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CASES UNDER CARE - HUMAN RESOURCES

CASES UNDER CARE

| | | SEPTEMBER 2019 | | AUGUST 2019 | | SEPTEMBER 2018 | |
|---|-------|---------------------------|-----------------------------------|----------------------------|-----------------------------------|---------------------------|-----------------------------|
| | | Number of Cases | Average Payment Per Case 1/ | Number of Cases | Average Payment Per Case 1/ | Number of Cases | Average Payment Per Case 1/ |
| GRAND | TOTAL | 615,911 | XXX | 617,355 | XXX | 623,932 | XXX |
| FINANCIAL ASSISTANCE | TOTAL | 7,487 | \$187.66 | 7,517 | \$188.25 | 8,315 | \$187.98 |
| State Supplementation: | | (42) | XXX | (42) | XXX | (48) | XXX |
| Old Age Pensions | | 10 | 53.10 | 10 | 53.10 | 12 | 51.50 |
| Aid to Blind | | 1 | 56.00 | 1 | 56.00 | 1 | 56.00 |
| Aid to Permanently & Totally Disabled | | 31 | 57.94 | 31 | 57.94 | 35 | 58.06 |
| Family Assistance | | 7,445 | 188.40 | 7,475 | 188.99 | 8,267 | 188.74 |
| Special Assistance: Aid to Refugees | | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| NO PAYMENT-MEDICAL ASSISTANCE ONLY- | TOTAL | 10 * | XXX | 11 * | XXX | 11 * | XXX |
| SOCIAL SERVICES Primary Clients Open for Service | TOTAL | 53,216 | XXX | <u>54,094</u> | XXX | <u>45,491</u> | XXX_ |
| Payments in Behalf of Individual: Child Day Care Adult Day Care | | 37,742 295 | 310.20 447.17 | 38,670 295 | 325.25 448.36 | 29,914 294 | 242.71 450.95 |
| Foster Care 2/ Adult Service Fee | | 29 | 131.43 | 28 | 135.00 | 31 | 135.00 |
| Foster Care Maintenance Payments 3/ Board Payment Specialized Service Fee | | 1,977 4/ (1977) (8) | 446.94 48.75 | 1,957 4/ (1957) (12) | 438.33 50.00 | 2,076 4/ (2076) (5) | XXX 447.56 50.00 |
| Aid to Children in Foster Care Board Payment Specialized Service Fee | | 2,352 4/ (2258) (6) | XXX 433.37 58.33 | 2,177 4/ (2081) (6) | XXX 444.76 58.33 | 2,240 4/ (2136) (5) | XXX 442.79 46.00 |
| Special Care for Children Other Primary Clients Open for Service | | 0 10,821 | XXX XXX | 10,967 | XXX XXX | 10,936 | XXX XXX |
| FOOD ASSISTANCE | TOTAL | 341,373 | XXX | 341,995 | XXX | 353,530 | XXX |
| CHILD SUPPORT PROGRAM | TOTAL | 213,825 5/ | XXX | 213,738 5/ | XXX | 216,585 5/ | XXX |

^{1/} Not to be used to compute DHR financial obligation.

^{2/} Portions of foster care are paid through State Supplementation.

^{3/} Formerly Aid to Dependent Children - Foster Care (ADC-FC).

^{4/} Total unduplicated number of children who received board payments and/or specialized service fees.

^{5/} Figure represents only the month shown.

^{*} Administrative responsibility for this program has been transferred to the Alabama Medicaid Agency as of June 1, 2003.

FINANCIAL ASSISTANCE

During the month of September, a total of 7,487 cases received payments averaging \$187.66. This number includes aged, blind, handicapped, and families with dependent children.

TABLE 2. NUMBER OF CASES RECEIVING FINANCIAL ASSISTANCE AND AVERAGE AMOUNT OF PAYMENTS TO THESE CASES

| COUNTY | | NUMBER OF CASES RECEIVING PAYMENT | AVERAGE PAYMENT PER CASE 1/ |
|-----------------------|--------------|-----------------------------------|-----------------------------|
| | | | |
| | GRAND TOTAL | 7,487 | \$187.66 |
| | COUNTY TOTAL | 7,487 | \$187.66 |
| Autauga | | 93 | 183.56 |
| Baldwin | | 107 | 187.26 |
| Barbour | | 40 | 173.85 |
| Bibb | | 26 | 173.58 |
| Blount | | 91 | 178.08 |
| Bullock | | 30 | 179.37 |
| Butler | | 58 | 174.36 |
| Calhoun | | 150 | 181.41 |
| Chambers | | 87 | 183.79 |
| Cherokee | | 35 | 184.09 |
| Chilton | | 71 | 187.07 |
| Choctaw | | 25 | 186.04 |
| Clarke | | 57 | 178.14 |
| Clay | | 17 | 169.94 |
| Cleburne | | 5 | 162.20 |
| Coffee | | 50 | 171.28 |
| Colbert | | 85 | 172.69 |
| Conecuh | | 21 20 | 183.14 196.35 |
| Coosa | | 20 52 | 196.35 |
| Covington Crenshaw | | 32 37 | 184.05 |
| Cullman | | 68 | 183.51 |
| Dale | | 119 | 189.22 |
| Dallas | | 243 | 189.43 |
| DeKalb | | 76 | 186.13 |
| Elmore | | 70 | 180.79 |
| Escambia | | 53 | 179.49 |
| Etowah | | 51 | 173.14 |
| Fayette | | 35 | 180.23 |
| Franklin | | 14 | 185.36 |
| | | | |

TABLE 2. (Cont'd) NUMBER OF CASES RECEIVING FINANCIAL ASSISTANCE AND AVERAGE AMOUNT OF PAYMENTS TO THESE CASES

| | NUMBER | |
|-------------|-----------|-------------|
| | OF CASES | AVERAGE |
| | RECEIVING | PAYMENT |
| COUNTY | PAYMENT | PER CASE 1/ |
| | | |
| Geneva | 23 | 174.96 |
| Greene | 19 | 179.89 |
| Hale | 51 | 193.33 |
| Henry | 12 | 177.50 |
| Houston | 297 | 182.09 |
| Jackson | 63 | 197.71 |
| Jefferson | 1,362 | 191.61 |
| Lamar | 36 | 177.11 |
| Lauderdale | 71 | 185.25 |
| Lawrence | 47 | 195.70 |
| Lee | 135 | 187.07 |
| Limestone | 72 | 173.93 |
| Lowndes | 41 | 184.85 |
| Macon | 63 | 201.02 |
| Madison | 326 | 186.65 |
| Marengo | 32 | 187.91 |
| Marion | 37 | 169.30 |
| Marshall | 48 | 178.25 |
| Mobile | 740 | 196.28 |
| Monroe | 36 | 172.83 |
| Montgomery | 715 | 193.03 |
| Morgan | 105 | 195.29 |
| Perry | 37 | 190.78 |
| Pickens | 26 | 174.19 |
| Pike | 103 | 182.71 |
| Randolph | 73 | 184.84 |
| Russell | 133 | 197.77 |
| Saint Clair | 105 | 186.69 |
| Shelby | 84 | 182.06 |
| Sumter | 62 | 189.65 |
| Talladega | 102 | 174.67 |
| Tallapoosa | 43 | 184.00 |
| Tuscaloosa | 347 | 187.65 |
| Walker | 62 | 174.95 |
| Washington | 21 | 192.24 |
| Wilcox | 43 | 175.98 |
| Winston | 29 | 166.38 |

^{1/} Not to be used to compute DHR financial obligation.

STATE SUPPLEMENTATION

TABLE 3.

