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**CASES UNDER CARE - HUMAN RESOURCES**

|   | <u>CASES UNDER CARE</u>    |  |                            |  |                            |  |                 |
|---|----------------------------|--|----------------------------|--|----------------------------|--|-----------------|
|   | <u>SEPTEMBER 2023</u>      |  | <u>AUGUST 2023</u>         |  | <u>SEPTEMBER 2022</u>      |  |                 |
|   | <u>Number<br/>of Cases</u> | <u>Average<br/>Payment<br/>Per Case 1/</u> | <u>Number<br/>of Cases</u> | <u>Average<br/>Payment<br/>Per Case 1/</u> | <u>Number<br/>of Cases</u> | <u>Average<br/>Payment<br/>Per Case 1/</u> |                 |
| <b>GRAND TOTAL</b>                              | 644,540                    | XXX  | 648,061                    | XXX  | 645,793                    | XXX  |                 |
| <b>FINANCIAL ASSISTANCE</b>                     | <b>TOTAL</b>               | <b>5,645</b>                               | <b>\$191.99</b>            | <b>5,584</b>                               | <b>\$192.54</b>            | <b>5,873</b>                               | <b>\$193.86</b> |
| State Supplementation:                          | (21)                       | XXX  | (21)                       | XXX  | (22)                       | XXX  |                 |
| Old Age Pensions                                | 8                          | 57.50                                      | 8                          | 57.50                                      | 7                          | 57.71                                      |                 |
| Aid to Blind                                    | 1                          | 56.00                                      | 1                          | 56.00                                      | 1                          | 56.00                                      |                 |
| Aid to Permanently & Totally Disabled           | 12                         | 57.00                                      | 12                         | 57.00                                      | 14                         | 57.14                                      |                 |
| Family Assistance                               | 5,624                      | 192.49                                     | 5,563                      | 193.05                                     | 5,851                      | 194.38                                     |                 |
| Special Assistance:                             |                            |  |                            |  |                            |  |                 |
| Aid to Refugees                                 | 0                          | 0.00                                       | 0                          | 0.00                                       | 0                          | 0.00                                       |                 |
| <b>NO PAYMENT-MEDICAL ASSISTANCE ONLY-TOTAL</b> | <b>4 *</b>                 | <b>XXX</b>                                 | <b>4 *</b>                 | <b>XXX</b>                                 | <b>4 *</b>                 | <b>XXX</b>                                 |                 |
| <b>SOCIAL SERVICES</b>                          |                            |  |                            |  |                            |  |                 |
| Primary Clients Open for Service                | <b>TOTAL</b>               | <b>56,243</b>                              | <b>XXX</b>                 | <b>58,105</b>                              | <b>XXX</b>                 | <b>55,460</b>                              | <b>XXX</b>      |
| Payments in Behalf of Individual:               |                            |  |                            |  |                            |  |                 |
| Child Day Care                                  | 42,457                     | 476.22                                     | 44,082                     | 541.91                                     | 41,476                     | 483.71                                     |                 |
| Adult Day Care                                  | 190                        | 664.62                                     | 190                        | 676.92                                     | 193                        | 476.86                                     |                 |
| Foster Care 2/                                  |                            |  |                            |  |                            |  |                 |
| Adult Service Fee                               | 18                         | 130.50                                     | 17                         | 127.32                                     | 21                         | 128.79                                     |                 |
| Foster Care Maintenance Payments 3/             | 1,223 4/                   | XXX  | 1,182 4/                   | XXX  | 1,254 4/                   | XXX  |                 |
| Board Payment                                   | (1223)                     | 522.39                                     | (1182)                     | 529.51                                     | (1254)                     | 523.89                                     |                 |
| Specialized Service Fee                         | (2)                        | 50.00                                      | (2)                        | 50.00                                      | (7)                        | 45.00                                      |                 |
| Aid to Children in Foster Care                  | 2,961 4/                   | XXX  | 3,031 4/                   | XXX  | 2,756 4/                   | XXX  |                 |
| Board Payment                                   | (2917)                     | 504.08                                     | (2989)                     | 520.63                                     | (2698)                     | 496.45                                     |                 |
| Specialized Service Fee                         | (6)                        | 50.00                                      | (4)                        | 50.00                                      | (8)                        | 44.58                                      |                 |
| Special Care for Children                       | 0                          | XXX  | 0                          | XXX  | 0                          | XXX  |                 |
| Other Primary Clients Open for Service          | 9,394                      | XXX  | 9,603                      | XXX  | 9,760                      | XXX  |                 |
| <b>FOOD ASSISTANCE</b>                          | <b>TOTAL</b>               | <b>388,962</b>                             | <b>XXX</b>                 | <b>390,384</b>                             | <b>XXX</b>                 | <b>387,394</b>                             | <b>XXX</b>      |
| <b>CHILD SUPPORT PROGRAM</b>                    | <b>TOTAL</b>               | <b>193,686 5/</b>                          | <b>XXX</b>                 | <b>193,984 5/</b>                          | <b>XXX</b>                 | <b>197,062 5/</b>                          | <b>XXX</b>      |

1/ Not to be used to compute DHR financial obligation.

2/ Portions of foster care are paid through State Supplementation.

3/ Formerly Aid to Dependent Children - Foster Care (ADC-FC).

4/ Total unduplicated number of children who received board payments and/or specialized service fees.

5/ Figure represents only the month shown.

\* Administrative responsibility for this program has been transferred to the Alabama Medicaid Agency as of June 1, 2003.

## FINANCIAL ASSISTANCE

During the month of September, a total of 5,645 cases received payments averaging \$191.99. This number includes aged, blind, handicapped, and families with dependent children.

**TABLE 2. NUMBER OF CASES RECEIVING FINANCIAL ASSISTANCE  
AND AVERAGE AMOUNT OF PAYMENTS TO THESE CASES**

**SEPTEMBER 2023**

| COUNTY       | NUMBER<br>OF CASES<br>RECEIVING<br>PAYMENT | AVERAGE<br>PAYMENT<br>PER CASE 1/ |
|--------------|--|-----------------------------------|
| GRAND TOTAL  | 5,645                                      | \$191.99                          |
| COUNTY TOTAL | 5,645                                      | \$191.99                          |
| Autauga      | 56   | 184.46                            |
| Baldwin      | 82   | 189.27                            |
| Barbour      | 38   | 175.58                            |
| Bibb         | 31   | 178.06                            |
| Blount       | 61   | 181.11                            |
| Bullock      | 22   | 172.68                            |
| Butler       | 48   | 190.63                            |
| Calhoun      | 96   | 195.61                            |
| Chambers     | 57   | 183.30                            |
| Cherokee     | 30   | 176.20                            |
| Chilton      | 32   | 197.75                            |
| Choctaw      | 20   | 204.25                            |
| Clarke       | 28   | 184.64                            |
| Clay         | 15   | 182.67                            |
| Cleburne     | 5  | 197.00                            |
| Coffee       | 40   | 176.08                            |
| Colbert      | 48   | 185.10                            |
| Conecuh      | 16   | 180.06                            |
| Coosa        | 11   | 183.27                            |
| Covington    | 48   | 190.88                            |
| Crenshaw     | 19   | 194.05                            |
| Cullman      | 41   | 182.24                            |
| Dale         | 62   | 191.40                            |
| Dallas       | 157  | 192.15                            |
| DeKalb       | 49   | 184.31                            |
| Elmore       | 54   | 191.67                            |
| Escambia     | 41   | 197.80                            |
| Etowah       | 45   | 173.18                            |
| Fayette      | 28   | 181.25                            |
| Franklin     | 12   | 192.08                            |

**TABLE 2. (Cont'd) NUMBER OF CASES RECEIVING FINANCIAL ASSISTANCE  
AND AVERAGE AMOUNT OF PAYMENTS TO THESE CASES**

**SEPTEMBER 2023**

| COUNTY      | NUMBER<br>OF CASES<br>RECEIVING<br>PAYMENT | AVERAGE<br>PAYMENT<br>PER CASE 1/ |
|-------------|--|-----------------------------------|
| Geneva      | 19   | 190.26                            |
| Greene      | 14   | 173.50                            |
| Hale        | 34   | 187.32                            |
| Henry       | 7  | 165.14                            |
| Houston     | 216  | 189.74                            |
| Jackson     | 43   | 197.93                            |
| Jefferson   | 1,235                                      | 196.39                            |
| Lamar       | 15   | 155.47                            |
| Lauderdale  | 45   | 190.93                            |
| Lawrence    | 29   | 177.45                            |
| Lee         | 112  | 190.17                            |
| Limestone   | 60   | 189.05                            |
| Lowndes     | 32   | 205.34                            |
| Macon       | 35   | 201.23                            |
| Madison     | 207  | 189.97                            |
| Marengo     | 11   | 181.36                            |
| Marion      | 39   | 191.79                            |
| Marshall    | 24   | 181.79                            |
| Mobile      | 624  | 190.46                            |
| Monroe      | 17   | 189.71                            |
| Montgomery  | 571  | 202.91                            |
| Morgan      | 103  | 193.94                            |
| Perry       | 29   | 209.21                            |
| Pickens     | 20   | 181.05                            |
| Pike        | 71   | 191.61                            |
| Randolph    | 49   | 181.39                            |
| Russell     | 110  | 191.05                            |
| Saint Clair | 80   | 190.01                            |
| Shelby      | 59   | 184.80                            |
| Sumter      | 21   | 167.14                            |
| Talladega   | 54   | 188.78                            |
| Tallapoosa  | 33   | 184.33                            |
| Tuscaloosa  | 231  | 192.00                            |
| Walker      | 48   | 188.33                            |
| Washington  | 16   | 206.25                            |
| Wilcox      | 16   | 180.50                            |
| Winston     | 24   | 183.38                            |

1/ Not to be used to compute DHR financial obligation.

STATE SUPPLEMENTATION

TABLE 3.

OLD AGE PENSIONS: RECIPIENTS OF MONEY  
PAYMENTS AND AVERAGE AMOUNT OF PAYMENTS - SEPTEMBER 2023\*

| COUNTY    | NUMBER<br>OF CASES<br>RECEIVING<br>MONEY<br>PAYMENT 1/ | AVERAGE<br>MONEY<br>PAYMENT<br>PER CASE 2/ |
|-----------|--|--|
| TOTAL 3/  | 8  | \$57.50                                    |
| Autauga   | 0  | 0.00                                       |
| Baldwin   | 0  | 0.00                                       |
| Barbour   | 0  | 0.00                                       |
| Bibb      | 0  | 0.00                                       |
| Blount    | 0  | 0.00                                       |
| Bullock   | 1  | 60.00                                      |
| Butler    | 0  | 0.00                                       |
| Calhoun   | 0  | 0.00                                       |
| Chambers  | 0  | 0.00                                       |
| Cherokee  | 0  | 0.00                                       |
| Chilton   | 0  | 0.00                                       |
| Choctaw   | 0  | 0.00                                       |
| Clarke    | 0  | 0.00                                       |
| Clay      | 0  | 0.00                                       |
| Cleburne  | 0  | 0.00                                       |
| Coffee    | 0  | 0.00                                       |
| Colbert   | 0  | 0.00                                       |
| Conecuh   | 0  | 0.00                                       |
| Coosa     | 0  | 0.00                                       |
| Covington | 0  | 0.00                                       |
| Crenshaw  | 0  | 0.00                                       |
| Cullman   | 0  | 0.00                                       |
| Dale      | 0  | 0.00                                       |
| Dallas    | 0  | 0.00                                       |
| DeKalb    | 0  | 0.00                                       |
| Elmore    | 0  | 0.00                                       |
| Escambia  | 0  | 0.00                                       |
| Etowah    | 0  | 0.00                                       |
| Fayette   | 0  | 0.00                                       |
| Franklin  | 0  | 0.00                                       |

\*In accordance with Public Law 92-603 a program of Supplementary Security Income (SSI) administered by the Social Security Administration was effective January 1, 1974, for the aged, blind, and disabled. Alabama has a program of supplementation for persons receiving less under SSI than under OAP, AB, and APTD. Supplementary payments as made by the Alabama Department of Human Resources are shown here.

**TABLE 3. (Continued)**  
**OLD AGE PENSIONS: RECIPIENTS OF MONEY**  
**PAYMENTS AND AVERAGE AMOUNT OF PAYMENTS - SEPTEMBER 2023**

| <b>COUNTY</b> | <b>NUMBER<br/>OF CASES<br/>RECEIVING<br/>MONEY<br/>PAYMENT 1/</b> | <b>AVERAGE<br/>MONEY<br/>PAYMENT<br/>PER CASE 2/</b> |
|---------------|---|--|
| Geneva        | 0   | 0.00   |
| Greene        | 0   | 0.00   |
| Hale          | 0   | 0.00   |
| Henry         | 0   | 0.00   |
| Houston       | 0   | 0.00   |
| Jackson       | 0   | 0.00   |
| Jefferson     | 2   | 58.00  |
| Lamar         | 0   | 0.00   |
| Lauderdale    | 0   | 0.00   |
| Lawrence      | 0   | 0.00   |
| Lee           | 0   | 0.00   |
| Limestone     | 0   | 0.00   |
| Lowndes       | 0   | 0.00   |
| Macon         | 0   | 0.00   |
| Madison       | 0   | 0.00   |
| Marengo       | 0   | 0.00   |
| Marion        | 0   | 0.00   |
| Marshall      | 0   | 0.00   |
| Mobile        | 1   | 60.00  |
| Monroe        | 0   | 0.00   |
| Montgomery    | 2   | 56.00  |
| Morgan        | 0   | 0.00   |
| Perry         | 0   | 0.00   |
| Pickens       | 0   | 0.00   |
| Pike          | 0   | 0.00   |
| Randolph      | 0   | 0.00   |
| Russell       | 0   | 0.00   |
| Saint Clair   | 0   | 0.00   |
| Shelby        | 0   | 0.00   |
| Sumter        | 0   | 0.00   |
| Talladega     | 0   | 0.00   |
| Tallapoosa    | 0   | 0.00   |
| Tuscaloosa    | 1   | 56.00  |
| Walker        | 0   | 0.00   |
| Washington    | 0   | 0.00   |
| Wilcox        | 0   | 0.00   |
| Winston       | 1   | 56.00  |

1/ In addition to these cases, there were also cases who received no money payment but were certified to the Alabama Medicaid Agency as eligible for Title XIX - Medical Assistance Program.

