | 328 | 2,646 | 2,974 | 562,330.00 |
| AESAP | 99,052 | 33,600 | 68,767 | 102,367 | 15,966,760.00 |

Average Per Recipient \$193.93

(AESAP) Alabama Elderly Simplified Application Project.

TABLE 20.

CHILD SUPPORT CASES AND COLLECTIONS

APRIL 2025

| | NUMBER | |
|-----------|--------------|-----------------|
| COUNTY | OF CASES | COLLECTIONS 1/ |
| т | OTAL 189,589 | \$947,841.56 2/ |
| ' | 109,000 | ψ347,041.30 2/ |
| | | |
| Autauga | 2,712 | 4,250.00 |
| Baldwin | 5,794 | 28,077.62 |
| Barbour | 1,198 | 4,832.56 |
| Bibb | 1,042 | 25.00 |
| Blount | 982 | 12,544.46 |
| Bullock | 882 | 0.00 |
| Butler | 1,427 | 10,793.21 |
| Calhoun | 5,672 | 15,821.38 |
| Chambers | 2,351 | 31,539.93 |
| Cherokee | 910 | 8,027.00 |
| Chilton | 1,528 | 19,733.00 |
| Choctaw | 604 | 1,041.00 |
| Clarke | 1,651 | 1,530.00 |
| Clay | 811 | 12,106.00 |
| Cleburne | 646 | 8,127.02 |
| Coffee | 1,955 | 964.72 |
| Colbert | 1,627 | 21,286.72 |
| Conecuh | 1,026 | 4,350.00 |
| Coosa | 384 | 3,390.00 |
| Covington | 2,253 | 51,622.78 |
| Crenshaw | 662 | 0.00 |
| Cullman | 2,297 | 1,600.00 |
| Dale | 2,367 | 1,268.00 |
| Dallas | 3,932 | 7,908.00 |
| DeKalb | 1,887 | 6,465.00 |
| Elmore | 2,716 | 16,352.00 |
| Escambia | 1,829 | 12,159.00 |
| Etowah | 3,968 | 14,845.00 |
| Fayette | 852 | 5,672.00 |
| Franklin | 606 | 600.00 |

TABLE 20. (Cont'd) CHILD SUPPORT CASES AND COLLECTIONS

APRIL 2025

| COUNTY | NUMBER | COLLECTIONS 4/ |
|---------------------|--------------|----------------|
| COUNTY | OF CASES | COLLECTIONS 1/ |
| Geneva | 1,195 | 3,550.00 |
| Greene | 579 | 2,407.00 |
| Hale | 1,196 | 260.00 |
| Henry | 672 | 600.00 |
| Houston | 6,006 | 1,082.00 |
| Jackson | 1,814 | 36,881.49 |
| Jefferson | 24,169 | 140,096.35 |
| | 393 | |
| Lamar Lauderdale | 2,332 | 2,000.00 |
| | 2,332 846 | 0.00 0.00 |
| Lawrence | | |
| Lee | 5,224 | 112,364.69 |
| Limestone | 1,954 | 5,500.00 |
| Lowndes | 846 | 551.00 |
| Macon | 1,223 | 3,375.00 |
| Madison | 8,725 | 700.00 |
| Marengo | 1,413 | 6,553.00 |
| Marion | 910 | 550.00 |
| Marshall | 1,674 | 29,615.00 |
| Mobile | 14,859 | 19,119.12 |
| Monroe | 1,590 | 15,885.00 |
| Montgomery | 13,670 | 30,057.84 |
| Morgan | 4,439 | 0.00 |
| Perry | 897 | 8,115.00 |
| Pickens | 966 | 3,450.00 |
| Pike | 1,732 | 1,000.00 |
| Randolph | 1,374 | 23,539.36 |
| Russell | 3,802 | 15,252.00 |
| Saint Clair | 2,647 | 18,686.93 |
| Shelby | 2,769 | 42,654.43 |
| Sumter | 1,235 | 0.00 |
| Talladega | 5,217 | 7,400.00 |
| Tallapoosa | 2,429 | 100,467.00 |
| Tuscaloosa | 9,726 | 2,124.00 |
| Walker | 2,110 | 0.00 |
| Washington | 691 | 1,911.95 |
| Wilcox | 1,218 | 1,500.00 |
| Winston | 476 | 3,662.00 |

^{1/} Data as of July 18, 2025.

^{2/} This total does not include collections made at the Ala.Disb.Unit and Child Support Accting. Site. These sites collect Child Support payments for all counties in Alabama and miscellaneous collections.

For the month of April, \$27,647,275.60 was collected.

TABLE 21.