OLD AGE PENSIONS: RECIPIENTS OF MONEY PAYMENTS AND AVERAGE AMOUNT OF PAYMENTS - SEPTEMBER 2019*

| =========== | | | :========: |
|-------------------|----------|--|--|
| COUNTY | | NUMBER OF CASES RECEIVING MONEY PAYMENT 1/ | AVERAGE MONEY PAYMENT PER CASE 2/ |
| | | | |
| | TOTAL 3/ | 10 | \$53.10 |
| | | | |
| Autauga | | 0 | 0.00 |
| Baldwin | | 0 | 0.00 |
| Barbour | | 1 | 56.00 |
| Bibb | | 0 | 0.00 |
| Blount | | 0 | 0.00 |
| Bullock | | 0 | 0.00 |
| Butler | | 0 | 0.00 |
| Calhoun | | 0 | 0.00 |
| Chambers | | 0 | 0.00 |
| Cherokee | | 0 | 0.00 |
| Chilton | | 0 | 0.00 |
| Choctaw Clarke | | 0 0 | 0.00 |
| | | 0 | 0.00 0.00 |
| Clay Cleburne | | 0 | 0.00 |
| Coffee | | 1 | 56.00 |
| Colbert | | 0 | 0.00 |
| Conecuh | | 0 | 0.00 |
| Coosa | | 0 | 0.00 |
| Covington | | 0 | 0.00 |
| Crenshaw | | Ö | 0.00 |
| Cullman | | 0 | 0.00 |
| Dale | | Ö | 0.00 |
| Dallas | | 0 | 0.00 |
| DeKalb | | 0 | 0.00 |
| Elmore | | Ö | 0.00 |
| Escambia | | 0 | 0.00 |
| Etowah | | 0 | 0.00 |
| Fayette | | 0 | 0.00 |
| Franklin | | 0 | 0.00 |

^{*}In accordance with Public Law 92-603 a program of Supplementary Security Income (SSI) administered by the Social Security Administration was effective January 1, 1974, for the aged, blind, and disabled. Alabama has a program of supplementation for persons receiving less under SSI than under OAP, AB, and APTD. Supplementary payments as made by the Alabama Department of Human Resources are shown here.

TABLE 3. (Continued) OLD AGE PENSIONS: RECIPIENTS OF MONEY PAYMENTS AND AVERAGE AMOUNT OF PAYMENTS - SEPTEMBER 2019

NUMBER OF CASES AVERAGE RECEIVING MONEY **MONEY PAYMENT** COUNTY PAYMENT 1/ PER CASE 2/ Geneva 0 0.00 Greene 0 0.00 Hale 0 0.00 Henry 0 0.00 0 Houston 0.00 Jackson 0 0.00 1 60.00 Jefferson 0 Lamar 0.00 0 0.00 Lauderdale Lawrence 0 0.00 0.00 Lee 0 Limestone 0.00 0 Lowndes 0 0.00 Macon 0 0.00 Madison 0 0.00 0 Marengo 0.00 1 11.00 Marion 0 Marshall 0.00 Mobile 1 60.00 Monroe 0 0.00 1 56.00 Montgomery 0.00 Morgan 0 0.00 Perry 0 **Pickens** 0 0.00 Pike 0 0.00 Randolph 0 0.00 Russell 0 0.00 Saint Clair 0 0.00 Shelby 0 0.00 Sumter 0 0.00 0.00 Talladega 0 Tallapoosa 0 0.00 Tuscaloosa 0 0.00 Walker 56.00 1 Washington 0 0.00 2 Wilcox 60.00 Winston 1 56.00

^{1/} In addition to these cases, there were also cases who received no money payment but were certified to the Alabama Medicaid Agency as eligible for Title XIX - Medical Assistance Program.

^{2/} Payments from State funds. Excludes a small amount of payments from local funds Average payment not to be used to compute DHR Financial Obligation.

^{3/} Includes home life supplements of \$0.00 for 0 adult in foster homes licensed or approved by the Department of Human Resources.

STATE SUPPLEMENTATION

TABLE 4.

AID TO BLIND: RECIPIENTS OF MONEY PAYMENTS AND AVERAGE AMOUNT OF PAYMENTS - SEPTEMBER 2019*

| COUNTY | | NUMBER OF CASES RECEIVING MONEY PAYMENT 1/ | AVERAGE MONEY PAYMENT PER CASE 2/ |
|-----------|----------|--|--|
| | | | |
| | TOTAL 3/ | 1 | \$56.00 |
| | | | |
| Autauga | | 0 | 0.00 |
| Baldwin | | 0 | 0.00 |
| Barbour | | 0 | 0.00 |
| Bibb | | 0 | 0.00 |
| Blount | | 0 | 0.00 |
| Bullock | | 0 | 0.00 |
| Butler | | 0 | 0.00 |
| Calhoun | | 0 | 0.00 |
| Chambers | | 0 | 0.00 |
| Cherokee | | 0 | 0.00 |
| Chilton | | 0 | 0.00 |
| Choctaw | | 0 | 0.00 |
| Clarke | | 0 | 0.00 |
| Clay | | 0 | 0.00 |
| Cleburne | | 0 | 0.00 |
| Coffee | | 0 | 0.00 |
| Colbert | | 0 | 0.00 |
| Conecuh | | 0 | 0.00 |
| Coosa | | 0 | 0.00 |
| Covington | | 0 | 0.00 |
| Crenshaw | | 0 | 0.00 |
| Cullman | | 0 | 0.00 |
| Dale | | 0 | 0.00 |
| Dallas | | 0 | 0.00 |
| DeKalb | | 0 | 0.00 |
| Elmore | | 0 | 0.00 |
| Escambia | | 0 | 0.00 |
| Etowah | | 0 | 0.00 |
| Fayette | | 0 | 0.00 |
| Franklin | | 0 | 0.00 |

^{*}In accordance with Public Law 92-603 a program of Supplementary Security Income (SSI) administered by the Social Security Administration was effective January 1, 1974, for the aged, blind, and disabled. Alabama has a program of supplementation for persons receiving less under SSI than under OAP, AB, and APTD. Supplementary payments as made by the Alabama Department of Human Resources are shown here.

TABLE 4. (Continued) AID TO BLIND: RECIPIENTS OF MONEY PAYMENTS AND AVERAGE AMOUNT OF PAYMENTS - SEPTEMBER 2019

______ **NUMBER OF CASES AVERAGE** RECEIVING MONEY **PAYMENT** MONEY COUNTY PAYMENT 1/ PER CASE 2/ Geneva 0 0.00 Greene 0 0.00 Hale 0 0.00 Henry 0 0.00 0 Houston 0.00 Jackson 0 0.00 1 Jefferson 56.00 0 Lamar 0.00 0 0.00 Lauderdale 0 Lawrence 0.00 0 Lee 0.00 Limestone 0 0.00 Lowndes 0 0.00 Macon 0 0.00 Madison 0 0.00 0 Marengo 0.00 0 Marion 0.00 0 Marshall 0.00 Mobile 0 0.00 0 0.00 Monroe 0 0.00 Montgomery Morgan 0 0.00 0 Perry 0.00 **Pickens** 0 0.00 Pike 0 0.00 Randolph 0 0.00 Russell 0 0.00 Saint Clair 0 0.00 Shelby 0 0.00 Sumter 0 0.00 Talladega 0 0.00 Tallapoosa 0 0.00 Tuscaloosa 0 0.00 Walker 0 0.00 Washington 0 0.00 Wilcox 0 0.00 Winston 0.00

^{1/} In addition to these cases, there were also cases who received no money payment but but were certified to the Alabama Medicaid Agency as eligible for Title XXIX - Medical Assistance Program.

^{2/} Payments from State funds. Excludes a small amount of payments from local funds. Average payment not to be used to compute DHR financial obligation.

^{3/} Includes home life supplements of \$0.00 for 0 adults in foster homes licensed or approved by the Department of Human Resources.

STATE SUPPLEMENTATION

TABLE 5.