2/ Payments from State funds. Excludes a small amount of payments from local funds Average payment not to be used to compute DHR Financial Obligation.

3/ Includes home life supplements of \$0.00 for 0 adult in foster homes licensed or approved by the Department of Human Resources.

STATE SUPPLEMENTATION

TABLE 4.

AID TO BLIND: RECIPIENTS OF MONEY  
PAYMENTS AND AVERAGE AMOUNT OF PAYMENTS - SEPTEMBER 2023\*

| COUNTY          | NUMBER<br>OF CASES<br>RECEIVING<br>MONEY<br>PAYMENT 1/ | AVERAGE<br>MONEY<br>PAYMENT<br>PER CASE 2/ |
|-----------------|--|--|
| <b>TOTAL 3/</b> | <b>1</b>   | <b>\$56.00</b>                             |
| Autauga         | 0  | 0.00                                       |
| Baldwin         | 0  | 0.00                                       |
| Barbour         | 0  | 0.00                                       |
| Bibb            | 0  | 0.00                                       |
| Blount          | 0  | 0.00                                       |
| Bullock         | 0  | 0.00                                       |
| Butler          | 0  | 0.00                                       |
| Calhoun         | 0  | 0.00                                       |
| Chambers        | 0  | 0.00                                       |
| Cherokee        | 0  | 0.00                                       |
| Chilton         | 0  | 0.00                                       |
| Choctaw         | 0  | 0.00                                       |
| Clarke          | 0  | 0.00                                       |
| Clay            | 0  | 0.00                                       |
| Cleburne        | 0  | 0.00                                       |
| Coffee          | 0  | 0.00                                       |
| Colbert         | 0  | 0.00                                       |
| Conecuh         | 0  | 0.00                                       |
| Coosa           | 0  | 0.00                                       |
| Covington       | 0  | 0.00                                       |
| Crenshaw        | 0  | 0.00                                       |
| Cullman         | 0  | 0.00                                       |
| Dale            | 0  | 0.00                                       |
| Dallas          | 0  | 0.00                                       |
| DeKalb          | 0  | 0.00                                       |
| Elmore          | 0  | 0.00                                       |
| Escambia        | 0  | 0.00                                       |
| Etowah          | 0  | 0.00                                       |
| Fayette         | 0  | 0.00                                       |
| Franklin        | 0  | 0.00                                       |

\*In accordance with Public Law 92-603 a program of Supplementary Security Income (SSI) administered by the Social Security Administration was effective January 1, 1974, for the aged, blind, and disabled. Alabama has a program of supplementation for persons receiving less under SSI than under OAP, AB, and APTD. Supplementary payments as made by the Alabama Department of Human Resources are shown here.

**TABLE 4. (Continued)**  
**AID TO BLIND: RECIPIENTS OF MONEY**  
**PAYMENTS AND AVERAGE AMOUNT OF PAYMENTS - SEPTEMBER 2023**

| <b>COUNTY</b> | <b>NUMBER<br/>OF CASES<br/>RECEIVING<br/>MONEY<br/>PAYMENT 1/</b> | <b>AVERAGE<br/>MONEY<br/>PAYMENT<br/>PER CASE 2/</b> |
|---------------|---|--|
| Geneva        | 0   | 0.00   |
| Greene        | 0   | 0.00   |
| Hale          | 0   | 0.00   |
| Henry         | 0   | 0.00   |
| Houston       | 0   | 0.00   |
| Jackson       | 0   | 0.00   |
| Jefferson     | 1   | 56.00  |
| Lamar         | 0   | 0.00   |
| Lauderdale    | 0   | 0.00   |
| Lawrence      | 0   | 0.00   |
| Lee           | 0   | 0.00   |
| Limestone     | 0   | 0.00   |
| Lowndes       | 0   | 0.00   |
| Macon         | 0   | 0.00   |
| Madison       | 0   | 0.00   |
| Marengo       | 0   | 0.00   |
| Marion        | 0   | 0.00   |
| Marshall      | 0   | 0.00   |
| Mobile        | 0   | 0.00   |
| Monroe        | 0   | 0.00   |
| Montgomery    | 0   | 0.00   |
| Morgan        | 0   | 0.00   |
| Perry         | 0   | 0.00   |
| Pickens       | 0   | 0.00   |
| Pike          | 0   | 0.00   |
| Randolph      | 0   | 0.00   |
| Russell       | 0   | 0.00   |
| Saint Clair   | 0   | 0.00   |
| Shelby        | 0   | 0.00   |
| Sumter        | 0   | 0.00   |
| Talladega     | 0   | 0.00   |
| Tallapoosa    | 0   | 0.00   |
| Tuscaloosa    | 0   | 0.00   |
| Walker        | 0   | 0.00   |
| Washington    | 0   | 0.00   |
| Wilcox        | 0   | 0.00   |
| Winston       | 0   | 0.00   |

1/ In addition to these cases, there were also cases who received no money payment but but were certified to the Alabama Medicaid Agency as eligible for Title XXIX - Medical Assistance Program.

2/ Payments from State funds. Excludes a small amount of payments from local funds. Average payment not to be used to compute DHR financial obligation.

3/ Includes home life supplements of \$0.00 for 0 adults in foster homes licensed or approved by the Department of Human Resources.



STATE SUPPLEMENTATION

TABLE 5.

AID TO PERMANENTLY AND TOTALLY DISABLED: RECIPIENTS OF MONEY  
PAYMENTS AND AVERAGE AMOUNT OF PAYMENTS - SEPTEMBER 2023\*

| COUNTY    | NUMBER<br>OF CASES<br>RECEIVING<br>MONEY<br>PAYMENT 1/ | AVERAGE<br>MONEY<br>PAYMENT<br>PER CASE 2/ |
|-----------|--|--|
| TOTAL 3/  | 12   | \$57.00                                    |
| Autauga   | 0  | 0.00                                       |
| Baldwin   | 0  | 0.00                                       |
| Barbour   | 0  | 0.00                                       |
| Bibb      | 0  | 0.00                                       |
| Blount    | 0  | 0.00                                       |
| Bullock   | 0  | 0.00                                       |
| Butler    | 0  | 0.00                                       |
| Calhoun   | 1  | 60.00                                      |
| Chambers  | 3  | 56.00                                      |
| Cherokee  | 0  | 0.00                                       |
| Chilton   | 0  | 0.00                                       |
| Choctaw   | 0  | 0.00                                       |
| Clarke    | 0  | 0.00                                       |
| Clay      | 0  | 0.00                                       |
| Cleburne  | 0  | 0.00                                       |
| Coffee    | 0  | 0.00                                       |
| Colbert   | 0  | 0.00                                       |
| Conecuh   | 0  | 0.00                                       |
| Coosa     | 0  | 0.00                                       |
| Covington | 0  | 0.00                                       |
| Crenshaw  | 0  | 0.00                                       |
| Cullman   | 0  | 0.00                                       |
| Dale      | 0  | 0.00                                       |
| Dallas    | 0  | 0.00                                       |
| DeKalb    | 0  | 0.00                                       |
| Elmore    | 0  | 0.00                                       |
| Escambia  | 0  | 0.00                                       |
| Etowah    | 1  | 56.00                                      |
| Fayette   | 0  | 0.00                                       |
| Franklin  | 0  | 0.00                                       |

\*In accordance with Public Law 92-603 a program of Supplementary Security Income (SSI) administered by the Social Security Administration was effective January 1, 1974, for the aged, blind, and disabled. Alabama has a program of supplementation for persons receiving less under SSI than under OAP, AB, and APTD. Supplementary payments as made by the Alabama Department of Human Resources are shown here.

**TABLE 5. (Continued)**  
**AID TO PERMANENTLY AND TOTALLY DISABLED: RECIPIENTS OF MONEY**  
**PAYMENTS AND AVERAGE AMOUNT OF PAYMENTS - SEPTEMBER 2023**

| <b>COUNTY</b> | <b>NUMBER<br/>OF CASES<br/>RECEIVING<br/>MONEY<br/>PAYMENT 1/</b> | <b>AVERAGE<br/>MONEY<br/>PAYMENT<br/>PER CASE 2/</b> |
|---------------|---|--|
| Geneva        | 0   | 0.00   |
| Greene        | 0   | 0.00   |
| Hale          | 0   | 0.00   |
| Henry         | 0   | 0.00   |
| Houston       | 0   | 0.00   |
| Jackson       | 0   | 0.00   |
| Jefferson     | 1   | 56.00  |
| Lamar         | 0   | 0.00   |
| Lauderdale    | 0   | 0.00   |
| Lawrence      | 0   | 0.00   |
| Lee           | 0   | 0.00   |
| Limestone     | 0   | 0.00   |
| Lowndes       | 0   | 0.00   |
| Macon         | 0   | 0.00   |
| Madison       | 0   | 0.00   |
| Marengo       | 0   | 0.00   |
| Marion        | 1   | 60.00  |
| Marshall      | 0   | 0.00   |
| Mobile        | 0   | 0.00   |
| Monroe        | 0   | 0.00   |
| Montgomery    | 0   | 0.00   |
| Morgan        | 0   | 0.00   |
| Perry         | 0   | 0.00   |
| Pickens       | 2   | 58.00  |
| Pike          | 0   | 0.00   |
| Randolph      | 3   | 56.00  |
| Russell       | 0   | 0.00   |
| Saint Clair   | 0   | 0.00   |
| Shelby        | 0   | 0.00   |
| Sumter        | 0   | 0.00   |
| Talladega     | 0   | 0.00   |
| Tallapoosa    | 0   | 0.00   |
| Tuscaloosa    | 0   | 0.00   |
| Walker        | 0   | 0.00   |
| Washington    | 0   | 0.00   |
| Wilcox        | 0   | 0.00   |
| Winston       | 0   | 0.00   |

1/ In addition to these cases, there were also cases who received no money payment but were certified to the Alabama Medicaid Agency as eligible for Title XIX-Medical Assistance Program.

2/ Payments from State funds. Excludes a small amount of payments from local funds. Average payment not to be used to compute DHR financial obligation.

3/ Includes home life supplements of \$168.00 for 3 adults and 0 children in foster homes licensed or approved by the Department of Human Resources.

A total of 5,624 families with dependent children with an average of 2.30 recipients per case received payments averaging \$192.49 for the month of September. In these 5,624 families there were 12,892 recipients, including 10,513 children, who received payment. The average monthly payment was \$83.97 per recipient.

**TABLE 6. FAMILY ASSISTANCE**

**SEPTEMBER 2023**

| COUNTY    | NUMBER RECEIVING PAYMENT |            |          | AVERAGE PAYMENT 1/ |               |
|-----------|--------------------------|------------|----------|--------------------|---------------|
|           | Families                 | Recipients |          | Per Family         | Per Recipient |
|           |                          | Total      | Children |                    |               |
| Total 2/  | 5,624                    | 12,892     | 10,513   | \$192.49           | \$83.97       |
| Autauga   | 56                       | 119        | 97       | 184.46             | 86.81         |
| Baldwin   | 82                       | 169        | 149      | 189.27             | 91.83         |
| Barbour   | 38                       | 79         | 68       | 175.58             | 84.46         |
| Bibb      | 31                       | 49         | 44       | 178.06             | 112.65        |
| Blount    | 61                       | 105        | 98       | 181.11             | 105.22        |
| Bullock   | 21                       | 39         | 36       | 178.05             | 95.87         |
| Butler    | 48                       | 105        | 84       | 190.63             | 87.14         |
| Calhoun   | 95                       | 218        | 177      | 197.04             | 85.87         |
| Chambers  | 54                       | 115        | 100      | 190.37             | 89.39         |
| Cherokee  | 30                       | 50         | 47       | 176.20             | 105.72        |
| Chilton   | 32                       | 77         | 67       | 197.75             | 82.18         |
| Choctaw   | 20                       | 39         | 32       | 204.25             | 104.74        |
| Clarke    | 28                       | 60         | 45       | 184.64             | 86.17         |
| Clay      | 15                       | 25         | 21       | 182.67             | 109.60        |
| Cleburne  | 5                        | 11         | 10       | 197.00             | 89.55         |
| Coffee    | 40                       | 69         | 63       | 176.08             | 102.07        |
| Colbert   | 48                       | 90         | 79       | 185.10             | 98.72         |
| Conecuh   | 16                       | 28         | 24       | 180.06             | 102.89        |
| Coosa     | 11                       | 20         | 19       | 183.27             | 100.80        |
| Covington | 48                       | 109        | 89       | 190.88             | 84.06         |
| Crenshaw  | 19                       | 41         | 33       | 194.05             | 89.93         |
| Cullman   | 41                       | 68         | 65       | 182.24             | 109.88        |
| Dale      | 62                       | 128        | 104      | 191.40             | 92.71         |
| Dallas    | 157                      | 350        | 294      | 192.15             | 86.19         |
| DeKalb    | 49                       | 88         | 82       | 184.31             | 102.63        |
| Elmore    | 54                       | 115        | 91       | 191.67             | 90.00         |
| Escambia  | 41                       | 89         | 74       | 197.80             | 91.12         |
| Etowah    | 44                       | 76         | 67       | 175.84             | 101.80        |
| Fayette   | 28                       | 61         | 51       | 181.25             | 83.20         |
| Franklin  | 12                       | 25         | 25       | 192.08             | 92.20         |