NUMBER OF INDIVIDUALS CERTIFIED AS CURRENTLY ELIGIBLE FOR MEDICAL ASSISTANCE UNDER TITLE XIX BY THE DEPARTMENT OF HUMAN RESOURCES TO ALABAMA MEDICAID AGENCY

| ======================================= | | |
|---|-------|-----------------------|
| | | NUMBER OF INDIVIDUALS |
| | TOTAL | 3,544 |
| Old Age Assistance | | 9 |
| Aid to Blind | | 0 |
| Medicaid for Low Income Families 1/ | | 0 |
| Foster Care Maintenance Payments | | 1,749 |
| Aid to Children in Foster Care | | 1,775 |
| Aid to Permanently and Totally Disabled | | 11 |
| | | |

^{1/} Administrative responsibility for this program has been transferred to the Alabama Medicaid Agency as of June 1, 2003.

TABLE 22.

The JOBS Program

The Temporary Assistance for Needy Families (TANF) program, established by the Personal Responsibility and Work Opportunity Reconciliation Act of 1996 (PRWORA), required states to provide work and training services to recipients of Family Assistance (FA). Called JOBS in Alabama, the program emphasizes work activities and employment of recipients. Child care and other supportive services are available to JOBS participants. The Deficit Reduction Act of 2005 (DRA) made significant changes to TANF requiring states to operate a more intensive JOBS Program and drastically increased the documentation and tracking requirements.

| ======== | :========= | :========= | ========= | :=======: |
|-----------|---------------------------|--------------|-----------|------------------------------------|
| COUNTY | MANDATORY PARTICIPANTS | NONCOMPLIANT | EMPLOYED | ACTIVE IN WORK ACTIVITIES 1/ |
| | | | | |
| TOTAL | 3,008 | 68 | 2,000 | 558 |
| Autauga | 32 | 0 | 16 | 4 |
| Baldwin | 37 | 2 | 16 | 1 |
| Barbour | 9 | 0 | 4 | 5 |
| Bibb | 3 | 0 | 0 | 0 |
| Blount | 10 | 0 | 6 | 3 |
| Bullock | 7 | 0 | 1 | 3 |
| Butler | 35 | 0 | 14 | 3 |
| Calhoun | 42 | 0 | 28 | 26 |
| Chambers | 17 | 0 | 6 | 8 |
| Cherokee | 5 | 0 | 4 | 1 |
| Chilton | 17 | 0 | 10 | 0 |
| Choctaw | 4 | 0 | 3 | 3 |
| Clarke | 6 | 1 | 5 | 8 |
| Clay | 10 | 1 | 4 | 3 |
| Cleburne | 5 | 0 | 3 | 2 |
| Coffee | 8 | 1 | 3 | 2 |
| Colbert | 27 | 0 | 30 | 8 |
| Conecuh | 6 | 1 | 5 | 7 |
| Coosa | 2 | 0 | 2 | 3 |
| Covington | 16 | 0 | 8 | 0 |
| Crenshaw | 12 | 0 | 7 | 9 |
| Cullman | 7 | 0 | 3 | 0 |
| Dale | 20 | 0 | 10 | 7 |
| Dallas | 80 | 3 | 36 | 37 |
| DeKalb | 14 | 1 | 5 | 2 |
| Elmore | 33 | 0 | 15 | 2 |
| Escambia | 40 | 0 | 22 | 18 |
| Etowah | 1 | 0 | 1 | 0 |
| Fayette | 14 | 1 | 6 | 2 |
| Franklin | 0 | 0 | 0 | 0 |

TABLE 22. (Continued) The JOBS Program

APRIL 2025

| COUNTY | MANDATORY PARTICIPANTS | NONCOMPLIANT | EMPLOYED | ACTIVE IN WORK ACTIVITIES 1/ |
|-------------|---------------------------|--------------|----------|------------------------------------|
| 333111 | ., | | | 7.011711120 17 |
| Geneva | 7 | 0 | 4 | 0 |
| Greene | 0 | 0 | 0 | 0 |
| Hale | 9 | 0 | 2 | 1 |
| Henry | 3 | 0 | 1 | 1 |
| Houston | 149 | 2 | 98 | 11 |
| Jackson | 20 | 0 | 6 | 5 |
| Jefferson | 845 | 23 | 545 | 100 |
| Lamar | 10 | 0 | 3 | 13 |
| Lauderdale | 18 | 0 | 13 | 6 |
| Lawrence | 2 | 0 | 1 | 0 |
| Lee | 68 | 3 | 50 | 15 |
| Limestone | 35 | 0 | 10 | 0 |
| Lowndes | 19 | 0 | 1 | 2 |
| Macon | 17 | 1 | 9 | 10 |
| Madison | 135 | 1 | 120 | 11 |
| Marengo | 3 | 0 | 4 | 5 |
| Marion | 12 | 0 | 4 | 0 |
| Marshall | 4 | 0 | 1 | 1 |
| Mobile | 393 | 14 | 277 | 25 |
| Monroe | 8 | 1 | 3 | 2 |
| Montgomery | 372 | 2 | 354 | 39 |
| Morgan | 64 | 0 | 44 | 8 |
| Perry | 7 | 0 | 4 | 1 |
| Pickens | 4 | 0 | 2 | 7 |
| Pike | 28 | 0 | 22 | 22 |
| Randolph | 14 | 0 | 11 | 4 |
| Russell | 46 | 5 | 20 | 17 |
| Saint Clair | 26 | 1 | 12 | 10 |
| Shelby | 23 | 0 | 14 | 9 |
| Sumter | 3 | 0 | 2 | 0 |
| Talladega | 19 | 0 | 7 | 22 |
| Tallapoosa | 12 | 0 | 6 | 5 |
| Tuscaloosa | 92 | 4 | 64 | 29 |
| Walker | 7 | 0 | 3 | 4 |
| Washington | 9 | 0 | 4 | 2 |
| Wilcox | 2 | 0 | 2 | 4 |
| Winston | 4 | 0 | 4 | 0 |