AID TO PERMANENTLY AND TOTALLY DISABLED: RECIPIENTS OF MONEY PAYMENTS AND AVERAGE AMOUNT OF PAYMENTS - SEPTEMBER 2019*

| COUNTY | | NUMBER OF CASES RECEIVING MONEY PAYMENT 1/ | AVERAGE MONEY PAYMENT PER CASE 2/ |
|-----------|----------|--|--|
| | | | |
| | TOTAL 3/ | 31 | \$57.94 |
| | | | |
| Autauga | | 0 | 0.00 |
| Baldwin | | 0 | 0.00 |
| Barbour | | 1 | 56.00 |
| Bibb | | 0 | 0.00 |
| Blount | | 0 | 0.00 |
| Bullock | | 2 | 60.00 |
| Butler | | 0 | 0.00 |
| Calhoun | | 3 | 57.33 |
| Chambers | | 3 | 56.00 |
| Cherokee | | 0 | 0.00 |
| Chilton | | 0 | 0.00 |
| Choctaw | | 0 | 0.00 |
| Clarke | | 0 | 0.00 |
| Clay | | 0 | 0.00 |
| Cleburne | | 0 | 0.00 |
| Coffee | | 0 | 0.00 |
| Colbert | | 0 | 0.00 |
| Conecuh | | 0 | 0.00 |
| Coosa | | 0 | 0.00 |
| Covington | | 0 | 0.00 |
| Crenshaw | | 0 | 0.00 |
| Cullman | | 1 | 60.00 |
| Dale | | 0 | 0.00 |
| Dallas | | 0 | 0.00 |
| DeKalb | | 0 | 0.00 |
| Elmore | | 0 | 0.00 |
| Escambia | | 0 | 0.00 |
| Etowah | | 1 | 56.00 |
| Fayette | | 0 | 0.00 |
| Franklin | | 0 | 0.00 |

^{*}In accordance with Public Law 92-603 a program of Supplementary Security Income (SSI) administered by the Social Security Administration was effective January 1, 1974, for the aged, blind, and disabled. Alabama has a program of supplementation for persons receiving less under SSI than under OAP, AB, and APTD. Supplementary payments as made by the Alabama Department of Human Resources are shown here.

TABLE 5. (Continued) AID TO PERMANENTLY AND TOTALLY DISABLED: RECIPIENTS OF MONEY PAYMENTS AND AVERAGE AMOUNT OF PAYMENTS - SEPTEMBER 2019

NUMBER OF CASES AVERAGE RECEIVING MONEY **PAYMENT** MONEY COUNTY PAYMENT 1/ PER CASE 2/ Geneva 0 0.00 Greene 0 0.00 Hale 0 0.00 Henry 0 0.00 0 Houston 0.00 Jackson 0 0.00 6 Jefferson 58.67 Lamar 1 60.00 0 Lauderdale 0.00 0 0.00 Lawrence Lee 0 0.00 Limestone 0 0.00 Lowndes 0 0.00 Macon 0 0.00 Madison 0 0.00 0 Marengo 0.00 0 Marion 0.00 0 Marshall 0.00 3 Mobile 60.00 0 0.00 Monroe 2 Montgomery 56.00 0 Morgan 0.00 0 Perry 0.00 **Pickens** 3 58.67 Pike 0 0.00 3 Randolph 56.00 Russell 0 0.00 Saint Clair 0 0.00 Shelby 0 0.00 Sumter 0 0.00 Talladega 0 0.00 Tallapoosa 0 0.00 Tuscaloosa 1 56.00 Walker 0 0.00 Washington 0 0.00 Wilcox 1 60.00 Winston 0.00

^{1/} In addition to these cases, there were also cases who received no money payment but were certified to the Alabama Medicaid Agency as eligible for Title XIX-Medical Assistance Program.

^{2/} Payments from State funds. Excludes a small amount of payments from local funds. Average payment not to be used to compute DHR financial obligation.

^{3/} Includes home life supplements of \$168.00 for 3 adults and 0 children in foster homes licensed or approved by the Department of Human Resources.

A total of 7,445 families with dependent children with an average of 2.21 recipients per case received payments averaging \$188.40 for the month of September. In these 7,445 families there were 16,442 recipients, including 13,444 children, who received payment. The average monthly payment was \$85.31 per recipient.

TABLE 6. FAMILY ASSISTANCE

SEPTEMBER 2019

| NUMBER RECEIVING PAYMENT | | | | | | |
|--------------------------|-----------------|-------|-------|----------|----------|------------|
| | | | | | | PAYMENT 1/ |
| | | | | pients | Per | Per |
| COUNTY | Families | Total | (| Children | Family | Recipient |
| Total 2/ | 7,445 | 16 | 5,442 | 13,444 | \$188.40 | \$85.31 |
| Autauga | 93 | | 195 | 159 | 183.56 | 87.54 |
| Baldwin | 107 | | 216 | 191 | 187.26 | 92.76 |
| Barbour | 38 | | 76 | 65 | 180.05 | 90.03 |
| Bibb | 26 | | 41 | 39 | 173.58 | 110.07 |
| Blount | 91 | | 159 | 148 | 178.08 | 101.92 |
| Bullock | 28 | | 50 | 47 | 187.89 | 105.22 |
| Butler | 58 | | 123 | 94 | 174.36 | 82.22 |
| Calhoun | 147 | | 275 | 234 | 183.94 | 98.32 |
| Chambers | 84 | | 187 | 147 | 188.36 | 84.61 |
| Cherokee | 35 | | 64 | 62 | 184.09 | 100.67 |
| Chilton | 71 | | 140 | 124 | 187.07 | 94.87 |
| Choctaw | 25 | | 60 | 50 | 186.04 | 77.52 |
| Clarke | 57 | | 110 | 83 | 178.14 | 92.31 |
| Clay | 17 | | 30 | 23 | 169.94 | 96.30 |
| Cleburne | 5 | | 8 | 8 | 162.20 | 101.38 |
| Coffee | 49 | | 86 | 75 | 173.63 | 98.93 |
| Colbert | 85 | | 172 | 137 | 172.69 | 85.34 |
| Conecuh | 21 | | 42 | 34 | 183.14 | 91.57 |
| Coosa | 20 | | 46 | 36 | 196.35 | 85.37 |
| Covington | 52 | | 112 | 93 | 193.17 | 89.69 |
| Crenshaw | 37 | | 75 | 61 | 184.05 | 90.80 |
| Cullman | 67 | | 124 | 109 | 185.36 | 100.15 |
| Dale | 119 | | 284 | 228 | 189.22 | 79.29 |
| Dallas | 243 | | 525 | 437 | 189.43 | 87.68 |
| DeKalb | 76 | | 149 | 133 | 186.13 | 94.94 |
| Elmore | 70 | | 140 | 114 | 180.79 | 90.39 |
| Escambia | 53 | | 110 | 92 | 179.49 | 86.48 |
| Etowah | 50 | | 85 | 80 | 175.48 | 103.22 |
| Fayette | 35 | | 67 | 56 | 180.23 | 94.15 |
| Franklin | 14 | | 27 | 24 | 185.36 | 96.11 |