TABLE 6. (Cont'd) FAMILY ASSISTANCE

SEPTEMBER 2023

| COUNTY      | NUMBER RECEIVING PAYMENT |            |          |            |               | AVERAGE PAYMENT 1/ |  |
|-------------|--------------------------|------------|----------|------------|---------------|--------------------|--|
|             | Families                 | Recipients |          | Per Family | Per Recipient |                    |  |
|             |                          | Total      | Children |            |               |                    |  |
| Geneva      | 19                       | 36         | 34       | 190.26     | 100.42        |                    |  |
| Greene      | 14                       | 24         | 24       | 173.50     | 101.21        |                    |  |
| Hale        | 34                       | 78         | 67       | 187.32     | 81.65         |                    |  |
| Henry       | 7                        | 8          | 8        | 165.14     | 144.50        |                    |  |
| Houston     | 216                      | 526        | 423      | 189.74     | 77.91         |                    |  |
| Jackson     | 43                       | 94         | 79       | 197.93     | 90.54         |                    |  |
| Jefferson   | 1,231                    | 3,057      | 2,403    | 196.84     | 79.26         |                    |  |
| Lamar       | 15                       | 31         | 23       | 155.47     | 75.23         |                    |  |
| Lauderdale  | 45                       | 107        | 88       | 190.93     | 80.30         |                    |  |
| Lawrence    | 29                       | 53         | 51       | 177.45     | 97.09         |                    |  |
| Lee         | 112                      | 250        | 197      | 190.17     | 85.20         |                    |  |
| Limestone   | 60                       | 128        | 108      | 189.05     | 88.62         |                    |  |
| Lowndes     | 32                       | 87         | 71       | 205.34     | 75.53         |                    |  |
| Macon       | 35                       | 94         | 73       | 201.23     | 74.93         |                    |  |
| Madison     | 207                      | 459        | 378      | 189.97     | 85.67         |                    |  |
| Marengo     | 11                       | 18         | 15       | 181.36     | 110.83        |                    |  |
| Marion      | 38                       | 80         | 68       | 195.26     | 92.75         |                    |  |
| Marshall    | 24                       | 40         | 40       | 181.79     | 109.08        |                    |  |
| Mobile      | 623                      | 1,527      | 1,212    | 190.67     | 77.79         |                    |  |
| Monroe      | 17                       | 33         | 30       | 189.71     | 97.73         |                    |  |
| Montgomery  | 569                      | 1,475      | 1,162    | 203.42     | 78.47         |                    |  |
| Morgan      | 103                      | 236        | 187      | 193.94     | 84.64         |                    |  |
| Perry       | 29                       | 70         | 62       | 209.21     | 86.67         |                    |  |
| Pickens     | 18                       | 37         | 31       | 194.72     | 94.73         |                    |  |
| Pike        | 71                       | 147        | 117      | 191.61     | 92.54         |                    |  |
| Randolph    | 46                       | 96         | 82       | 189.57     | 90.83         |                    |  |
| Russell     | 110                      | 259        | 212      | 191.05     | 81.14         |                    |  |
| Saint Clair | 80                       | 167        | 136      | 190.01     | 91.02         |                    |  |
| Shelby      | 59                       | 115        | 93       | 184.80     | 94.81         |                    |  |
| Sumter      | 21                       | 36         | 29       | 167.14     | 97.50         |                    |  |
| Talladega   | 54                       | 112        | 97       | 188.78     | 91.02         |                    |  |
| Tallapoosa  | 33                       | 59         | 49       | 184.33     | 103.10        |                    |  |
| Tuscaloosa  | 230                      | 512        | 436      | 192.59     | 86.51         |                    |  |
| Walker      | 48                       | 101        | 91       | 188.33     | 89.50         |                    |  |
| Washington  | 16                       | 41         | 35       | 206.25     | 80.49         |                    |  |
| Wilcox      | 16                       | 28         | 27       | 180.50     | 103.14        |                    |  |
| Winston     | 23                       | 54         | 40       | 188.91     | 80.46         |                    |  |

1/ Payments from State funds. Excludes a small amount of payments from local funds. Average payment not to be used to compute DHR financial obligation.

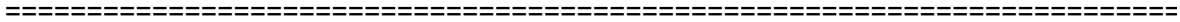
2/ In some instances payments were made from Title XX funds for care of some of these children in Day Care Centers or in Day Care Homes.

**SPECIAL ASSISTANCE**

**TABLE 7.**

**AID TO REFUGEES 1/**

The Aid to Refugee Program was mandated by the Refugee Act of 1980. Funded solely with Federal funds, AR was administered by the Department of Human Resources in a manner similar to FA. Alabama's AR program is now administered by Catholic Social Services, Archdiocese of Mobile.



This program is now administered by Catholic Social Services, Archdiocese of Mobile.

1/ Includes assistance to Cuban/Haitian Entrants which is being provided under the Aid to Refugee Program.

TABLE 8.

**CASES RECEIVING FINANCIAL ASSISTANCE  
THROUGH COUNTY DEPARTMENTS OF HUMAN RESOURCES 1/**

**SEPTEMBER 2023**

| =====                                |       |                     |                 |  |                      |       |
|--------------------------------------|-------|---------------------|-----------------|--|----------------------|-------|
| CASES RECEIVING FINANCIAL ASSISTANCE |       |                     |                 |  |                      |       |
| COUNTY                               | Total | Old Age<br>Pensions | Aid to<br>Blind | Aid to<br>Permanently<br>and Totally<br>Disabled | Family<br>Assistance |       |
| GRAND TOTAL                          | 5,645 | 8                   | 1               | 12   |                      | 5,624 |
| COUNTY TOTAL                         | 5,645 | 8                   | 1               | 12   |                      | 5,624 |
| Autauga                              | 56    | 0                   | 0               | 0  |                      | 56    |
| Baldwin                              | 82    | 0                   | 0               | 0  |                      | 82    |
| Barbour                              | 38    | 0                   | 0               | 0  |                      | 38    |
| Bibb                                 | 31    | 0                   | 0               | 0  |                      | 31    |
| Blount                               | 61    | 0                   | 0               | 0  |                      | 61    |
| Bullock                              | 22    | 1                   | 0               | 0  |                      | 21    |
| Butler                               | 48    | 0                   | 0               | 0  |                      | 48    |
| Calhoun                              | 96    | 0                   | 0               | 1  |                      | 95    |
| Chambers                             | 57    | 0                   | 0               | 3  |                      | 54    |
| Cherokee                             | 30    | 0                   | 0               | 0  |                      | 30    |
| Chilton                              | 32    | 0                   | 0               | 0  |                      | 32    |
| Choctaw                              | 20    | 0                   | 0               | 0  |                      | 20    |
| Clarke                               | 28    | 0                   | 0               | 0  |                      | 28    |
| Clay                                 | 15    | 0                   | 0               | 0  |                      | 15    |
| Cleburne                             | 5     | 0                   | 0               | 0  |                      | 5     |
| Coffee                               | 40    | 0                   | 0               | 0  |                      | 40    |
| Colbert                              | 48    | 0                   | 0               | 0  |                      | 48    |
| Conecuh                              | 16    | 0                   | 0               | 0  |                      | 16    |
| Coosa                                | 11    | 0                   | 0               | 0  |                      | 11    |
| Covington                            | 48    | 0                   | 0               | 0  |                      | 48    |
| Crenshaw                             | 19    | 0                   | 0               | 0  |                      | 19    |
| Cullman                              | 41    | 0                   | 0               | 0  |                      | 41    |
| Dale                                 | 62    | 0                   | 0               | 0  |                      | 62    |
| Dallas                               | 157   | 0                   | 0               | 0  |                      | 157   |
| DeKalb                               | 49    | 0                   | 0               | 0  |                      | 49    |
| Elmore                               | 54    | 0                   | 0               | 0  |                      | 54    |
| Escambia                             | 41    | 0                   | 0               | 0  |                      | 41    |
| Etowah                               | 45    | 0                   | 0               | 1  |                      | 44    |
| Fayette                              | 28    | 0                   | 0               | 0  |                      | 28    |
| Franklin                             | 12    | 0                   | 0               | 0  |                      | 12    |

**TABLE 8. (Cont'd) CASES RECEIVING FINANCIAL ASSISTANCE  
THROUGH COUNTY DEPARTMENTS OF HUMAN RESOURCES 1/**

**SEPTEMBER 2023**

| =====                                |       |                     |                 |  |                      |
|--------------------------------------|-------|---------------------|-----------------|--|----------------------|
| CASES RECEIVING FINANCIAL ASSISTANCE |       |                     |                 |  |                      |
| COUNTY                               | Total | Old Age<br>Pensions | Aid to<br>Blind | Aid to<br>Permanently<br>and Totally<br>Disabled | Family<br>Assistance |
| Geneva                               | 19    | 0                   | 0               | 0  | 19                   |
| Greene                               | 14    | 0                   | 0               | 0  | 14                   |
| Hale                                 | 34    | 0                   | 0               | 0  | 34                   |
| Henry                                | 7     | 0                   | 0               | 0  | 7                    |
| Houston                              | 216   | 0                   | 0               | 0  | 216                  |
| Jackson                              | 43    | 0                   | 0               | 0  | 43                   |
| Jefferson                            | 1,235 | 2                   | 1               | 1  | 1,231                |
| Lamar                                | 15    | 0                   | 0               | 0  | 15                   |
| Lauderdale                           | 45    | 0                   | 0               | 0  | 45                   |
| Lawrence                             | 29    | 0                   | 0               | 0  | 29                   |
| Lee                                  | 112   | 0                   | 0               | 0  | 112                  |
| Limestone                            | 60    | 0                   | 0               | 0  | 60                   |
| Lowndes                              | 32    | 0                   | 0               | 0  | 32                   |
| Macon                                | 35    | 0                   | 0               | 0  | 35                   |
| Madison                              | 207   | 0                   | 0               | 0  | 207                  |
| Marengo                              | 11    | 0                   | 0               | 0  | 11                   |
| Marion                               | 39    | 0                   | 0               | 1  | 38                   |
| Marshall                             | 24    | 0                   | 0               | 0  | 24                   |
| Mobile                               | 624   | 1                   | 0               | 0  | 623                  |
| Monroe                               | 17    | 0                   | 0               | 0  | 17                   |
| Montgomery                           | 571   | 2                   | 0               | 0  | 569                  |
| Morgan                               | 103   | 0                   | 0               | 0  | 103                  |
| Perry                                | 29    | 0                   | 0               | 0  | 29                   |
| Pickens                              | 20    | 0                   | 0               | 2  | 18                   |
| Pike                                 | 71    | 0                   | 0               | 0  | 71                   |
| Randolph                             | 49    | 0                   | 0               | 3  | 46                   |
| Russell                              | 110   | 0                   | 0               | 0  | 110                  |
| Saint Clair                          | 80    | 0                   | 0               | 0  | 80                   |
| Shelby                               | 59    | 0                   | 0               | 0  | 59                   |
| Sumter                               | 21    | 0                   | 0               | 0  | 21                   |
| Talladega                            | 54    | 0                   | 0               | 0  | 54                   |
| Tallapoosa                           | 33    | 0                   | 0               | 0  | 33                   |
| Tuscaloosa                           | 231   | 1                   | 0               | 0  | 230                  |
| Walker                               | 48    | 0                   | 0               | 0  | 48                   |
| Washington                           | 16    | 0                   | 0               | 0  | 16                   |
| Wilcox                               | 16    | 0                   | 0               | 0  | 16                   |
| Winston                              | 24    | 1                   | 0               | 0  | 23                   |

1/ See Table 9 for data with reference to Cases Approved As Categorically Related and Eligible for Title XIX But Receiving No Money Payment.

TABLE 9.

CASES APPROVED AS CATEGORICALLY RELATED AND  
ELIGIBLE FOR TITLE XIX BUT RECEIVING NO MONEY PAYMENT 1/

SEPTEMBER 2023

=====

| COUNTY    | OLD AGE<br>TOTAL ENSIONS |   | AID TO<br>BLIND | AID TO<br>PERMANENTLY<br>AND TOTALLY<br>DISABLED |
|-----------|--------------------------|---|-----------------|--|
| TOTAL     | 4                        | 3 | 0               | 1  |
| Autauga   | 0                        | 0 | 0               | 0  |
| Baldwin   | 0                        | 0 | 0               | 0  |
| Barbour   | 0                        | 0 | 0               | 0  |
| Bibb      | 0                        | 0 | 0               | 0  |
| Blount    | 0                        | 0 | 0               | 0  |
| Bullock   | 0                        | 0 | 0               | 0  |
| Butler    | 0                        | 0 | 0               | 0  |
| Calhoun   | 0                        | 0 | 0               | 0  |
| Chambers  | 0                        | 0 | 0               | 0  |
| Cherokee  | 0                        | 0 | 0               | 0  |
| Chilton   | 0                        | 0 | 0               | 0  |
| Choctaw   | 0                        | 0 | 0               | 0  |
| Clarke    | 0                        | 0 | 0               | 0  |
| Clay      | 0                        | 0 | 0               | 0  |
| Cleburne  | 0                        | 0 | 0               | 0  |
| Coffee    | 0                        | 0 | 0               | 0  |
| Colbert   | 0                        | 0 | 0               | 0  |
| Conecuh   | 0                        | 0 | 0               | 0  |
| Coosa     | 1                        | 1 | 0               | 0  |
| Covington | 0                        | 0 | 0               | 0  |
| Crenshaw  | 0                        | 0 | 0               | 0  |
| Cullman   | 1                        | 0 | 0               | 1  |
| Dale      | 0                        | 0 | 0               | 0  |
| Dallas    | 0                        | 0 | 0               | 0  |
| DeKalb    | 0                        | 0 | 0               | 0  |
| Elmore    | 0                        | 0 | 0               | 0  |
| Escambia  | 0                        | 0 | 0               | 0  |
| Etowah    | 0                        | 0 | 0               | 0  |
| Fayette   | 0                        | 0 | 0               | 0  |
| Franklin  | 0                        | 0 | 0               | 0  |



**TABLE 9. (Cont'd) CASES APPROVED AS CATEGORICALLY RELATED AND ELIGIBLE FOR TITLE XIX BUT RECEIVING NO MONEY PAYMENT 1/**

**SEPTEMBER 2023**

=====

| COUNTY      | OLD AGE<br>TOTAL ENSIONS | AID TO<br>BLIND | AID TO<br>PERMANENTLY<br>AND TOTALLY<br>DISABLED |
|-------------|--------------------------|-----------------|--|
| Geneva      | 0                        | 0               | 0  |
| Greene      | 0                        | 0               | 0  |
| Hale        | 0                        | 0               | 0  |
| Henry       | 0                        | 0               | 0  |
| Houston     | 0                        | 0               | 0  |
| Jackson     | 0                        | 0               | 0  |
| Jefferson   | 0                        | 0               | 0  |
| Lamar       | 0                        | 0               | 0  |
| Lauderdale  | 1                        | 1               | 0  |
| Lawrence    | 1                        | 1               | 0  |
| Lee         | 0                        | 0               | 0  |
| Limestone   | 0                        | 0               | 0  |
| Lowndes     | 0                        | 0               | 0  |
| Macon       | 0                        | 0               | 0  |
| Madison     | 0                        | 0               | 0  |
| Marengo     | 0                        | 0               | 0  |
| Marion      | 0                        | 0               | 0  |
| Marshall    | 0                        | 0               | 0  |
| Mobile      | 0                        | 0               | 0  |
| Monroe      | 0                        | 0               | 0  |
| Montgomery  | 0                        | 0               | 0  |
| Morgan      | 0                        | 0               | 0  |
| Perry       | 0                        | 0               | 0  |
| Pickens     | 0                        | 0               | 0  |
| Pike        | 0                        | 0               | 0  |
| Randolph    | 0                        | 0               | 0  |
| Russell     | 0                        | 0               | 0  |
| Saint Clair | 0                        | 0               | 0  |
| Shelby      | 0                        | 0               | 0  |
| Sumter      | 0                        | 0               | 0  |
| Talladega   | 0                        | 0               | 0  |
| Tallapoosa  | 0                        | 0               | 0  |
| Tuscaloosa  | 0                        | 0               | 0  |
| Walker      | 0                        | 0               | 0  |
| Washington  | 0                        | 0               | 0  |
| Wilcox      | 0                        | 0               | 0  |
| Winston     | 0                        | 0               | 0  |

1/ These OAP, AB and APTD cases received no money payment but were certified to the Alabama Medicaid Agency as eligible for Title XIX-Medical Assistance Program.