^{1/} Work Activities includes Community Employment (CEMP), OJT placements, Job Search and Job Readiness activites, vocational education and high school or GED education for select individuals.

SOCIAL SERVICES IN COUNTY DEPARTMENTS

TABLE 23. NUMBER OF ADULTS IN ABUSE AND NEGLECT REPORTS RECEIVED BY SDHR

APRIL 2025

| COUNTY | | NUMBER OF ADULTS |
|-------------------|--------------|---------------------|
| | COUNTY TOTAL | 845 |
| Autauga | | 13 |
| Baldwin | | 24 |
| Barbour | | 8 |
| Bibb | | 1 |
| Blount | | 8 |
| Bullock | | 3 |
| Butler | | 1 |
| Calhoun | | 39 |
| Chambers | | 2 |
| Cherokee | | 10 |
| Chilton | | 8 |
| Choctaw | | 2 |
| Clarke | | 7 |
| Clay | | 4 |
| Cleburne | | 5 11 |
| Coffee Colbert | | 17 |
| Conecuh | | 17 |
| Coosa | | 3 |
| Covington | | 16 |
| Crenshaw | | 5 |
| Cullman | | 16 |
| Dale | | 4 |
| Dallas | | 5 |
| DeKalb | | 9 |
| Elmore | | 11 |
| Escambia | | 7 |
| Etowah | | 24 |
| Fayette | | 0 |
| Franklin | | 6 |

TABLE 23. (Cont'd) NUMBER OF ADULTS IN ABUSE AND NEGLECT REPORTS RECEIVED BY SDHR

APRIL 2025

| COUNTY | NUMBER OF ADULTS |
|-------------|---------------------|
| | |
| Geneva | 6 |
| Greene | 4 |
| Hale | 3 |
| Henry | 8 |
| Houston | 64 |
| Jackson | 13 |
| Jefferson | 47 |
| Lamar | 4 |
| Lauderdale | 20 |
| Lawrence | 2 |
| Lee | 23 |
| Limestone | 12 |
| Lowndes | 5 |
| Macon | 3 |
| Madison | 38 |
| Marengo | 4 |
| Marion | 10 |
| Marshall | 32 |
| Mobile | 70 |
| Monroe | 6 |
| Montgomery | 39 |
| Morgan | 3 |
| Perry | 2 |
| Pickens | 5 |
| Pike | 7 |
| Randolph | 8 |
| Russell | 11 |
| Saint Clair | 16 |
| Shelby | 26 |
| Sumter | 2 |
| Talladega | 19 |
| Tallapoosa | 17 |
| Tuscaloosa | 19 |
| Walker | 13 |
| Washington | 3 |
| Wilcox | 2 |
| Winston | 9 |

SOCIAL SERVICES IN COUNTY DEPARTMENTS

TABLE 24. NUMBER OF ADULT FOSTER CARE HOMES

| NUMBER OF ADULT FOSTER CARI HOMES COUNTY TOTAL Autauga Baldwin Barbour Bibb Blount Bullock Butler Calhoun Chambers Cherokee Chilton Choctaw Clarke Clay Cleburne |
|--|
| Autauga Baldwin Barbour Bibb Blount Bullock Butler Calhoun Chambers Cherokee Chilton Choctaw Clarke Clay |
| Baldwin Barbour Bibb Blount Bullock Buller Calhoun Chambers Cherokee Chilton Choctaw Clarke Clay |
| Coffee Colbert Conecuh Coosa Covington Crenshaw Cullman Dale Dallas DeKalb Elmore Escambia Etowah Fayette Franklin |

TABLE 24. (Cont'd) NUMBER OF ADULT FOSTER CARE HOMES

APRIL 2025

_____ **NUMBER OF ADULT FOSTER CARE** COUNTY **HOMES** Geneva 0 Greene 0 Hale 0 0 Henry Houston 0 Jackson 0 Jefferson 0 Lamar 0 Lauderdale 0 0 Lawrence Lee 0 Limestone 0 Lowndes 0 0 Macon Madison 0 Marengo 0 Marion 0 Marshall 0 Mobile 4 0 Monroe 1 Montgomery Morgan 2 Perry 0 **Pickens** 0 Pike 0 Randolph 0 Russell 1 Saint Clair 0 Shelby 0 Sumter 0 Talladega 0 Tallapoosa 0 Tuscaloosa 0 Walker 0 0 Washington Wilcox 0 Winston 0