TABLE 6. (Cont'd) FAMILY ASSISTANCE

SEPTEMBER 2019

NUMBER RECEIVING PAYMENT

| | | | | AVERAGE | PAYMENT 1/ |
|-------------|----------|-------|----------|---------|------------|
| | | Red | ipients | Per | Per |
| COUNTY | Families | Total | Children | Family | Recipient |
| | | | | | _ |
| Geneva | 23 | 40 | 39 | 174.96 | 100.60 |
| Greene | 19 | 33 | 32 | 179.89 | 103.58 |
| Hale | 51 | 121 | 97 | 193.33 | 81.49 |
| Henry | 12 | 18 | 18 | 177.50 | 118.33 |
| Houston | 297 | 667 | 522 | 182.09 | 81.08 |
| Jackson | 63 | 139 | 116 | 197.71 | 89.61 |
| Jefferson | 1,354 | 3,185 | 2,564 | 192.39 | 81.79 |
| Lamar | 35 | 79 | 55 | 180.46 | 79.95 |
| Lauderdale | 71 | 153 | 123 | 185.25 | 85.97 |
| Lawrence | 47 | 103 | 93 | 195.70 | 89.30 |
| Lee | 135 | 309 | 247 | 187.07 | 81.73 |
| Limestone | 72 | 147 | 117 | 173.93 | 85.19 |
| Lowndes | 41 | 94 | 77 | 184.85 | 80.63 |
| Macon | 63 | 163 | 129 | 201.02 | 77.69 |
| Madison | 326 | 690 | 562 | 186.65 | 88.19 |
| Marengo | 32 | 63 | 49 | 187.91 | 95.44 |
| Marion | 36 | 66 | 60 | 173.69 | 94.74 |
| Marshall | 48 | 87 | 85 | 178.25 | 98.34 |
| Mobile | 736 | 1,806 | 1,432 | 197.02 | 80.29 |
| Monroe | 36 | 63 | 53 | 172.83 | 98.76 |
| Montgomery | 712 | 1,746 | 1,388 | 193.61 | 78.95 |
| Morgan | 105 | 254 | 210 | 195.29 | 80.73 |
| Perry | 37 | 77 | 69 | 190.78 | 91.68 |
| Pickens | 23 | 49 | 40 | 189.26 | 88.84 |
| Pike | 103 | 237 | 199 | 182.71 | 79.41 |
| Randolph | 70 | 148 | 119 | 190.36 | 90.03 |
| Russell | 133 | 310 | 252 | 197.77 | 84.85 |
| Saint Clair | 105 | 211 | 182 | 186.69 | 92.90 |
| Shelby | 84 | 166 | 136 | 182.06 | 92.13 |
| Sumter | 62 | 142 | 104 | 189.65 | 82.80 |
| Talladega | 102 | 176 | 159 | 174.67 | 101.23 |
| Tallapoosa | 43 | 87 | 70 | 184.00 | 90.94 |
| Tuscaloosa | 346 | 761 | 625 | 188.03 | 85.49 |
| Walker | 61 | 101 | 92 | 176.90 | 106.84 |
| Washington | 21 | 46 | 35 | 192.24 | 87.76 |
| Wilcox | 40 | 84 | 72 | 184.68 | 87.94 |
| Winston | 28 | 43 | 39 | 170.32 | 110.91 |

^{1/} Payments from State funds. Excludes a small amount of payments from local funds. Average payment not to be used to compute DHR financial obligation.

^{2/} In some instances payments were made from Title XX funds for care of some of these children in Day Care Centers or in Day Care Homes.

SPECIAL ASSISTANCE

TABLE 7.

AID TO REFUGEES 1/

The Aid to Refugee Program was mandated by the Refugee Act of 1980. Funded solely with Federal funds, AR was administered by the Department of Human Resources in a manner similar to FA. Alabama's AR program is now administered by Catholic Social Services, Archdiocese of Mobile.

This program is now administered by Catholic Social Services, Archdiocese of Mobile.

^{1/} Includes assistance to Cuban/Haitian Entrants which is being provided under the Aid to Refugee Program.

TABLE 8.

CASES RECEIVING FINANCIAL ASSISTANCE THROUGH COUNTY DEPARTMENTS OF HUMAN RESOURCES 1/

SEPTEMBER 2019

CASES RECEIVING FINANCIAL ASSISTANCE

| Total | Old Age Pensions | Aid to Blind | Aid to Permanently and Totally Disabled | Family Assistance |
|---|---|--|--|---|
| 7,487 | 10 | 1 | 31 | 7,445 |
| 7,487 | 10 | 1 | 31 | 7,445 |
| 93 107 40 26 91 30 58 150 87 35 71 25 57 17 5 50 85 21 20 52 37 68 119 243 76 70 53 51 | 0 0 0 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | | 0 0 0 1 0 0 2 0 3 3 3 0 0 0 0 0 0 0 0 0 0 0 0 0 | 93 107 38 26 91 28 58 147 84 35 71 25 57 17 5 49 85 21 20 52 37 67 119 243 76 70 53 50 35 |
| 14 | 0 | 0 | 0 | 14 |
| | 7,487 7,487 93 107 40 26 91 30 58 150 87 35 71 25 57 17 5 50 85 21 20 52 37 68 119 243 76 70 53 51 35 | Total Pensions 7,487 10 93 0 107 0 40 1 26 0 91 0 30 0 58 0 150 0 87 0 35 0 71 0 25 0 57 0 17 0 5 0 50 1 85 0 21 0 20 0 52 0 37 0 68 0 119 0 243 0 76 0 53 0 51 0 35 0 | Total Pensions Blind 7,487 10 1 7,487 10 1 93 0 0 107 0 0 40 1 0 26 0 0 91 0 0 30 0 0 58 0 0 58 0 0 87 0 0 87 0 0 35 0 0 57 0 0 57 0 0 50 1 0 55 0 0 50 1 0 85 0 0 21 0 0 52 0 0 37 0 0 68 0 0 119 0 0 243 0 0 | Total Old Age Pensions Aid to Blind Permanently and Totally Disabled 7,487 10 1 31 7,487 10 1 31 93 0 0 0 107 0 0 0 40 1 0 1 26 0 0 0 91 0 0 0 30 0 0 2 58 0 0 0 35 0 0 0 35 0 0 0 35 0 0 0 57 0 0 0 57 0 0 0 57 0 0 0 57 0 0 0 50 1 0 0 57 0 0 0 50 1 0 0 50 0 |

TABLE 8. (Cont'd) CASES RECEIVING FINANCIAL ASSISTANCE THROUGH COUNTY DEPARTMENTS OF HUMAN RESOURCES 1/

SEPTEMBER 2019

CASES RECEIVING FINANCIAL ASSISTANCE

| | | | | Aid to | |
|-------------|-------|----------|--------|-------------|------------|
| | | | | Permanently | |
| | | Old Age | Aid to | and Totally | Family |
| COUNTY | Total | Pensions | Blind | Disabled | Assistance |
| | | | | | |
| Geneva | 23 | 0 | 0 | 0 | 23 |
| Greene | 19 | 0 | 0 | 0 | 19 |
| Hale | 51 | 0 | 0 | 0 | 51 |
| Henry | 12 | 0 | 0 | 0 | 12 |
| Houston | 297 | 0 | 0 | 0 | 297 |
| Jackson | 63 | 0 | 0 | 0 | 63 |
| Jefferson | 1,362 | 1 | 1 | 6 | 1,354 |
| Lamar | 36 | 0 | 0 | 1 | 35 |
| Lauderdale | 71 | 0 | 0 | 0 | 71 |
| Lawrence | 47 | 0 | 0 | 0 | 47 |
| Lee | 135 | 0 | 0 | 0 | 135 |
| Limestone | 72 | 0 | 0 | 0 | 72 |
| Lowndes | 41 | 0 | 0 | 0 | 41 |
| Macon | 63 | 0 | 0 | 0 | 63 |
| Madison | 326 | 0 | 0 | 0 | 326 |
| Marengo | 32 | 0 | 0 | 0 | 32 |
| Marion | 37 | 1 | 0 | 0 | 36 |
| Marshall | 48 | 0 | 0 | 0 | 48 |
| Mobile | 740 | 1 | 0 | 3 | 736 |
| Monroe | 36 | 0 | 0 | 0 | 36 |
| Montgomery | 715 | 1 | 0 | 2 | 712 |
| Morgan | 105 | 0 | 0 | 0 | 105 |
| Perry | 37 | 0 | 0 | 0 | 37 |
| Pickens | 26 | 0 | 0 | 3 | 23 |
| Pike | 103 | 0 | 0 | 0 | 103 |
| Randolph | 73 | 0 | 0 | 3 | 70 |
| Russell | 133 | 0 | 0 | 0 | 133 |
| Saint Clair | 105 | 0 | 0 | 0 | 105 |
| Shelby | 84 | 0 | 0 | 0 | 84 |
| Sumter | 62 | 0 | 0 | 0 | 62 |
| Talladega | 102 | 0 | 0 | 0 | 102 |
| Tallapoosa | 43 | 0 | 0 | 0 | 43 |
| Tuscaloosa | 347 | 0 | 0 | 1 | 346 |
| Walker | 62 | 1 | 0 | 0 | 61 |
| Washington | 21 | 0 | 0 | 0 | 21 |
| Wilcox | 43 | 2 | 0 | 1 | 40 |
| Winston | 29 | 1 | 0 | 0 | 28 |

^{1/} See Table 9 for data with reference to Cases Approved As Categorically Related and Eligible for Title XIX But Receiving No Money Payment.

TABLE 9.