TABLE 10.

APPLICATIONS WHICH WERE IN PROCESS  
OF INVESTIGATION BY COUNTY DEPARTMENTS

SEPTEMBER 30, 2023

=====

| COUNTY    | TOTAL | OLD AGE<br>PENSIONS | AID TO<br>BLIND | AID TO<br>PERMANENTLY<br>AND TOTALLY<br>DISABLED | FAMILY<br>ASSISTANCE |
|-----------|-------|---------------------|-----------------|--|----------------------|
| TOTAL     | 262   | 0                   | 0               | 0  | 262                  |
| Autauga   | 3     | 0                   | 0               | 0  | 3                    |
| Baldwin   | 4     | 0                   | 0               | 0  | 4                    |
| Barbour   | 0     | 0                   | 0               | 0  | 0                    |
| Bibb      | 0     | 0                   | 0               | 0  | 0                    |
| Blount    | 3     | 0                   | 0               | 0  | 3                    |
| Bullock   | 0     | 0                   | 0               | 0  | 0                    |
| Butler    | 0     | 0                   | 0               | 0  | 0                    |
| Calhoun   | 2     | 0                   | 0               | 0  | 2                    |
| Chambers  | 1     | 0                   | 0               | 0  | 1                    |
| Cherokee  | 3     | 0                   | 0               | 0  | 3                    |
| Chilton   | 0     | 0                   | 0               | 0  | 0                    |
| Choctaw   | 1     | 0                   | 0               | 0  | 1                    |
| Clarke    | 0     | 0                   | 0               | 0  | 0                    |
| Clay      | 0     | 0                   | 0               | 0  | 0                    |
| Cleburne  | 0     | 0                   | 0               | 0  | 0                    |
| Coffee    | 0     | 0                   | 0               | 0  | 0                    |
| Colbert   | 2     | 0                   | 0               | 0  | 2                    |
| Conecuh   | 2     | 0                   | 0               | 0  | 2                    |
| Coosa     | 0     | 0                   | 0               | 0  | 0                    |
| Covington | 4     | 0                   | 0               | 0  | 4                    |
| Crenshaw  | 0     | 0                   | 0               | 0  | 0                    |
| Cullman   | 2     | 0                   | 0               | 0  | 2                    |
| Dale      | 3     | 0                   | 0               | 0  | 3                    |
| Dallas    | 5     | 0                   | 0               | 0  | 5                    |
| DeKalb    | 0     | 0                   | 0               | 0  | 0                    |
| Elmore    | 0     | 0                   | 0               | 0  | 0                    |
| Escambia  | 2     | 0                   | 0               | 0  | 2                    |
| Etowah    | 4     | 0                   | 0               | 0  | 4                    |
| Fayette   | 2     | 0                   | 0               | 0  | 2                    |
| Franklin  | 2     | 0                   | 0               | 0  | 2                    |

TABLE 10. (Cont'd) APPLICATIONS WHICH WERE  
IN PROCESS OF INVESTIGATION BY COUNTY DEPARTMENTS

SEPTEMBER 30, 2023

| COUNTY      | TOTAL | OLD AGE<br>PENSIONS | AID TO<br>BLIND | AID TO<br>PERMANENTLY<br>AND TOTALLY<br>DISABLED | FAMILY<br>ASSISTANCE |
|-------------|-------|---------------------|-----------------|--|----------------------|
| Geneva      | 1     | 0                   | 0               | 0  | 1                    |
| Greene      | 0     | 0                   | 0               | 0  | 0                    |
| Hale        | 1     | 0                   | 0               | 0  | 1                    |
| Henry       | 1     | 0                   | 0               | 0  | 1                    |
| Houston     | 13    | 0                   | 0               | 0  | 13                   |
| Jackson     | 1     | 0                   | 0               | 0  | 1                    |
| Jefferson   | 52    | 0                   | 0               | 0  | 52                   |
| Lamar       | 1     | 0                   | 0               | 0  | 1                    |
| Lauderdale  | 3     | 0                   | 0               | 0  | 3                    |
| Lawrence    | 1     | 0                   | 0               | 0  | 1                    |
| Lee         | 6     | 0                   | 0               | 0  | 6                    |
| Limestone   | 3     | 0                   | 0               | 0  | 3                    |
| Lowndes     | 2     | 0                   | 0               | 0  | 2                    |
| Macon       | 0     | 0                   | 0               | 0  | 0                    |
| Madison     | 17    | 0                   | 0               | 0  | 17                   |
| Marengo     | 1     | 0                   | 0               | 0  | 1                    |
| Marion      | 0     | 0                   | 0               | 0  | 0                    |
| Marshall    | 0     | 0                   | 0               | 0  | 0                    |
| Mobile      | 63    | 0                   | 0               | 0  | 63                   |
| Monroe      | 0     | 0                   | 0               | 0  | 0                    |
| Montgomery  | 13    | 0                   | 0               | 0  | 13                   |
| Morgan      | 4     | 0                   | 0               | 0  | 4                    |
| Perry       | 0     | 0                   | 0               | 0  | 0                    |
| Pickens     | 2     | 0                   | 0               | 0  | 2                    |
| Pike        | 2     | 0                   | 0               | 0  | 2                    |
| Randolph    | 0     | 0                   | 0               | 0  | 0                    |
| Russell     | 5     | 0                   | 0               | 0  | 5                    |
| Saint Clair | 1     | 0                   | 0               | 0  | 1                    |
| Shelby      | 1     | 0                   | 0               | 0  | 1                    |
| Sumter      | 0     | 0                   | 0               | 0  | 0                    |
| Talladega   | 3     | 0                   | 0               | 0  | 3                    |
| Tallapoosa  | 2     | 0                   | 0               | 0  | 2                    |
| Tuscaloosa  | 14    | 0                   | 0               | 0  | 14                   |
| Walker      | 2     | 0                   | 0               | 0  | 2                    |
| Washington  | 1     | 0                   | 0               | 0  | 1                    |
| Wilcox      | 1     | 0                   | 0               | 0  | 1                    |
| Winston     | 0     | 0                   | 0               | 0  | 0                    |

SOCIAL SERVICES IN COUNTY DEPARTMENTS

TABLE 11. NUMBER OF PRIMARY CLIENTS OPEN FOR SERVICE

SEPTEMBER 2023

| COUNTY       | NUMBER OF<br>PRIMARY<br>CLIENTS 1/ |
|--------------|------------------------------------|
| GRAND TOTAL  | 56,243 2/                          |
| COUNTY TOTAL | 56,241                             |
| Autauga      | 435                                |
| Baldwin      | 1,515                              |
| Barbour      | 175                                |
| Bibb         | 142                                |
| Blount       | 488                                |
| Bullock      | 118                                |
| Butler       | 239                                |
| Calhoun      | 986                                |
| Chambers     | 353                                |
| Cherokee     | 148                                |
| Chilton      | 276                                |
| Choctaw      | 49                                 |
| Clarke       | 239                                |
| Clay         | 98                                 |
| Cleburne     | 143                                |
| Coffee       | 471                                |
| Colbert      | 616                                |
| Conecuh      | 91                                 |
| Coosa        | 55                                 |
| Covington    | 288                                |
| Crenshaw     | 143                                |
| Cullman      | 613                                |
| Dale         | 474                                |
| Dallas       | 468                                |
| DeKalb       | 256                                |
| Elmore       | 564                                |
| Escambia     | 477                                |
| Etowah       | 915                                |
| Fayette      | 109                                |
| Franklin     | 356                                |

TABLE 11. (Cont'd) NUMBER OF PRIMARY CLIENTS OPEN FOR SERVICE

SEPTEMBER 2023

| COUNTY      | NUMBER OF<br>PRIMARY<br>CLIENTS 1/ |
|-------------|------------------------------------|
| Geneva      | 198                                |
| Greene      | 39                                 |
| Hale        | 89                                 |
| Henry       | 134                                |
| Houston     | 2,185                              |
| Jackson     | 190                                |
| Jefferson   | 9,730                              |
| Lamar       | 136                                |
| Lauderdale  | 913                                |
| Lawrence    | 262                                |
| Lee         | 1,876                              |
| Limestone   | 499                                |
| Lowndes     | 64                                 |
| Macon       | 318                                |
| Madison     | 2,736                              |
| Marengo     | 117                                |
| Marion      | 242                                |
| Marshall    | 751                                |
| Mobile      | 9,918                              |
| Monroe      | 185                                |
| Montgomery  | 6,000                              |
| Morgan      | 1,225                              |
| Perry       | 31                                 |
| Pickens     | 77                                 |
| Pike        | 383                                |
| Randolph    | 125                                |
| Russell     | 875                                |
| Saint Clair | 516                                |
| Shelby      | 1,109                              |
| Sumter      | 54                                 |
| Talladega   | 736                                |
| Tallapoosa  | 444                                |
| Tuscaloosa  | 1,856                              |
| Walker      | 573                                |
| Washington  | 125                                |
| Wilcox      | 35                                 |
| Winston     | 195                                |

1/ Based on open primary clients, foster care children, and adoption children, and may include some duplications due to change in reporting system.

2/ Includes 2 foster care and adoption children for State Office. Data from Day Care Management Agency counties not included.

**FAMILY ASSISTANCE**

Payments by the Department for child care of children totaled \$20,218,739.48 for 42,457 children for the month of September. This included payments totaling \$19,210,429.78 for 39,796 children in Licensed Child Care Centers, \$897,177.20 for 1,836 children in Family and Group Day Care Homes, and \$111,132.50 for 825 children in Informal Care. The average monthly payment per child was \$476.22.

**TABLE 12. CHILDREN RECEIVING SUBSIDIZED CHILD CARE SERVICES 1/  
SEPTEMBER 2023**

| COUNTY       | TOTAL 2/      |                        | CENTERS 3/    |                        | DAY CARE HOMES 4/ |                     | INFORMAL CARE 5/ |                     |
|--------------|---------------|------------------------|---------------|------------------------|-------------------|---------------------|------------------|---------------------|
|              | No. of Chn.   | Amount of Payments     | No. of Chn.   | Amount of Payments     | No. of Chn.       | Amount of Payments  | No. of Chn.      | Amount of Payments  |
| <b>TOTAL</b> | <b>42,457</b> | <b>\$20,218,739.48</b> | <b>39,796</b> | <b>\$19,210,429.78</b> | <b>1,836</b>      | <b>\$897,177.20</b> | <b>825</b>       | <b>\$111,132.50</b> |
| Autauga      | 327           | 144,921.40             | 323           | 143,320.60             | 4                 | 1,600.80            | 0                | 0.00                |
| Baldwin      | 1,130         | 557,416.80             | 1,061         | 524,860.20             | 66                | 32,111.60           | 3                | 445.00              |
| Barbour      | 75            | 25,737.20              | 64            | 22,903.80              | 6                 | 2,288.40            | 5                | 545.00              |
| Bibb         | 26            | 13,516.10              | 26            | 13,516.10              | 0                 | 0.00                | 0                | 0.00                |
| Blount       | 275           | 162,027.38             | 269           | 158,991.78             | 6                 | 3,035.60            | 0                | 0.00                |
| Bullock      | 74            | 37,504.90              | 74            | 37,504.90              | 0                 | 0.00                | 0                | 0.00                |
| Butler       | 124           | 64,219.70              | 106           | 57,245.40              | 12                | 6,014.30            | 6                | 960.00              |
| Calhoun      | 501           | 230,104.60             | 476           | 217,327.60             | 20                | 11,921.00           | 5                | 856.00              |
| Chambers     | 220           | 96,226.20              | 177           | 79,434.40              | 34                | 15,601.80           | 9                | 1,190.00            |
| Cherokee     | 88            | 38,244.70              | 88            | 38,244.70              | 0                 | 0.00                | 0                | 0.00                |
| Chilton      | 82            | 38,040.20              | 82            | 38,040.20              | 0                 | 0.00                | 0                | 0.00                |
| Choctaw      | 9             | 3,814.40               | 0             | 0.00                   | 9                 | 3,814.40            | 0                | 0.00                |
| Clarke       | 198           | 95,681.80              | 190           | 93,964.80              | 2                 | 857.00              | 6                | 860.00              |
| Clay         | 33            | 14,027.40              | 33            | 14,027.40              | 0                 | 0.00                | 0                | 0.00                |
| Cleburne     | 74            | 29,542.74              | 74            | 29,542.74              | 0                 | 0.00                | 0                | 0.00                |
| Coffee       | 354           | 146,567.84             | 352           | 146,147.84             | 0                 | 0.00                | 2                | 420.00              |
| Colbert      | 386           | 193,745.40             | 347           | 176,500.50             | 36                | 16,789.90           | 3                | 455.00              |
| Conecuh      | 39            | 15,820.00              | 34            | 12,775.00              | 5                 | 3,045.00            | 0                | 0.00                |
| Coosa        | 19            | 7,749.20               | 0             | 0.00                   | 19                | 7,749.20            | 0                | 0.00                |
| Covington    | 116           | 64,277.90              | 106           | 59,643.50              | 10                | 4,634.40            | 0                | 0.00                |
| Crenshaw     | 46            | 19,011.90              | 43            | 18,133.70              | 3                 | 878.20              | 0                | 0.00                |
| Cullman      | 273           | 157,751.70             | 261           | 150,266.50             | 9                 | 6,955.20            | 3                | 530.00              |
| Dale         | 371           | 150,982.18             | 346           | 146,939.38             | 6                 | 1,729.80            | 19               | 2,313.00            |
| Dallas       | 331           | 155,946.00             | 328           | 155,586.00             | 0                 | 0.00                | 3                | 360.00              |
| DeKalb       | 89            | 41,395.00              | 83            | 38,572.60              | 6                 | 2,822.40            | 0                | 0.00                |
| Elmore       | 409           | 197,306.60             | 385           | 183,138.80             | 24                | 14,167.80           | 0                | 0.00                |
| Escambia     | 351           | 154,073.30             | 314           | 137,909.20             | 37                | 16,164.10           | 0                | 0.00                |
| Etowah       | 508           | 213,870.00             | 487           | 207,621.60             | 14                | 4,878.40            | 7                | 1,370.00            |
| Fayette      | 73            | 37,063.30              | 73            | 37,063.30              | 0                 | 0.00                | 0                | 0.00                |
| Franklin     | 192           | 100,861.90             | 175           | 90,235.10              | 16                | 10,416.80           | 1                | 210.00              |

TABLE 12. (Cont'd) CHILDREN RECEIVING SUBSIDIZED CHILD CARE SERVICES 1/

SEPTEMBER 2023

| COUNTY      | TOTAL 2/    |                    | CENTERS 3/  |                    | DAY CARE HOMES 4/ |                    | INFORMAL CARE 5/ |                    |
|-------------|-------------|--------------------|-------------|--------------------|-------------------|--------------------|------------------|--------------------|
|             | No. of Chn. | Amount of Payments | No. of Chn. | Amount of Payments | No. of Chn.       | Amount of Payments | No. of Chn.      | Amount of Payments |
| Geneva      | 99          | 36,662.10          | 85          | 33,666.10          | 11                | 2,566.00           | 3                | 430.00             |
| Greene      | 15          | 6,650.50           | 0           | 0.00               | 15                | 6,650.50           | 0                | 0.00               |
| Hale        | 22          | 10,417.30          | 8           | 4,226.50           | 12                | 5,980.80           | 2                | 210.00             |
| Henry       | 67          | 30,932.10          | 61          | 29,147.10          | 5                 | 1,575.00           | 1                | 210.00             |
| Houston     | 1,746       | 717,261.52         | 1,702       | 706,463.52         | 19                | 7,098.00           | 25               | 3,700.00           |
| Jackson     | 34          | 13,381.70          | 34          | 13,381.70          | 0                 | 0.00               | 0                | 0.00               |
| Jefferson   | 8,232       | 4,662,239.62       | 7,911       | 4,518,897.82       | 264               | 136,780.80         | 57               | 6,561.00           |
| Lamar       | 85          | 42,684.10          | 73          | 38,034.10          | 12                | 4,650.00           | 0                | 0.00               |
| Lauderdale  | 600         | 291,458.00         | 557         | 267,779.40         | 43                | 23,678.60          | 0                | 0.00               |
| Lawrence    | 95          | 47,745.40          | 76          | 37,969.60          | 19                | 9,775.80           | 0                | 0.00               |
| Lee         | 1,570       | 723,081.50         | 1,509       | 694,963.00         | 37                | 24,883.50          | 24               | 3,235.00           |
| Limestone   | 241         | 132,472.00         | 232         | 125,915.80         | 9                 | 6,556.20           | 0                | 0.00               |
| Lowndes     | 23          | 10,305.10          | 20          | 9,875.10           | 0                 | 0.00               | 3                | 430.00             |
| Macon       | 290         | 127,514.70         | 261         | 122,885.10         | 1                 | 159.60             | 28               | 4,470.00           |
| Madison     | 1,887       | 978,622.00         | 1,748       | 907,517.60         | 126               | 69,909.40          | 13               | 1,195.00           |
| Marengo     | 85          | 45,985.30          | 72          | 40,397.00          | 13                | 5,588.30           | 0                | 0.00               |
| Marion      | 100         | 48,057.30          | 99          | 47,947.30          | 0                 | 0.00               | 1                | 110.00             |
| Marshall    | 272         | 105,749.90         | 264         | 103,280.70         | 8                 | 2,469.20           | 0                | 0.00               |
| Mobile      | 8,812       | 3,643,483.00       | 7,903       | 3,371,437.90       | 467               | 212,102.60         | 442              | 59,942.50          |
| Monroe      | 173         | 85,324.30          | 145         | 72,906.50          | 27                | 12,207.80          | 1                | 210.00             |
| Montgomery  | 5,471       | 2,352,149.20       | 5,259       | 2,287,609.10       | 108               | 51,285.10          | 104              | 13,255.00          |
| Morgan      | 963         | 468,829.00         | 899         | 440,826.70         | 63                | 27,792.30          | 1                | 210.00             |
| Perry       | 2           | 653.00             | 1           | 149.00             | 1                 | 504.00             | 0                | 0.00               |
| Pickens     | 54          | 26,288.60          | 52          | 25,868.60          | 0                 | 0.00               | 2                | 420.00             |
| Pike        | 250         | 95,114.20          | 197         | 78,728.30          | 43                | 14,965.90          | 10               | 1,420.00           |
| Randolph    | 75          | 30,107.00          | 75          | 30,107.00          | 0                 | 0.00               | 0                | 0.00               |
| Russell     | 652         | 282,399.40         | 645         | 281,644.40         | 0                 | 0.00               | 7                | 755.00             |
| Saint Clair | 247         | 143,821.30         | 229         | 137,730.30         | 18                | 6,091.00           | 0                | 0.00               |
| Shelby      | 747         | 499,467.70         | 733         | 491,642.10         | 11                | 7,510.60           | 3                | 315.00             |
| Sumter      | 37          | 14,060.00          | 0           | 0.00               | 32                | 13,305.00          | 5                | 755.00             |
| Talladega   | 433         | 180,616.60         | 414         | 171,049.80         | 18                | 9,451.80           | 1                | 115.00             |
| Tallapoosa  | 347         | 163,542.50         | 287         | 127,466.40         | 55                | 35,526.10          | 5                | 550.00             |
| Tuscaloosa  | 1,507       | 755,733.30         | 1,476       | 741,652.50         | 27                | 13,450.80          | 4                | 630.00             |
| Walker      | 266         | 155,506.80         | 238         | 139,185.60         | 26                | 15,901.20          | 2                | 420.00             |
| Washington  | 56          | 25,839.90          | 56          | 25,839.90          | 0                 | 0.00               | 0                | 0.00               |
| Wilcox      | 12          | 2,645.00           | 3           | 1,575.00           | 0                 | 0.00               | 9                | 1,070.00           |
| Winston     | 97          | 54,490.80          | 95          | 53,205.60          | 2                 | 1,285.20           | 0                | 0.00               |

1/ Data includes payments for child care of children in TANF families. Data does not include children/costs for child care provided on an intermittent basis through JOBS program.

2/ Child sometimes receives more than one type of child care during month.

3/ Data includes licensed and exempt from licensure centers.

4/ Data includes care in licensed Family Day Care and licensed Group Day Care Homes.

5/ Data includes care provided by a relative in the relative's home, and care provided by a related or unrelated person in the child's home.

SOCIAL SERVICES

TABLE 13. ADULT DAY CARE

SEPTEMBER 2023

| COUNTY    | REGULAR DAY CARE       |                          |
|-----------|------------------------|--------------------------|
|           | Number<br>of<br>Adults | Amount<br>of<br>Payments |
| TOTAL 1/  | 190                    | \$126,277.65             |
| Blount    | 5                      | 3,122.00                 |
| Butler    | 57                     | 38,768.33                |
| Covington | 4                      | 2,492.00                 |
| Crenshaw  | 42                     | 28,163.32                |
| Dallas    | 1                      | 525.00                   |
| Lowndes   | 20                     | 14,000.00                |
| Madison   | 16                     | 9,765.00                 |
| Mobile    | 15                     | 10,122.00                |
| Morgan    | 1                      | 700.00                   |
| Pike      | 29                     | 18,620.00                |

1/ Includes transportation payments for some of these adults.



SOCIAL SERVICES

TABLE 14. ADULT FOSTER CARE 1/

SEPTEMBER 2023

| COUNTY    | NUMBER OF ADULTS | AMOUNT OF SERVICE FEES IN ADDITION TO BOARD PAYMENT 2/ |
|-----------|------------------|--|
| TOTAL 3/  | 18               | \$2,349.00   |
| Autauga   | 2                | 270.00   |
| Baldwin   | 2                | 297.00   |
| Barbour   | 0                | 0.00   |
| Bibb      | 0                | 0.00   |
| Blount    | 0                | 0.00   |
| Bullock   | 0                | 0.00   |
| Butler    | 1                | 135.00   |
| Calhoun   | 0                | 0.00   |
| Chambers  | 0                | 0.00   |
| Cherokee  | 0                | 0.00   |
| Chilton   | 0                | 0.00   |
| Choctaw   | 0                | 0.00   |
| Clarke    | 0                | 0.00   |
| Clay      | 0                | 0.00   |
| Cleburne  | 0                | 0.00   |
| Coffee    | 3                | 405.00   |
| Colbert   | 0                | 0.00   |
| Conecuh   | 0                | 0.00   |
| Coosa     | 0                | 0.00   |
| Covington | 0                | 0.00   |
| Crenshaw  | 0                | 0.00   |
| Cullman   | 0                | 0.00   |
| Dale      | 0                | 0.00   |
| Dallas    | 1                | 135.00   |
| DeKalb    | 0                | 0.00   |
| Elmore    | 1                | 135.00   |
| Escambia  | 0                | 0.00   |
| Etowah    | 0                | 0.00   |
| Fayette   | 0                | 0.00   |
| Franklin  | 1                | 27.00  |

TABLE 14. (Cont'd) ADULT FOSTER CARE

SEPTEMBER 2023

| COUNTY      | NUMBER OF ADULTS | AMOUNT OF SERVICE FEES IN ADDITION TO BOARD PAYMENT 2/ |
|-------------|------------------|--|
| Geneva      | 0                | 0.00   |
| Greene      | 0                | 0.00   |
| Hale        | 0                | 0.00   |
| Henry       | 0                | 0.00   |
| Houston     | 0                | 0.00   |
| Jackson     | 0                | 0.00   |
| Jefferson   | 0                | 0.00   |
| Lamar       | 0                | 0.00   |
| Lauderdale  | 0                | 0.00   |
| Lawrence    | 0                | 0.00   |
| Lee         | 0                | 0.00   |
| Limestone   | 0                | 0.00   |
| Lowndes     | 0                | 0.00   |
| Macon       | 0                | 0.00   |
| Madison     | 0                | 0.00   |
| Marengo     | 0                | 0.00   |
| Marion      | 0                | 0.00   |
| Marshall    | 0                | 0.00   |
| Mobile      | 5                | 675.00   |
| Monroe      | 0                | 0.00   |
| Montgomery  | 0                | 0.00   |
| Morgan      | 2                | 270.00   |
| Perry       | 0                | 0.00   |
| Pickens     | 0                | 0.00   |
| Pike        | 0                | 0.00   |
| Randolph    | 0                | 0.00   |
| Russell     | 0                | 0.00   |
| Saint Clair | 0                | 0.00   |
| Shelby      | 0                | 0.00   |
| Sumter      | 0                | 0.00   |
| Talladega   | 0                | 0.00   |
| Tallapoosa  | 0                | 0.00   |
| Tuscaloosa  | 0                | 0.00   |
| Walker      | 0                | 0.00   |
| Washington  | 0                | 0.00   |
| Wilcox      | 0                | 0.00   |
| Winston     | 0                | 0.00   |

1/ Only includes adults for whom a service fee was paid.

2/ Payments based on a rate of \$30.00 per month for basic foster care and \$110.00 per month for specialized foster care. Payments for adult foster care include only service fees. Board payments are made from the client's income. Clients who receive a State Supplementation payment for adult foster care are not eligible for adult foster care service fees.

3/ In addition, \$0.00 was paid for 0 adult for emergency shelter care, which is a component of adult protective services.

**SOCIAL SERVICES**

Children receiving payment from the Foster Care Maintenance Payments program provided through County Departments of Human Resources numbered 1,223 for the month of September. The maximum board payment from the Department is based on the age of the child and is as follows: 0-2 years, \$410.00; 3-5 years, \$423.00; 6-12 years, \$434.00; and 13-18 years (19 if last year in high school), \$446.00. The average board payment per month may be less than the maximum because some of the children included have board payments made partially from private funds and because some children do not remain at board for a full month. In some instances the average board payment may exceed the maximum because certain children are eligible for nursing care or special care.