CASES APPROVED AS CATEGORICALLY RELATED AND ELIGIBLE FOR TITLE XIX BUT RECEIVING NO MONEY PAYMENT 1/

SEPTEMBER 2019

| | | | | AID TO PERMANENTLY |
|-----------|-----------|-------|--------|-----------------------|
| | |) AGE | AID TO | AND TOTALLY |
| COUNTY | TOTAL ENS | SIONS | BLIND | DISABLED |
| | | | | |
| TOTAL | 10 | 7 | 0 | 3 |
| Autauga | 0 | 0 | 0 | 0 |
| Baldwin | 0 | 0 | 0 | 0 |
| Barbour | 0 | 0 | 0 | 0 |
| Bibb | 0 | 0 | 0 | 0 |
| Blount | 0 | 0 | 0 | 0 |
| Bullock | 0 | 0 | 0 | 0 |
| Butler | 0 | 0 | 0 | 0 |
| Calhoun | 2 | 2 | 0 | 0 |
| Chambers | 0 | 0 | 0 | 0 |
| Cherokee | 0 | 0 | 0 | 0 |
| Chilton | 0 | 0 | 0 | 0 |
| Choctaw | 0 | 0 | 0 | 0 |
| Clarke | 0 | 0 | 0 | 0 |
| Clay | 0 | 0 | 0 | 0 |
| Cleburne | 0 | 0 | 0 | 0 |
| Coffee | 0 | 0 | 0 | 0 |
| Colbert | 0 | 0 | 0 | 0 |
| Conecuh | 0 | 0 | 0 | 0 |
| Coosa | 1 | 0 | 0 | 1 |
| Covington | 0 | 0 | 0 | 0 |
| Crenshaw | 0 | 0 | 0 | 0 |
| Cullman | 1 | 0 | 0 | 1 |
| Dale | 0 | 0 | 0 | 0 |
| Dallas | 0 | 0 | 0 | 0 |
| DeKalb | 1 | 1 | 0 | 0 |
| Elmore | 0 | 0 | 0 | 0 |
| Escambia | 0 | 0 | 0 | 0 |
| Etowah | 0 | 0 | 0 | 0 |
| Fayette | 0 | 0 | 0 | 0 |
| Franklin | 0 | 0 | 0 | 0 |

TABLE 9. (Cont'd) CASES APPROVED AS CATEGORICALLY RELATED AND ELIGIBLE FOR TITLE XIX BUT RECEIVING NO MONEY PAYMENT 1/

SEPTEMBER 2019

| COUNTY | OLI TOTAL ENS |) AGE SIONS | AID TO BLIND | AID TO PERMANENTLY AND TOTALLY DISABLED |
|-------------|------------------|----------------|-----------------|--|
| | | | | _ |
| Geneva | 0 | 0 | 0 | 0 |
| Greene | 0 | 0 | 0 | 0 |
| Hale | 0 | 0 | 0 | 0 |
| Henry | 0 | 0 | 0 | 0 |
| Houston | 0 | 0 | 0 | 0 |
| Jackson | 0 | 0 | 0 | 0 |
| Jefferson | 0 | 0 | 0 | 0 |
| Lamar | 0 | 0 | 0 | 0 |
| Lauderdale | 1 | 0 | 0 | 1 |
| Lawrence | 1 | 1 | 0 | 0 |
| Lee | 0 | 0 | 0 | 0 |
| Limestone | 0 | 0 | 0 | 0 |
| Lowndes | 0 | 0 | 0 | 0 |
| Macon | 0 | 0 | 0 | 0 |
| Madison | 0 | 0 | 0 | 0 |
| Marengo | 0 | 0 | 0 | 0 |
| Marion | 1 | 1 | 0 | 0 |
| Marshall | 0 | 0 | 0 | 0 |
| Mobile | 1 | 1 | 0 | 0 |
| Monroe | 0 | 0 | 0 | 0 |
| Montgomery | 0 | 0 | 0 | 0 |
| Morgan | 0 | 0 | 0 | 0 |
| Perry | 0 | 0 | 0 | 0 |
| Pickens | 0 | 0 | 0 | 0 |
| Pike | 0 | 0 | 0 | 0 |
| Randolph | 0 | 0 | 0 | 0 |
| Russell | 0 | 0 | 0 | 0 |
| Saint Clair | 0 | 0 | 0 | 0 |
| Shelby | 0 | 0 | 0 | 0 |
| Sumter | 0 | 0 | 0 | 0 |
| Talladega | 0 | 0 | 0 | 0 |
| Tallapoosa | 0 | 0 | 0 | 0 |
| Tuscaloosa | 0 | 0 | 0 | 0 |
| Walker | 0 | 0 | 0 | 0 |
| Washington | 0 | 0 | 0 | 0 |
| Wilcox | 1 | 1 | 0 | 0 |
| Winston | 0 | 0 | 0 | 0 |

^{1/} These OAP, AB and APTD cases received no money payment but were certified to the Alabama Medicaid Agency as eligible for Title XIX-Medical Assistance Program.

TABLE 10.

APPLICATIONS WHICH WERE IN PROCESS OF INVESTIGATION BY COUNTY DEPARTMENTS

SEPTEMBER 30, 2019

| COUNTY | | TOTAL | OLD AGE PENSIONS | AID TO BLIND | AID TO PERMANENTLY AND TOTALLY DISABLED | FAMILY ASSISTANCE |
|--|-------|--|--|--|--|---|
| | TOTAL | 378 | 0 | 0 | 0 | 378 |
| Autauga Baldwin Barbour Bibb Blount Bullock Butler Calhoun Chambers Cherokee Chilton Choctaw Clarke Clay Cleburne Coffee Colbert | TOTAL | 4 9 1 1 2 5 2 5 2 0 0 1 2 2 3 0 | 0 0 0 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 0 0 0 | 4 9 1 1 2 5 2 5 2 2 0 0 1 2 2 3 0 |
| Conecuh Coosa Covington Crenshaw Cullman Dale Dallas DeKalb Elmore Escambia Etowah Fayette Franklin | | 3 1 6 0 3 3 8 3 0 4 1 1 | 0 0 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 0 0 | 3 1 6 0 3 3 8 3 3 0 4 1 |

TABLE 10. (Cont'd) APPLICATIONS WHICH WERE IN PROCESS OF INVESTIGATION BY COUNTY DEPARTMENTS

SEPTEMBER 30, 2019

| COUNTY | TOTAL | OLD AGE PENSIONS | AID TO BLIND | AID TO PERMANENTLY AND TOTALLY DISABLED | FAMILY ASSISTANCE |
|-------------|-------|---------------------|-----------------|--|----------------------|
| Geneva | 1 | 0 | 0 | 0 | 1 |
| Greene | 0 | 0 | 0 | 0 | 0 |
| Hale | 2 | 0 | 0 | 0 | 2 |
| Henry | 2 | 0 | 0 | 0 | 2 |
| Houston | 10 | 0 | 0 | 0 | 10 |
| Jackson | 4 | 0 | 0 | 0 | 4 |
| Jefferson | 50 | 0 | 0 | 0 | 50 |
| Lamar | 2 | 0 | 0 | 0 | 2 |
| Lauderdale | 1 | 0 | 0 | 0 | _ 1 |
| Lawrence | 0 | 0 | 0 | 0 | 0 |
| Lee | 8 | 0 | 0 | 0 | 8 |
| Limestone | 2 | 0 | 0 | 0 | 2 |
| Lowndes | 4 | 0 | 0 | 0 | 4 |
| Macon | 4 | 0 | 0 | 0 | 4 |
| Madison | 36 | 0 | 0 | 0 | 36 |
| Marengo | 0 | 0 | 0 | 0 | 0 |
| Marion | 1 | 0 | 0 | 0 | 1 |
| Marshall | 3 | 0 | 0 | 0 | 3 |
| Mobile | 53 | 0 | 0 | 0 | 53 |
| Monroe | 2 | 0 | 0 | 0 | 2 |
| Montgomery | 42 | 0 | 0 | 0 | 42 |
| Morgan | 6 | 0 | 0 | 0 | 6 |
| Perry | 0 | 0 | 0 | 0 | 0 |
| Pickens | 3 | 0 | 0 | 0 | 3 |
| Pike | 3 | 0 | 0 | 0 | 3 |
| Randolph | 1 | 0 | 0 | 0 | 1 |
| Russell | 13 | 0 | 0 | 0 | 13 |
| Saint Clair | 3 | 0 | 0 | 0 | 3 |
| Shelby | 4 | 0 | 0 | 0 | 4 |
| Sumter | 0 | 0 | 0 | 0 | 0 |
| Talladega | 6 | 0 | 0 | 0 | 6 |
| Tallapoosa | 0 | 0 | 0 | 0 | 0 |
| Tuscaloosa | 22 | 0 | 0 | 0 | 22 |
| Walker | 7 | 0 | 0 | 0 | 7 |
| Washington | 5 | 0 | 0 | 0 | 5 |
| Wilcox | 0 | 0 | 0 | 0 | 0 |
| Winston | 1 | 0 | 0 | 0 | 1 |