**TABLE 15. FOSTER CARE MAINTENANCE PAYMENTS**

**SEPTEMBER 2023**

| COUNTY                | TOTAL UNDUPLICATED<br>NO. OF CHILDREN<br>RECEIVING BOARD<br>PAYMENTS AND/OR<br>SPECIALIZED SERVICE<br>FEES | BOARD PAYMENTS           |                            | SPECIALIZED<br>SERVICE FEES |                            |
|-----------------------|--|--------------------------|----------------------------|-----------------------------|----------------------------|
|                       |  | Number<br>of<br>Children | Average<br>Per<br>Child 1/ | Number<br>of<br>Children    | Average<br>Per<br>Child 1/ |
| <b>GRAND TOTAL 2/</b> | 1,223  | 1,223                    | \$522.39                   | 2                           | \$50.00                    |
| <b>COUNTY TOTAL</b>   | 1,223  | 1,223                    | \$522.39                   | 2                           | \$50.00                    |
| Autauga               | 7  | 7                        | 548.83                     | 0                           | 0.00                       |
| Baldwin               | 27   | 27                       | 550.11                     | 0                           | 0.00                       |
| Barbour               | 18   | 18                       | 527.43                     | 0                           | 0.00                       |
| Bibb                  | 7  | 7                        | 511.82                     | 0                           | 0.00                       |
| Blount                | 8  | 8                        | 510.35                     | 0                           | 0.00                       |
| Bullock               | 3  | 3                        | 542.61                     | 0                           | 0.00                       |
| Butler                | 6  | 6                        | 530.21                     | 0                           | 0.00                       |
| Calhoun               | 50   | 50                       | 531.31                     | 0                           | 0.00                       |
| Chambers              | 22   | 22                       | 472.52                     | 0                           | 0.00                       |
| Cherokee              | 8  | 8                        | 479.35                     | 0                           | 0.00                       |
| Chilton               | 36   | 36                       | 529.80                     | 0                           | 0.00                       |
| Choctaw               | 3  | 3                        | 532.86                     | 0                           | 0.00                       |
| Clarke                | 0  | 0                        | 0.00                       | 0                           | 0.00                       |
| Clay                  | 7  | 7                        | 466.98                     | 0                           | 0.00                       |
| Cleburne              | 13   | 13                       | 503.39                     | 0                           | 0.00                       |
| Coffee                | 27   | 27                       | 520.53                     | 0                           | 0.00                       |
| Colbert               | 35   | 35                       | 518.20                     | 0                           | 0.00                       |
| Conecuh               | 14   | 14                       | 512.62                     | 0                           | 0.00                       |
| Coosa                 | 2  | 2                        | 543.43                     | 0                           | 0.00                       |
| Covington             | 14   | 14                       | 522.89                     | 0                           | 0.00                       |
| Crenshaw              | 8  | 8                        | 540.53                     | 0                           | 0.00                       |
| Cullman               | 16   | 16                       | 502.18                     | 0                           | 0.00                       |
| Dale                  | 10   | 10                       | 357.54                     | 0                           | 0.00                       |
| Dallas                | 10   | 10                       | 539.65                     | 0                           | 0.00                       |
| DeKalb                | 31   | 31                       | 495.95                     | 0                           | 0.00                       |
| Elmore                | 20   | 20                       | 538.59                     | 0                           | 0.00                       |
| Escambia              | 10   | 10                       | 522.68                     | 0                           | 0.00                       |
| Etowah                | 34   | 34                       | 557.26                     | 0                           | 0.00                       |
| Fayette               | 10   | 10                       | 545.38                     | 0                           | 0.00                       |
| Franklin              | 32   | 32                       | 505.28                     | 0                           | 0.00                       |

TABLE 15. (Cont'd) FOSTER CARE MAINTENANCE PAYMENTS

SEPTEMBER 2023

| COUNTY      | TOTAL UNDUPLICATED<br>NO. OF CHILDREN<br>RECEIVING BOARD<br>PAYMENTS AND/OR<br>SPECIALIZED SERVICE<br>FEES | BOARD PAYMENTS |                 | SPECIALIZED<br>SERVICE FEES |                 |
|-------------|--|----------------|-----------------|-----------------------------|-----------------|
|             |  | Number         | Average         | Number                      | Average         |
|             |  | of<br>Children | Per<br>Child 1/ | of<br>Children              | Per<br>Child 1/ |
| Geneva      | 14   | 14             | 485.95          | 0                           | 0.00            |
| Greene      | 0  | 0              | 0.00            | 0                           | 0.00            |
| Hale        | 2  | 2              | 535.50          | 0                           | 0.00            |
| Henry       | 5  | 5              | 533.91          | 0                           | 0.00            |
| Houston     | 31   | 31             | 532.22          | 0                           | 0.00            |
| Jackson     | 27   | 27             | 524.39          | 0                           | 0.00            |
| Jefferson   | 99   | 99             | 530.37          | 0                           | 0.00            |
| Lamar       | 6  | 6              | 549.52          | 0                           | 0.00            |
| Lauderdale  | 17   | 17             | 546.73          | 0                           | 0.00            |
| Lawrence    | 23   | 23             | 487.07          | 0                           | 0.00            |
| Lee         | 36   | 36             | 512.57          | 0                           | 0.00            |
| Limestone   | 27   | 27             | 490.28          | 0                           | 0.00            |
| Lowndes     | 0  | 0              | 0.00            | 0                           | 0.00            |
| Macon       | 0  | 0              | 0.00            | 0                           | 0.00            |
| Madison     | 83   | 83             | 514.97          | 0                           | 0.00            |
| Marengo     | 2  | 2              | 557.46          | 0                           | 0.00            |
| Marion      | 20   | 20             | 508.68          | 0                           | 0.00            |
| Marshall    | 22   | 22             | 507.84          | 0                           | 0.00            |
| Mobile      | 73   | 73             | 541.00          | 0                           | 0.00            |
| Monroe      | 0  | 0              | 0.00            | 0                           | 0.00            |
| Montgomery  | 27   | 27             | 570.13          | 0                           | 0.00            |
| Morgan      | 38   | 38             | 498.05          | 0                           | 0.00            |
| Perry       | 0  | 0              | 0.00            | 0                           | 0.00            |
| Pickens     | 2  | 2              | 542.21          | 0                           | 0.00            |
| Pike        | 11   | 11             | 539.66          | 0                           | 0.00            |
| Randolph    | 4  | 4              | 484.87          | 0                           | 0.00            |
| Russell     | 15   | 15             | 536.77          | 0                           | 0.00            |
| Saint Clair | 23   | 23             | 549.47          | 0                           | 0.00            |
| Shelby      | 22   | 22             | 546.31          | 0                           | 0.00            |
| Sumter      | 3  | 3              | 542.61          | 0                           | 0.00            |
| Talladega   | 23   | 23             | 518.05          | 0                           | 0.00            |
| Tallapoosa  | 15   | 15             | 536.98          | 2                           | 50.00           |
| Tuscaloosa  | 27   | 27             | 528.02          | 0                           | 0.00            |
| Walker      | 25   | 25             | 523.57          | 0                           | 0.00            |
| Washington  | 2  | 2              | 535.50          | 0                           | 0.00            |
| Wilcox      | 0  | 0              | 0.00            | 0                           | 0.00            |
| Winston     | 11   | 11             | 545.09          | 0                           | 0.00            |

1/ Averages are not representative in some counties as children were sometimes at board for only part of the month. Also, in other instances, payments are higher than usual due to unusual care required because of special needs. Average payment should not be used to compute DHR financial obligation.

2/ Includes 0 state FCMP case.

**SOCIAL SERVICES**

Children receiving payment from the Aid to Children in Foster Care program provided through County Departments of Human Resources numbered 2,961 for the month of September. The maximum board payment from the Department is based on the age of the child and is as follows: 0-2 years, \$410.00; 3-5 years, \$423.00; 6-12 years, \$434.00; and 13-18 years (19 if last year in high school), \$446.00. The average board payment per month may be less than the maximum because some of the children included have board payments made partially from private funds and because some children do not remain at board for a full month. In some instances the average board payment may exceed the maximum because certain children are eligible for nursing care or special care.

**TABLE 16. AID TO CHILDREN IN FOSTER CARE 1/**

**SEPTEMBER 2023**

| COUNTY         | TOTAL UNDUPLICATED<br>NO. OF CHILDREN<br>RECEIVING BOARD<br>PAYMENTS AND/OR<br>SPECIALIZED SERVICE<br>FEES | BOARD PAYMENTS           |                            | SPECIALIZED<br>SERVICE FEES |                            |
|----------------|--|--------------------------|----------------------------|-----------------------------|----------------------------|
|                |  | Number<br>of<br>Children | Average<br>Per<br>Child 2/ | Number<br>of<br>Children    | Average<br>Per<br>Child 2/ |
| GRAND TOTAL 3/ | 2,961  | 2,917                    | \$504.08                   | 6                           | \$50.00                    |
| COUNTY TOTAL   | 2,961  | 2,917                    | \$504.08                   | 6                           | \$50.00                    |
| Autauga        | 13   | 13                       | 489.00                     | 0                           | 0.00                       |
| Baldwin        | 80   | 80                       | 545.87                     | 0                           | 0.00                       |
| Barbour        | 35   | 34                       | 470.67                     | 0                           | 0.00                       |
| Bibb           | 25   | 24                       | 550.01                     | 0                           | 0.00                       |
| Blount         | 32   | 32                       | 482.12                     | 0                           | 0.00                       |
| Bullock        | 4  | 4                        | 281.28                     | 0                           | 0.00                       |
| Butler         | 10   | 10                       | 494.77                     | 0                           | 0.00                       |
| Calhoun        | 107  | 103                      | 472.39                     | 0                           | 0.00                       |
| Chambers       | 27   | 26                       | 564.54                     | 1                           | 50.00                      |
| Cherokee       | 5  | 5                        | 542.21                     | 0                           | 0.00                       |
| Chilton        | 54   | 53                       | 496.10                     | 0                           | 0.00                       |
| Choctaw        | 5  | 5                        | 286.82                     | 0                           | 0.00                       |
| Clarke         | 9  | 9                        | 509.41                     | 0                           | 0.00                       |
| Clay           | 6  | 6                        | 344.56                     | 0                           | 0.00                       |
| Cleburne       | 20   | 20                       | 478.01                     | 0                           | 0.00                       |
| Coffee         | 8  | 7                        | 587.78                     | 0                           | 0.00                       |
| Colbert        | 56   | 55                       | 483.89                     | 0                           | 0.00                       |
| Conecuh        | 14   | 14                       | 497.40                     | 0                           | 0.00                       |
| Coosa          | 5  | 5                        | 454.92                     | 0                           | 0.00                       |
| Covington      | 12   | 12                       | 486.99                     | 0                           | 0.00                       |
| Crenshaw       | 7  | 7                        | 463.84                     | 0                           | 0.00                       |
| Cullman        | 71   | 71                       | 445.33                     | 1                           | 50.00                      |
| Dale           | 33   | 33                       | 458.03                     | 0                           | 0.00                       |
| Dallas         | 14   | 1                        | 536.85                     | 0                           | 0.00                       |
| DeKalb         | 40   | 40                       | 496.26                     | 1                           | 50.00                      |
| Elmore         | 39   | 39                       | 475.78                     | 0                           | 0.00                       |
| Escambia       | 30   | 29                       | 476.68                     | 0                           | 0.00                       |
| Etowah         | 106  | 106                      | 517.80                     | 0                           | 0.00                       |
| Fayette        | 4  | 3                        | 640.04                     | 0                           | 0.00                       |
| Franklin       | 57   | 57                       | 507.78                     | 0                           | 0.00                       |

TABLE 16. (Cont'd) AID TO CHILDREN IN FOSTER CARE 1/

SEPTEMBER 2023

| COUNTY      | TOTAL UNDUPLICATED   |  | BOARD PAYMENTS           |                            | SPECIALIZED              |                            |
|-------------|--|--|--------------------------|----------------------------|--------------------------|----------------------------|
|             | NO. OF CHILDREN<br>RECEIVING BOARD<br>PAYMENTS AND/OR<br>SPECIALIZED SERVICE<br>FEES |  | BOARD PAYMENTS           |                            | SERVICE FEES             |                            |
|             |  |  | Number<br>of<br>Children | Average<br>Per<br>Child 2/ | Number<br>of<br>Children | Average<br>Per<br>Child 2/ |
| Geneva      | 38   |  | 37                       | 514.68                     | 0                        | 0.00                       |
| Greene      | 3  |  | 3                        | 551.96                     | 0                        | 0.00                       |
| Hale        | 20   |  | 20                       | 522.84                     | 0                        | 0.00                       |
| Henry       | 8  |  | 8                        | 506.82                     | 0                        | 0.00                       |
| Houston     | 75   |  | 74                       | 469.35                     | 0                        | 0.00                       |
| Jackson     | 50   |  | 47                       | 521.14                     | 0                        | 0.00                       |
| Jefferson   | 315  |  | 314                      | 497.97                     | 2                        | 50.00                      |
| Lamar       | 6  |  | 6                        | 396.35                     | 0                        | 0.00                       |
| Lauderdale  | 44   |  | 44                       | 467.14                     | 0                        | 0.00                       |
| Lawrence    | 40   |  | 40                       | 530.23                     | 0                        | 0.00                       |
| Lee         | 58   |  | 57                       | 417.16                     | 0                        | 0.00                       |
| Limestone   | 98   |  | 97                       | 495.48                     | 0                        | 0.00                       |
| Lowndes     | 5  |  | 5                        | 398.58                     | 0                        | 0.00                       |
| Macon       | 5  |  | 5                        | 473.83                     | 0                        | 0.00                       |
| Madison     | 272  |  | 272                      | 542.62                     | 0                        | 0.00                       |
| Marengo     | 8  |  | 7                        | 585.91                     | 0                        | 0.00                       |
| Marion      | 13   |  | 12                       | 604.70                     | 0                        | 0.00                       |
| Marshall    | 85   |  | 83                       | 533.66                     | 0                        | 0.00                       |
| Mobile      | 236  |  | 231                      | 564.61                     | 0                        | 0.00                       |
| Monroe      | 0  |  | 0                        | 0.00                       | 0                        | 0.00                       |
| Montgomery  | 118  |  | 117                      | 431.29                     | 0                        | 0.00                       |
| Morgan      | 56   |  | 54                       | 493.92                     | 0                        | 0.00                       |
| Perry       | 8  |  | 8                        | 555.17                     | 0                        | 0.00                       |
| Pickens     | 7  |  | 7                        | 524.62                     | 0                        | 0.00                       |
| Pike        | 26   |  | 25                       | 457.38                     | 0                        | 0.00                       |
| Randolph    | 1  |  | 1                        | 571.48                     | 0                        | 0.00                       |
| Russell     | 59   |  | 59                       | 500.04                     | 0                        | 0.00                       |
| Saint Clair | 35   |  | 35                       | 428.38                     | 0                        | 0.00                       |
| Shelby      | 75   |  | 74                       | 483.83                     | 0                        | 0.00                       |
| Sumter      | 4  |  | 4                        | 542.51                     | 0                        | 0.00                       |
| Talladega   | 41   |  | 38                       | 481.91                     | 0                        | 0.00                       |
| Tallapoosa  | 20   |  | 18                       | 556.82                     | 1                        | 50.00                      |
| Tuscaloosa  | 67   |  | 66                       | 500.61                     | 0                        | 0.00                       |
| Walker      | 98   |  | 97                       | 538.86                     | 0                        | 0.00                       |
| Washington  | 24   |  | 23                       | 608.45                     | 0                        | 0.00                       |
| Wilcox      | 0  |  | 0                        | 0.00                       | 0                        | 0.00                       |
| Winston     | 15   |  | 14                       | 483.66                     | 0                        | 0.00                       |

1/ Excludes payments from private funds.