SOCIAL SERVICES IN COUNTY DEPARTMENTS

TABLE 11. NUMBER OF PRIMARY CLIENTS OPEN FOR SERVICE

| COUNTY | | NUMBER OF PRIMARY |
|-------------------------------|--------------|----------------------|
| COUNTY | | CLIENTS 1/ |
| | | |
| | GRAND TOTAL | 53,216 2/ |
| | COUNTY TOTAL | 53,211 |
| Autauga Baldwin Barbour | | 453 1,180 157 |
| Bibb | | 167 |
| Blount Bullock | | 464 104 |
| Butler | | 216 |
| Calhoun | | 876 |
| Chambers | | 384 |
| Cherokee | | 152 |
| Chilton | | 296 |
| Choctaw | | 53 |
| Clarke | | 177 |
| Clay | | 67 |
| Cleburne | | 162 |
| Coffee | | 435 |
| Colbert | | 592 |
| Conecuh Coosa | | 123 46 |
| Covington | | 222 |
| Crenshaw | | 160 |
| Cullman | | 672 |
| Dale | | 330 |
| Dallas | | 412 |
| DeKalb | | 294 |
| Elmore | | 349 |
| Escambia | | 385 |
| Etowah | | 943 |
| Fayette | | 84 |
| Franklin | | 233 |

TABLE 11. (Cont'd) NUMBER OF PRIMARY CLIENTS OPEN FOR SERVICE

SEPTEMBER 2019

NUMBER OF **PRIMARY** COUNTY CLIENTS 1/ Geneva 133 Greene 17 Hale 88 Henry 111 Houston 2,312 Jackson 211 Jefferson 10,708 Lamar 93 Lauderdale 979 Lawrence 251 Lee 1,367 Limestone 367 Lowndes 44 274 Macon Madison 2,514 146 Marengo Marion 104 Marshall 634 Mobile 10,459 Monroe 301 Montgomery 5,116 Morgan 1,159 Perry 24 Pickens 65 373 Pike Randolph 147 Russell 691 Saint Clair 520 Shelby 905 Sumter 62 738 Talladega Tallapoosa 446 Tuscaloosa 928 Walker 423 Washington 104 Wilcox 39 170 Winston

^{1/} Based on open primary clients, foster care children, and adoption children, and may include some duplications due to change in reporting system.

^{2/} Includes 5 foster care and adoption children for State Office. Data from Day Care Management Agency counties not included.

FAMILY ASSISTANCE

Payments by the Department for child care of children totaled \$11,707,731.73 for 37,742 children for the month of September. This included payments totaling \$11,109,123.05 for 35,572 children in Licensed Child Care Centers, \$507,739.12 for 1,538 children in Family and Group Day Care Homes, and \$90,869.56 for 632 children in Informal Care. The average monthly payment per child was \$310.20.

TABLE 12. CHILDREN RECEIVING SUBSIDIZED CHILD CARE SERVICES 1/ SEPTEMBER 2019

| | T | OTAL 2/ | CE | NTERS 3/ | DAY CAR | RE HOMES 4/ | <u>INFORM</u> | AL CARE 5/ |
|--------------------|--------|--------------------------|-----------|--------------------------|---------|--------------|---------------|--------------------|
| | No. | Amount | No. | Amount | No. | Amount | No. | Amount |
| | of | of | of | of | of | of | of | of |
| COUNTY | Chn. | Payments | Chn. | Payments | Chn. | Payments | Chn. | Payments |
| | | | | | | | | |
| TOTAL | 37,742 | \$11,707,731.73 | 35,572 | \$11,109,123.05 | 1,538 | \$507,739.12 | 632 | \$90,869.56 |
| Ata | 335 | 404 220 20 | 328 | 400 400 00 | 7 | 1,889.70 | 0 | 0.00 |
| Autauga Baldwin | 869 | 104,328.30 270,381.79 | 786 | 102,438.60 242,277.24 | 66 | 25,394.45 | 0 17 | 2,710.10 |
| Barbour | 59 | 13,673.30 | 700 52 | 12,711.70 | | 25,394.45 | | 2,710.10 760.00 |
| | | | | , | 1 | | 6 | |
| Bibb | 40 | 15,049.90 | 40 | 15,049.90 | 0 | 0.00 | 0 | 0.00 |
| Blount | 220 | 75,125.45 | 215 | 73,045.45 | 5 | 2,080.00 | 0 | 0.00 |
| Bullock | 63 | 18,758.20 | 61 | 18,438.20 | 0 | 0.00 | 2 | 320.00 |
| Butler | 86 | 26,397.30 | 77 | 23,061.95 | 7 | 2,915.35 | 2 | 420.00 |
| Calhoun | 290 | 88,934.20 | 272 | 84,383.90 | 11 | 3,584.30 | 7 | 966.00 |
| Chambers | 194 | 50,909.10 | 156 | 42,277.00 | 31 | 7,112.10 | 7 | 1,520.00 |
| Cherokee | 73 | 19,426.00 | 71 | 18,754.00 | 2 | 672.00 | 0 | 0.00 |
| Chilton | 101 | 27,979.35 | 101 | 27,979.35 | 0 | 0.00 | 0 | 0.00 |
| Choctaw | 9 | 2,023.80 | 8 | 1,978.80 | 1 | 45.00 | 0 | 0.00 |
| Clarke | 130 | 37,957.40 | 123 | 36,626.40 | 2 | 666.00 | 5 | 665.00 |
| Clay | 26 | 6,287.10 | 21 | 4,900.10 | 5 | 1,387.00 | 0 | 0.00 |
| Cleburne | 65 | 17,903.90 | 65 | 17,903.90 | 0 | 0.00 | 0 | 0.00 |
| Coffee | 291 | 80,353.15 | 283 | 79,081.15 | 8 | 1,272.00 | 0 | 0.00 |
| Colbert | 419 | 111,842.70 | 410 | 107,918.20 | 9 | 3,924.50 | 0 | 0.00 |
| Conecuh | 53 | 13,796.70 | 48 | 12,389.40 | 5 | 1,407.30 | 0 | 0.00 |
| Coosa | 15 | 4,917.00 | 0 | 0.00 | 13 | 4,707.00 | 2 | 210.00 |
| Covington | 50 | 17,467.80 | 45 | 16,283.60 | 5 | 1,184.20 | 0 | 0.00 |
| Crenshaw | 81 | 22,076.25 | 77 | 21,164.25 | 4 | 912.00 | 0 | 0.00 |
| Cullman | 325 | 105,406.47 | 319 | 102,908.95 | 6 | 2,497.52 | 0 | 0.00 |
| Dale | 218 | 57,803.70 | 193 | 53,548.90 | 12 | 2,379.80 | 13 | 1,875.00 |
| Dallas | 226 | 71,134.75 | 226 | 71,134.75 | 0 | 0.00 | 0 | 0.00 |
| DeKalb | 99 | 27,893.45 | 78 | 24,228.05 | 14 | 2,895.40 | 7 | 770.00 |
| Elmore | 233 | 64,316.65 | 213 | 57,658.25 | 14 | 4,967.40 | 6 | 1,691.00 |
| Escambia | 283 | 77,666.70 | 263 | 71,826.10 | 18 | 5,370.60 | 2 | 470.00 |
| Etowah | 375 | 115,005.15 | 354 | 111,268.50 | 11 | 2,438.25 | 10 | 1,298.40 |
| Fayette | 41 | 14,699.75 | 41 | 14,699.75 | 0 | 0.00 | 0 | 0.00 |
| Franklin | 92 | 27,780.10 | 76 | 23,773.55 | 16 | 4,006.55 | 0 | 0.00 |

TABLE 12. (Cont'd) CHILDREN RECEIVING SUBSIDIZED CHILD CARE SERVICES 1/

| | ТО | TAL 2/ | CEN | NTERS 3/ | DAY CARE HOMES 4/ | | INFORMAL CARE 5/ | |
|-------------|-------|--------------|-------|--------------|-------------------|------------|------------------|-----------|
| _ | No. | Amount | No. | Amount | No. | Amount | No. | Amount |
| | of | of | of | of | of | of | of | of |
| COUNTY | Chn. | Payments | Chn. | Payments | Chn. | Payments | Chn. | Payments |
| Geneva | 60 | 15,419.70 | 54 | 12,378.10 | 6 | 3,041.60 | 0 | 0.00 |
| Greene | 1 | 210.00 | 0 | 0.00 | 0 | 0.00 | 1 | 210.00 |
| Hale | 27 | 8,095.80 | 7 | 2,922.00 | 14 | 4,554.00 | 6 | 619.80 |
| Henry | 68 | 20,842.90 | 66 | 20,338.90 | 2 | 504.00 | 0 | 0.00 |
| Houston | 1,659 | 457,640.60 | 1,647 | 456,320.80 | 0 | 0.00 | 12 | 1,319.80 |
| Jackson | 52 | 14,149.65 | 52 | 14,149.65 | 0 | 0.00 | 0 | 0.00 |
| Jefferson | 8,467 | 2,866,454.58 | 8,235 | 2,789,834.58 | 232 | 76,620.00 | 0 | 0.00 |
| Lamar | 48 | 15,611.10 | 42 | 14,452.25 | 6 | 1,158.85 | 0 | 0.00 |
| Lauderdale | 571 | 169,244.55 | 522 | 152,520.75 | 49 | 16,723.80 | 0 | 0.00 |
| Lawrence | 91 | 21,806.75 | 77 | 19,804.75 | 14 | 2,002.00 | 0 | 0.00 |
| Lee | 1,080 | 303,044.80 | 1,019 | 288,882.55 | 21 | 7,902.05 | 40 | 6,260.20 |
| Limestone | 99 | 34,221.40 | 97 | 33,551.60 | 2 | 669.80 | 0 | 0.00 |
| Lowndes | 17 | 5,306.05 | 17 | 5,306.05 | 0 | 0.00 | 0 | 0.00 |
| Macon | 226 | 67,064.01 | 205 | 63,961.65 | 2 | 653.90 | 19 | 2,448.46 |
| Madison | 1,683 | 547,064.15 | 1,586 | 514,072.60 | 82 | 31,099.35 | 15 | 1,892.20 |
| Marengo | 72 | 21,435.35 | 56 | 18,094.40 | 15 | 3,232.95 | 1 | 108.00 |
| Marion | 21 | 7,036.40 | 21 | 7,036.40 | 0 | 0.00 | 0 | 0.00 |
| Marshall | 255 | 69,661.60 | 236 | 64,245.70 | 19 | 5,415.90 | 0 | 0.00 |
| Mobile | 9,126 | 2,852,984.56 | 8,389 | 2,658,387.24 | 402 | 146,892.40 | 335 | 47,704.92 |
| Monroe | 286 | 73,662.15 | 254 | 64,949.35 | 31 | 8,669.90 | 1 | 42.90 |
| Montgomery | 4,568 | 1,344,545.52 | 4,401 | 1,301,350.09 | 92 | 32,222.65 | 75 | 10,972.78 |
| Morgan | 807 | 236,793.95 | 746 | 216,675.90 | 55 | 19,427.05 | 6 | 691.00 |
| Perry | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| Pickens | 20 | 5,275.10 | 19 | 5,221.10 | 1 | 54.00 | 0 | 0.00 |
| Pike | 241 | 63,499.90 | 151 | 42,194.95 | 81 | 19,954.95 | 9 | 1,350.00 |
| Randolph | 53 | 15,024.60 | 53 | 15,024.60 | 0 | 0.00 | 0 | 0.00 |
| Russell | 433 | 131,462.30 | 419 | 128,383.30 | 4 | 1,765.00 | 10 | 1,314.00 |
| Saint Clair | 211 | 72,668.20 | 193 | 66,517.70 | 18 | 6,150.50 | 0 | 0.00 |
| Shelby | 504 | 192,751.90 | 494 | 189,862.80 | 10 | 2,889.10 | 0 | 0.00 |
| Sumter | 31 | 7,316.00 | 0 | 0.00 | 31 | 7,316.00 | 0 | 0.00 |
| Talladega | 398 | 106,159.25 | 386 | 102,949.25 | 12 | 3,210.00 | 0 | 0.00 |
| Tallapoosa | 300 | 95,476.95 | 259 | 81,286.00 | 33 | 12,950.95 | 8 | 1,240.00 |
| Tuscaloosa | 613 | 187,974.00 | 590 | 182,748.60 | 18 | 4,505.40 | 5 | 720.00 |
| Walker | 194 | 64,921.25 | 186 | 62,089.45 | 8 | 2,831.80 | 0 | 0.00 |
| Washington | 47 | 10,159.80 | 42 | 8,748.60 | 5 | 1,411.20 | 0 | 0.00 |
| Wilcox | 15 | 4,038.90 | 12 | 3,738.90 | 0 | 0.00 | 3 | 300.00 |
| Winston | 37 | 11,412.60 | 37 | 11,412.60 | 0 | 0.00 | 0 | 0.00 |

^{1/} Data includes payments for child care of children in TANF families. Data does not include children/costs for child care provided on an intermittent basis through JOBS program.

^{2/} Child sometimes receives more than one type of child care during month.

^{3/} Data includes licensed and exempt from licensure centers.

^{4/} Data includes care in licensed Family Day Care and licensed Group Day Care Homes.

^{5/} Data includes care provided by a relative in the relative's home, and care provided by a related or unrelated person in the child's home.

SOCIAL SERVICES

TABLE 13. ADULT DAY CARE

| | REGULA | R DAY CARE |
|------------|--------|--------------|
| | Number | Amount |
| | of | of |
| COUNTY | Adults | Payments |
| TOTAL 1/ | 295 | \$131,913.83 |
| Baldwin | 1 | 363.00 |
| Blount | 15 | 4,982.00 |
| Butler | 64 | 29,066.83 |
| Conecuh | 3 | 1,425.00 |
| Covington | 4 | 1,520.00 |
| Crenshaw | 43 | 19,870.84 |
| Dallas | 1 | 363.00 |
| Jefferson | 55 | 25,472.33 |
| Lowndes | 21 | 9,975.00 |
| Madison | 25 | 9,952.00 |
| Marengo | 1 | 475.00 |
| Mobile | 35 | 16,510.50 |
| Montgomery | 1 | 475.00 |
| Pike | 25 | 10,988.33 |
| Washington | 1 | 475.00 |

^{1/} Includes transportation payments for some of these adults.