2/ Averages are not representative in some counties as children were sometimes at board for only part of the month. Also, in other instances, payments are higher than usual due to unusual care required because of special needs. Average payment should not be used to compute DHR financial obligation.

3/ Includes 0 children under State supervision.

**TABLE 17. FAMILY SERVICES STATISTICAL DATA**

**SEPTEMBER 2023**

=====

|  |       |
|--|-------|
| Number of Child Abuse/Neglect Reports Received During the Month.....               | 2,154 |
| Number of Alternative Response Reports Received During the Month.....              | 893   |
| Total Number of Children in Custody of the Department at the End of the Month..... | 5,959 |

TABLE 18.

CHILDREN UNDER CARE OF PUBLIC AND PRIVATE FACILITIES

CHILD CARE FACILITIES LICENSED OR APPROVED BY STATE DEPARTMENT  
OF HUMAN RESOURCES AND OTHER FACILITIES LICENSED OR  
OPERATING UNDER THE AUSPICES OF THE STATE DEPARTMENT  
OF YOUTH SERVICES OR OTHER DEPARTMENTS

SEPTEMBER 30, 2023

=====

The State Department of Human Resources or its duly authorized agent is charged by law with the responsibility of licensing, approving, and issuing 6-month permits to child care institutions, group homes, child placing agencies, day care centers and day care homes.

Information is also given for facilities which are licensed or operated by the State Department of Youth Services and report to that Department. The figures also include data for maternity homes and hospitals and for Partlow State School.

|   | <u>NUMBER OF<br/>FACILITIES</u> | <u>NUMBER OF<br/>CHILDREN</u> |
|---|---------------------------------|-------------------------------|
| <b>CHILD CARE FACILITIES LICENSED<br/>OR APPROVED BY STATE DHR:</b> |                                 |                               |
| Child Care Institutions -----                                       | 32                              | 421                           |
| Group Homes -----   | 19                              | 78                            |
| Emergency Shelters -----  | 1                               | 1                             |
| Child Placing Agencies -----  | 23                              | 693                           |
| Day Care Centers -----  | 1,359                           | N/A                           |
| <b>FACILITIES OPERATED BY THE<br/>DEPARTMENT OF YOUTH SERVICES:</b> |                                 |                               |
| Group Homes -----   | 0                               | 0                             |
| Campuses -----  | 4                               | 178                           |
| Community Placement/Supervision Program -----                       | 0                               | 0                             |
| HIT Programs - Autauga -----  | 1                               | 25                            |
| <b>FACILITIES LICENSED BY THE<br/>DEPARTMENT OF YOUTH SERVICES:</b> |                                 |                               |
| Residential Care Facilities-Short Term -----                        | 14                              | 83                            |
| Detention Facilities -----  | 12                              | 354                           |
| Residential Care Facilities-Long Term -----                         | 2                               | 13                            |
| Campuses -----  | 0                               | 0                             |
| Camp Programs -----   | 2                               | 16                            |
| HIT Programs-----   | 0                               | 0                             |
| Wilderness Programs-----  | 2                               | 88                            |
| Comprehensive Youth Service Centers -----                           | 11                              | 226                           |
| Short-Term Detention Centers -----                                  | 0                               | 0                             |



TABLE 19.

FOOD ASSISTANCE PROGRAM

SEPTEMBER 2023

=====

| COUNTY    | FOOD ASSISTANCE RECIPIENTS |                   |                       | Total   | TOTAL BENEFITS ISSUED |
|-----------|----------------------------|-------------------|-----------------------|---------|-----------------------|
|           | HOUSE-HOLDS 1/             | PUBLIC ASSISTANCE | NON-PUBLIC ASSISTANCE |         |                       |
| TOTAL     | 388,962                    | 101,363           | 670,457               | 771,820 | \$146,021,155.00      |
| Autauga   | 2,739                      | 687               | 6,118                 | 6,805   | 1,311,875.00          |
| Baldwin   | 7,795                      | 1,214             | 18,032                | 19,246  | 3,771,554.00          |
| Barbour   | 2,191                      | 545               | 4,630                 | 5,175   | 1,016,383.00          |
| Bibb      | 1,275                      | 375               | 2,487                 | 2,862   | 541,347.00            |
| Blount    | 2,547                      | 582               | 5,322                 | 5,904   | 1,107,711.00          |
| Bullock   | 895                        | 248               | 1,881                 | 2,129   | 400,677.00            |
| Butler    | 1,905                      | 503               | 3,898                 | 4,401   | 847,440.00            |
| Calhoun   | 8,498                      | 1,867             | 16,732                | 18,599  | 3,673,661.00          |
| Chambers  | 2,540                      | 573               | 4,977                 | 5,550   | 1,077,537.00          |
| Cherokee  | 1,349                      | 375               | 2,662                 | 3,037   | 558,455.00            |
| Chilton   | 2,874                      | 611               | 6,259                 | 6,870   | 1,319,765.00          |
| Choctaw   | 1,282                      | 341               | 2,399                 | 2,740   | 534,798.00            |
| Clarke    | 2,287                      | 581               | 4,430                 | 5,011   | 965,963.00            |
| Clay      | 644                        | 204               | 1,452                 | 1,656   | 291,566.00            |
| Cleburne  | 1,015                      | 223               | 2,119                 | 2,342   | 449,157.00            |
| Coffee    | 2,917                      | 605               | 6,509                 | 7,114   | 1,374,695.00          |
| Colbert   | 2,997                      | 775               | 5,748                 | 6,523   | 1,227,873.00          |
| Conecuh   | 1,083                      | 304               | 2,023                 | 2,327   | 454,031.00            |
| Coosa     | 728                        | 180               | 1,454                 | 1,634   | 314,318.00            |
| Covington | 2,789                      | 618               | 6,086                 | 6,704   | 1,264,997.00          |
| Crenshaw  | 1,151                      | 285               | 2,257                 | 2,542   | 499,489.00            |
| Cullman   | 3,172                      | 920               | 6,247                 | 7,167   | 1,303,188.00          |
| Dale      | 3,778                      | 953               | 7,593                 | 8,546   | 1,638,422.00          |
| Dallas    | 5,203                      | 1,668             | 9,995                 | 11,663  | 2,339,578.00          |
| DeKalb    | 4,952                      | 812               | 11,658                | 12,470  | 2,400,448.00          |
| Elmore    | 3,592                      | 818               | 7,645                 | 8,463   | 1,592,675.00          |
| Escambia  | 3,055                      | 598               | 6,873                 | 7,471   | 1,433,145.00          |
| Etowah    | 6,683                      | 1,510             | 13,478                | 14,988  | 2,795,189.00          |
| Fayette   | 1,419                      | 367               | 2,653                 | 3,020   | 587,678.00            |
| Franklin  | 2,007                      | 429               | 4,283                 | 4,712   | 898,085.00            |

1/ Re: Households:

|                         |        |
|-------------------------|--------|
| Public Assistance -     | 17.54% |
| Non-Public Assistance - | 82.46% |

TABLE 19. (Cont'd) FOOD ASSISTANCE PROGRAM

SEPTEMBER 2023

| FOOD ASSISTANCE RECIPIENTS |                    |                      |                              |        |                          |
|----------------------------|--------------------|----------------------|------------------------------|--------|--------------------------|
| COUNTY                     | HOUSE-<br>HOLDS 1/ | PUBLIC<br>ASSISTANCE | NON-<br>PUBLIC<br>ASSISTANCE | Total  | TOTAL BENEFITS<br>ISSUED |
| Geneva                     | 1,836              | 476                  | 3,913                        | 4,389  | 814,501.00               |
| Greene                     | 841                | 280                  | 1,622                        | 1,902  | 371,868.00               |
| Hale                       | 1,474              | 480                  | 2,773                        | 3,253  | 620,837.00               |
| Henry                      | 1,130              | 233                  | 2,237                        | 2,470  | 457,226.00               |
| Houston                    | 8,213              | 2,069                | 16,661                       | 18,730 | 3,665,548.00             |
| Jackson                    | 2,726              | 595                  | 5,864                        | 6,459  | 1,215,905.00             |
| Jefferson                  | 41,882             | 9,926                | 83,122                       | 93,048 | 18,690,302.00            |
| Lamar                      | 1,025              | 221                  | 2,043                        | 2,264  | 436,798.00               |
| Lauderdale                 | 4,267              | 1,005                | 8,348                        | 9,353  | 1,723,007.00             |
| Lawrence                   | 2,085              | 510                  | 4,342                        | 4,852  | 913,494.00               |
| Lee                        | 7,191              | 1,340                | 15,381                       | 16,721 | 3,318,044.00             |
| Limestone                  | 2,484              | 754                  | 5,051                        | 5,805  | 1,059,477.00             |
| Lowndes                    | 1,267              | 385                  | 2,449                        | 2,834  | 560,105.00               |
| Macon                      | 1,677              | 472                  | 2,817                        | 3,289  | 673,957.00               |
| Madison                    | 14,088             | 2,690                | 28,609                       | 31,299 | 6,251,650.00             |
| Marengo                    | 1,816              | 581                  | 3,331                        | 3,912  | 730,448.00               |
| Marion                     | 2,236              | 508                  | 4,477                        | 4,985  | 960,789.00               |
| Marshall                   | 5,455              | 983                  | 11,726                       | 12,709 | 2,466,688.00             |
| Mobile                     | 31,615             | 6,496                | 66,994                       | 73,490 | 14,525,702.00            |
| Monroe                     | 1,332              | 391                  | 2,706                        | 3,097  | 571,368.00               |
| Montgomery                 | 19,584             | 4,858                | 40,697                       | 45,555 | 9,232,821.00             |
| Morgan                     | 6,057              | 1,268                | 12,748                       | 14,016 | 2,765,350.00             |
| Perry                      | 1,343              | 469                  | 2,247                        | 2,716  | 526,714.00               |
| Pickens                    | 1,318              | 418                  | 2,631                        | 3,049  | 556,486.00               |
| Pike                       | 2,643              | 705                  | 4,997                        | 5,702  | 1,101,355.00             |
| Randolph                   | 2,037              | 497                  | 4,376                        | 4,873  | 946,064.00               |
| Russell                    | 4,434              | 1,072                | 9,698                        | 10,770 | 2,102,613.00             |
| St. Clair                  | 4,197              | 919                  | 9,177                        | 10,096 | 1,961,840.00             |
| Shelby                     | 4,844              | 783                  | 10,807                       | 11,590 | 2,280,383.00             |
| Sumter                     | 1,299              | 443                  | 2,255                        | 2,698  | 509,112.00               |
| Talladega                  | 5,177              | 1,506                | 9,878                        | 11,384 | 2,171,432.00             |
| Tallapoosa                 | 2,747              | 721                  | 5,511                        | 6,232  | 1,168,935.00             |
| Tuscaloosa                 | 10,288             | 2,523                | 21,797                       | 24,320 | 4,717,253.00             |
| Walker                     | 4,093              | 1,067                | 8,124                        | 9,191  | 1,740,682.00             |
| Washington                 | 1,143              | 272                  | 2,142                        | 2,414  | 469,012.00               |
| Wilcox                     | 1,680              | 557                  | 2,954                        | 3,511  | 689,464.00               |
| Winston                    | 1,309              | 349                  | 2,772                        | 3,121  | 571,155.00               |
| AESAP                      | 94,767             | 32,770               | 65,280                       | 98,050 | 14,491,070.00            |

Average Per Recipient

\$189.19

(AESAP) Alabama Elderly Simplified Application Project.

TABLE 20.

## CHILD SUPPORT CASES AND COLLECTIONS

SEPTEMBER 2023

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| COUNTY       | NUMBER<br>OF CASES | COLLECTIONS 1/  |
|--------------|--------------------|-----------------|
| <b>TOTAL</b> | 193,686            | \$812,183.33 2/ |
| Autauga      | 2,706              | 2,409.39        |
| Baldwin      | 5,805              | 34,888.07       |
| Barbour      | 1,263              | 8,600.00        |
| Bibb         | 1,070              | 110.00          |
| Blount       | 920                | 7,839.00        |
| Bullock      | 907                | 4,000.00        |
| Butler       | 1,514              | 11,796.13       |
| Calhoun      | 5,810              | 18,087.85       |
| Chambers     | 2,499              | 29,096.00       |
| Cherokee     | 894                | 6,133.73        |
| Chilton      | 1,529              | 12,344.37       |
| Choctaw      | 654                | 2,200.00        |
| Clarke       | 1,738              | 0.00            |
| Clay         | 832                | 11,404.00       |
| Cleburne     | 647                | 7,190.02        |
| Coffee       | 2,009              | 12,540.00       |
| Colbert      | 1,640              | 5,246.07        |
| Conecuh      | 993                | 3,794.00        |
| Coosa        | 397                | 1,900.00        |
| Covington    | 2,207              | 36,235.13       |
| Crenshaw     | 672                | 0.00            |
| Cullman      | 2,269              | 6,330.00        |
| Dale         | 2,440              | 3,646.00        |
| Dallas       | 4,074              | 4,436.99        |
| DeKalb       | 1,911              | 3,120.00        |
| Elmore       | 2,797              | 8,257.47        |
| Escambia     | 1,847              | 12,741.00       |
| Etowah       | 3,845              | 11,853.17       |
| Fayette      | 877                | 1,200.00        |
| Franklin     | 619                | 0.00            |

TABLE 20. (Cont'd) CHILD SUPPORT CASES AND COLLECTIONS

SEPTEMBER 2023

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| COUNTY      | NUMBER<br>OF CASES | COLLECTIONS 1/ |
|-------------|--------------------|----------------|
| Geneva      | 1,155              | 775.00         |
| Greene      | 608                | 4,016.00       |
| Hale        | 1,097              | 4,660.00       |
| Henry       | 695                | 550.00         |
| Houston     | 5,912              | 0.00           |
| Jackson     | 1,844              | 6,932.45       |
| Jefferson   | 24,445             | 173,798.62     |
| Lamar       | 455                | 2,800.00       |
| Lauderdale  | 2,407              | 0.00           |
| Lawrence    | 938                | 0.00           |
| Lee         | 5,354              | 51,388.50      |
| Limestone   | 1,936              | 16,682.00      |
| Lowndes     | 924                | 920.00         |
| Macon       | 1,400              | 7,118.00       |
| Madison     | 8,815              | 4,896.00       |
| Marengo     | 1,472              | 5,916.60       |
| Marion      | 922                | 4,010.00       |
| Marshall    | 1,907              | 23,383.91      |
| Mobile      | 15,523             | 29,129.47      |
| Monroe      | 1,616              | 17,415.07      |
| Montgomery  | 14,243             | 4,660.15       |
| Morgan      | 4,555              | 0.00           |
| Perry       | 952                | 3,355.00       |
| Pickens     | 987                | 1,696.00       |
| Pike        | 1,755              | 1,430.00       |
| Randolph    | 1,359              | 19,562.00      |
| Russell     | 3,859              | 14,391.30      |
| Saint Clair | 2,653              | 19,924.00      |
| Shelby      | 2,706              | 48,325.53      |
| Sumter      | 1,320              | 0.00           |
| Talladega   | 5,443              | 9,020.00       |
| Tallapoosa  | 2,481              | 53,566.00      |
| Tuscaloosa  | 9,918              | 3,581.34       |
| Walker      | 2,175              | 811.00         |
| Washington  | 693                | 1,620.00       |
| Wilcox      | 1,296              | 5,355.00       |
| Winston     | 481                | 3,096.00       |

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1/ Data as of December 21, 2023.

2/ This total does not include collections made at the Ala.Disb.Unit and Child Support Accting. Site. These sites collect Child Support payments for all counties in Alabama and miscellaneous collections.

For the month of September, \$25,731,185.00 was collected.

TABLE 21.

NUMBER OF INDIVIDUALS CERTIFIED AS CURRENTLY  
ELIGIBLE FOR MEDICAL ASSISTANCE UNDER TITLE XIX BY THE  
DEPARTMENT OF HUMAN RESOURCES TO ALABAMA MEDICAID AGENCY

SEPTEMBER 2023

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|   | <u>NUMBER OF<br/>INDIVIDUALS</u> |
|---|----------------------------------|
| TOTAL                                   | <u>2,921</u>                     |
| Old Age Assistance                      | 11                               |
| Aid to Blind                            | 1                                |
| Medicaid for Low Income Families 1/     | 0                                |
| Foster Care Maintenance Payments        | 1,536                            |
| Aid to Children in Foster Care          | 1,360                            |
| Aid to Permanently and Totally Disabled | 13                               |

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1/ Administrative responsibility for this program has been transferred to the Alabama Medicaid Agency as of June 1, 2003.

TABLE 22.

The JOBS Program

The Temporary Assistance for Needy Families (TANF) program, established by the Personal Responsibility and Work Opportunity Reconciliation Act of 1996 (PRWORA), required states to provide work and training services to recipients of Family Assistance (FA). Called JOBS in Alabama, the program emphasizes work activities and employment of recipients. Child care and other supportive services are available to JOBS participants. The Deficit Reduction Act of 2005 (DRA) made significant changes to TANF requiring states to operate a more intensive JOBS Program and drastically increased the documentation and tracking requirements.

SEPTEMBER 2023

| COUNTY    | MANDATORY PARTICIPANTS | NONCOMPLIANT | EMPLOYED | ACTIVE IN WORK ACTIVITIES 1/ |
|-----------|------------------------|--------------|----------|------------------------------|
| TOTAL     | 2,438                  | 66           | 1,560    | 384                          |
| Autauga   | 24                     | 0            | 15       | 7                            |
| Baldwin   | 19                     | 1            | 15       | 0                            |
| Barbour   | 13                     | 0            | 6        | 2                            |
| Bibb      | 4                      | 0            | 0        | 1                            |
| Blount    | 8                      | 0            | 8        | 1                            |
| Bullock   | 3                      | 0            | 2        | 0                            |
| Butler    | 24                     | 0            | 9        | 9                            |
| Calhoun   | 45                     | 1            | 29       | 20                           |
| Chambers  | 15                     | 0            | 6        | 8                            |
| Cherokee  | 4                      | 0            | 1        | 0                            |
| Chilton   | 10                     | 0            | 5        | 0                            |
| Choctaw   | 7                      | 0            | 5        | 3                            |
| Clarke    | 11                     | 1            | 6        | 6                            |
| Clay      | 3                      | 0            | 2        | 1                            |
| Cleburne  | 1                      | 0            | 0        | 1                            |
| Coffee    | 7                      | 0            | 1        | 3                            |
| Colbert   | 13                     | 0            | 8        | 4                            |
| Conecuh   | 3                      | 1            | 3        | 5                            |
| Coosa     | 1                      | 0            | 1        | 0                            |
| Covington | 16                     | 1            | 4        | 2                            |
| Crenshaw  | 7                      | 0            | 10       | 5                            |
| Cullman   | 3                      | 0            | 1        | 0                            |
| Dale      | 24                     | 0            | 16       | 6                            |
| Dallas    | 52                     | 0            | 43       | 25                           |
| DeKalb    | 7                      | 0            | 3        | 1                            |
| Elmore    | 24                     | 0            | 17       | 7                            |
| Escambia  | 17                     | 0            | 7        | 5                            |
| Etowah    | 9                      | 0            | 8        | 0                            |
| Fayette   | 9                      | 0            | 6        | 5                            |
| Franklin  | 0                      | 0            | 0        | 0                            |

TABLE 22. (Continued)  
The JOBS Program

SEPTEMBER 2023

| COUNTY      | MANDATORY PARTICIPANTS | NONCOMPLIANT | EMPLOYED | ACTIVE IN WORK ACTIVITIES 1/ |
|-------------|------------------------|--------------|----------|------------------------------|
| Geneva      | 1                      | 0            | 0        | 0                            |
| Greene      | 0                      | 0            | 0        | 0                            |
| Hale        | 10                     | 0            | 4        | 1                            |
| Henry       | 0                      | 0            | 0        | 0                            |
| Houston     | 112                    | 0            | 91       | 12                           |
| Jackson     | 14                     | 0            | 6        | 4                            |
| Jefferson   | 653                    | 25           | 449      | 63                           |
| Lamar       | 7                      | 0            | 1        | 8                            |
| Lauderdale  | 23                     | 1            | 15       | 5                            |
| Lawrence    | 5                      | 1            | 3        | 0                            |
| Lee         | 54                     | 1            | 61       | 4                            |
| Limestone   | 25                     | 2            | 7        | 0                            |
| Lowndes     | 22                     | 0            | 7        | 3                            |
| Macon       | 18                     | 0            | 18       | 4                            |
| Madison     | 85                     | 3            | 71       | 2                            |
| Marengo     | 3                      | 1            | 1        | 3                            |
| Marion      | 13                     | 0            | 4        | 0                            |
| Marshall    | 0                      | 0            | 0        | 0                            |
| Mobile      | 357                    | 15           | 229      | 23                           |
| Monroe      | 3                      | 0            | 1        | 2                            |
| Montgomery  | 305                    | 1            | 175      | 15                           |
| Morgan      | 51                     | 1            | 41       | 7                            |
| Perry       | 5                      | 0            | 1        | 0                            |
| Pickens     | 7                      | 3            | 0        | 5                            |
| Pike        | 24                     | 2            | 10       | 21                           |
| Randolph    | 14                     | 0            | 11       | 3                            |
| Russell     | 50                     | 1            | 24       | 10                           |
| Saint Clair | 25                     | 0            | 12       | 7                            |
| Shelby      | 19                     | 0            | 15       | 4                            |
| Sumter      | 5                      | 0            | 2        | 1                            |
| Talladega   | 21                     | 0            | 3        | 13                           |
| Tallapoosa  | 11                     | 2            | 5        | 4                            |
| Tuscaloosa  | 87                     | 0            | 45       | 23                           |
| Walker      | 9                      | 0            | 6        | 4                            |
| Washington  | 5                      | 0            | 2        | 0                            |
| Wilcox      | 2                      | 0            | 1        | 3                            |
| Winston     | 10                     | 2            | 2        | 3                            |

1/ Work Activities includes Community Employment (CEMP), OJT placements, Job Search and Job Readiness activities, vocational education and high school or GED education for select individuals.

SOCIAL SERVICES IN COUNTY DEPARTMENTS

TABLE 23. NUMBER OF ADULTS IN ABUSE AND NEGLECT REPORTS RECEIVED BY SDHR

SEPTEMBER 2023

=====

| COUNTY       | NUMBER OF ADULTS |
|--------------|------------------|
| COUNTY TOTAL | <u>709</u>       |
| Autauga      | 7                |
| Baldwin      | 9                |
| Barbour      | 3                |
| Bibb         | 2                |
| Blount       | 11               |
| Bullock      | 4                |
| Butler       | 2                |
| Calhoun      | 40               |
| Chambers     | 5                |
| Cherokee     | 9                |
| Chilton      | 4                |
| Choctaw      | 1                |
| Clarke       | 4                |
| Clay         | 7                |
| Cleburne     | 5                |
| Coffee       | 12               |
| Colbert      | 7                |
| Conecuh      | 5                |
| Coosa        | 0                |
| Covington    | 16               |
| Crenshaw     | 3                |
| Cullman      | 11               |
| Dale         | 8                |
| Dallas       | 3                |
| DeKalb       | 9                |
| Elmore       | 14               |
| Escambia     | 4                |
| Etowah       | 24               |
| Fayette      | 3                |
| Franklin     | 4                |



**TABLE 23. (Cont'd) NUMBER OF ADULTS IN ABUSE AND NEGLECT  
REPORTS RECEIVED BY SDHR**

**SEPTEMBER 2023**

=====

| <b>COUNTY</b> | <b>NUMBER OF<br/>ADULTS</b> |
|---------------|-----------------------------|
| Geneva        | 6                           |
| Greene        | 2                           |
| Hale          | 1                           |
| Henry         | 9                           |
| Houston       | 39                          |
| Jackson       | 15                          |
| Jefferson     | 64                          |
| Lamar         | 4                           |
| Lauderdale    | 15                          |
| Lawrence      | 8                           |
| Lee           | 7                           |
| Limestone     | 5                           |
| Lowndes       | 0                           |
| Macon         | 2                           |
| Madison       | 30                          |
| Marengo       | 4                           |
| Marion        | 12                          |
| Marshall      | 16                          |
| Mobile        | 58                          |
| Monroe        | 1                           |
| Montgomery    | 35                          |
| Morgan        | 9                           |
| Perry         | 1                           |
| Pickens       | 4                           |
| Pike          | 6                           |
| Randolph      | 8                           |
| Russell       | 15                          |
| Saint Clair   | 7                           |
| Shelby        | 31                          |
| Sumter        | 0                           |
| Talladega     | 20                          |
| Tallapoosa    | 12                          |
| Tuscaloosa    | 11                          |
| Walker        | 14                          |
| Washington    | 0                           |
| Wilcox        | 0                           |
| Winston       | 2                           |

SOCIAL SERVICES IN COUNTY DEPARTMENTS

TABLE 24. NUMBER OF ADULT FOSTER CARE HOMES

SEPTEMBER 2023

| COUNTY       | NUMBER OF<br>ADULT<br>FOSTER CARE<br>HOMES |
|--------------|--|
| COUNTY TOTAL | 19   |
| Autauga      | 1  |
| Baldwin      | 2  |
| Barbour      | 0  |
| Bibb         | 0  |
| Blount       | 0  |
| Bullock      | 0  |
| Butler       | 1  |
| Calhoun      | 0  |
| Chambers     | 0  |
| Cherokee     | 0  |
| Chilton      | 1  |
| Choctaw      | 0  |
| Clarke       | 0  |
| Clay         | 0  |
| Cleburne     | 0  |
| Coffee       | 1  |
| Colbert      | 0  |
| Conecuh      | 0  |
| Coosa        | 0  |
| Covington    | 1  |
| Crenshaw     | 0  |
| Cullman      | 0  |
| Dale         | 0  |
| Dallas       | 0  |
| DeKalb       | 0  |
| Elmore       | 1  |
| Escambia     | 0  |
| Etowah       | 0  |
| Fayette      | 0  |
| Franklin     | 1  |

TABLE 24. (Cont'd) NUMBER OF ADULT FOSTER CARE HOMES

SEPTEMBER 2023

| COUNTY      | NUMBER OF<br>ADULT<br>FOSTER CARE<br>HOMES |
|-------------|--|
| Geneva      | 0  |
| Greene      | 0  |
| Hale        | 0  |
| Henry       | 0  |
| Houston     | 0  |
| Jackson     | 0  |
| Jefferson   | 1  |
| Lamar       | 0  |
| Lauderdale  | 0  |
| Lawrence    | 0  |
| Lee         | 0  |
| Limestone   | 1  |
| Lowndes     | 0  |
| Macon       | 0  |
| Madison     | 0  |
| Marengo     | 0  |
| Marion      | 0  |
| Marshall    | 0  |
| Mobile      | 5  |
| Monroe      | 0  |
| Montgomery  | 0  |
| Morgan      | 3  |
| Perry       | 0  |
| Pickens     | 0  |
| Pike        | 0  |
| Randolph    | 0  |
| Russell     | 0  |
| Saint Clair | 0  |
| Shelby      | 0  |
| Sumter      | 0  |
| Talladega   | 0  |
| Tallapoosa  | 0  |
| Tuscaloosa  | 0  |
| Walker      | 0  |
| Washington  | 0  |
| Wilcox      | 0  |
| Winston     | 0  |