SOCIAL SERVICES

TABLE 14. ADULT FOSTER CARE 1/

| COUNTY | NUMBER OF ADULTS | AMOUNT OF SERVICE FEES IN ADDITION TO BOARD PAYMENT 2/ |
|-----------|---------------------|--|
| TOTAL 3/ | 29 | \$3,811.50 |
| | | |
| Autauga | 2 | 270.00 |
| Baldwin | 2 | 270.00 |
| Barbour | 0 | 0.00 |
| Bibb | 0 | 0.00 |
| Blount | 0 | 0.00 |
| Bullock | 0 | 0.00 |
| Butler | 1 | 135.00 |
| Calhoun | 1 | 135.00 |
| Chambers | 0 | 0.00 |
| Cherokee | 0 | 0.00 |
| Chilton | 0 | 0.00 |
| Choctaw | 0 | 0.00 |
| Clarke | 0 | 0.00 |
| Clay | 0 | 0.00 |
| Cleburne | 0 | 0.00 |
| Coffee | 0 | 0.00 |
| Colbert | 0 | 0.00 |
| Conecuh | 0 | 0.00 |
| Coosa | 0 | 0.00 |
| Covington | 0 | 0.00 |
| Crenshaw | 0 | 0.00 |
| Cullman | 0 | 0.00 |
| Dale | 0 | 0.00 |
| Dallas | 2 | 270.00 |
| DeKalb | 0 | 0.00 |
| Elmore | 1 | 135.00 |
| Escambia | 0 | 0.00 |
| Etowah | 0 | 0.00 |
| Fayette | 0 | 0.00 |
| Franklin | 0 | 0.00 |

TABLE 14. (Cont'd) ADULT FOSTER CARE

SEPTEMBER 2019

| COUNTY | NUMBER OF ADULTS | AMOUNT OF SERVICE FEES IN ADDITION TO BOARD PAYMENT 2/ |
|-------------|---------------------|--|
| Geneva | 0 | 0.00 |
| Greene | 0 | 0.00 |
| Hale | 0 | 0.00 |
| Henry | 0 | 0.00 |
| Houston | 0 | 0.00 |
| Jackson | 1 | 135.00 |
| Jefferson | 0 | 0.00 |
| Lamar | 0 | 0.00 |
| Lauderdale | 0 | 0.00 |
| Lawrence | 0 | 0.00 |
| Lee | 1 | 135.00 |
| Limestone | 0 | 0.00 |
| Lowndes | 0 | 0.00 |
| Macon | 0 | 0.00 |
| Madison | 0 | 0.00 |
| Marengo | 1 | 135.00 |
| Marion | 0 | 0.00 |
| Marshall | 0 | 0.00 |
| Mobile | 12 | 1,516.50 |
| Monroe | 0 | 0.00 |
| Montgomery | 1 | 135.00 |
| Morgan | 0 | 0.00 |
| Perry | 0 | 0.00 |
| Pickens | 0 | 0.00 |
| Pike | 0 | 0.00 |
| Randolph | 0 | 0.00 |
| Russell | 2 | 270.00 |
| Saint Clair | 0 | 0.00 |
| Shelby | 0 | 0.00 |
| Sumter | 0 | 0.00 |
| Talladega | 0 | 0.00 |
| Tallapoosa | 0 | 0.00 |
| Tuscaloosa | 0 | 0.00 |
| Walker | 1 | 135.00 |
| Washington | 1 | 135.00 |
| Wilcox | 0 | 0.00 |
| Winston | 0 | 0.00 |

^{1/} Only includes adults for whom a service fee was paid.

^{2/} Payments based on a rate of \$30.00 per month for basic foster care and \$110.00 per month for specialized foster care. Payments for adult foster care include only service fees. Board payments are made from the client's income. Clients who receive a State Supplementation payment for adult foster care are not eligible for adult foster care service fees.

^{3/} In addition, \$0.00 was paid for 0 adult for emergency shelter care, which is a component of adult protective services.

SOCIAL SERVICES

Children receiving payment from the Foster Care Maintenance Payments program provided through County Departments of Human Resources numbered 1,977 for the month of September. The maximum board payment from the Department is based on the age of the child and is as follows: 0-2 years, \$410.00; 3-5 years, \$423.00; 6-12 years, \$434.00; and 13-18 years (19 if last year in high school), \$446.00. The average board payment per month may be less than the maximum because some of the children included have board payments made partially from private funds and because some children do not remain at board for a full month. In some instances the average board payment may exceed the maximum because certain children are eligible for nursing care or special care.

TABLE 15. FOSTER CARE MAINTENANCE PAYMENTS

| ======= | NO. OF RECEIV | UNDUPLICATED CHILDREN (ING BOARD | BOARD PA | YMENTS | SPECIA SERVIC | E FEES |
|-----------|------------------|----------------------------------|----------|----------|------------------|----------|
| | | NTS AND/OR | Number | Average | Number | Average |
| | | LIZED SERVICE | of | Per | of | Per |
| COUNTY | FEES | | Children | Child 1/ | Children | Child 1/ |
| GRAND TO | ΓAL 2/ | 1,977 | 1,977 | \$446.94 | 8 | \$48.75 |
| COUNTY TO | T <u>AL</u> | 1,977 | 1,977 | \$446.94 | 8 | \$48.75 |
| Autauga | | 1 | 1 | 407.05 | 0 | 0.00 |
| Baldwin | | 54 | 54 | 460.53 | 0 | 0.00 |
| Barbour | | 13 | 13 | 418.63 | 0 | 0.00 |
| Bibb | | 10 | 10 | 471.77 | 0 | 0.00 |
| Blount | | 17 | 17 | 435.36 | 0 | 0.00 |
| Bullock | | 1 | 1 | 462.78 | 0 | 0.00 |
| Butler | | 1 | 1 | 501.30 | 0 | 0.00 |
| Calhoun | | 79 | 79 | 433.61 | 0 | 0.00 |
| Chambers | | 33 | 33 | 456.34 | 0 | 0.00 |
| Cherokee | | 10 | 10 | 454.85 | 0 | 0.00 |
| Chilton | | 23 | 23 | 461.02 | 0 | 0.00 |
| Choctaw | | 14 | 14 | 415.16 | 0 | 0.00 |
| Clarke | | 8 | 8 | 469.40 | 0 | 0.00 |
| Clay | | 1 | 1 | 266.00 | 0 | 0.00 |
| Cleburne | | 10 | 10 | 477.53 | 0 | 0.00 |
| Coffee | | 28 | 28 | 444.52 | 0 | 0.00 |
| Colbert | | 29 | 29 | 442.43 | 0 | 0.00 |
| Conecuh | | 5 | 5 | 295.71 | 0 | 0.00 |
| Coosa | | 0 | 0 | 0.00 | 0 | 0.00 |
| Covington | | 23 | 23 | 438.08 | 0 | 0.00 |
| Crenshaw | | 3 | 3 | 480.61 | 0 | 0.00 |
| Cullman | | 48 | 48 | 427.02 | 0 | 0.00 |
| Dale | | 6 | 6 | 490.98 | 0 | 0.00 |
| Dallas | | 23 | 23 | 463.63 | 0 | 0.00 |
| DeKalb | | 60 | 60 | 458.73 | 4 | 47.50 |
| Elmore | | 19 | 19 | 419.81 | 0 | 0.00 |
| Escambia | | 12 | 12 | 387.45 | 0 | 0.00 |
| Etowah | | 64 | 64 | 413.07 | 0 | 0.00 |
| Fayette | | 15 | 15 | 412.41 | 0 | 0.00 |
| Franklin | | 29 | 29 | 415.06 | 0 | 0.00 |

TABLE 15. (Cont'd) FOSTER CARE MAINTENANCE PAYMENTS

SEPTEMBER 2019

TOTAL UNDUPLICATED NO. OF CHILDREN **SPECIALIZED RECEIVING BOARD BOARD PAYMENTS SERVICE FEES** Average **PAYMENTS AND/OR** Number Number Average SPECIALIZED SERVICE Per Per of of COUNTY **FEES** Child 1/ Children Child 1/ Children 21 Geneva 21 423.39 0 0.00 Greene 7 7 428.57 0 0.00 0 0 Hale 0.00 0 0.00 4 4 0 Henry 472.68 0.00 Houston 78 78 436.22 0 0.00 35 0 Jackson 35 435.54 0.00 290 0 **Jefferson** 290 447.82 0.00 Lamar 9 9 471.34 0 0.00 Lauderdale 62 62 420.10 0 0.00 0 24 24 Lawrence 527.51 0.00 Lee 28 28 463.94 0 0.00 Limestone 29 29 459.84 0 0.00 Lowndes 0 0 0.00 0 0.00 2 Macon 2 462.78 0 0.00 Madison 101 101 443.68 0 0.00 0 Marengo 17 455.73 0.00 17 Marion 8 8 407.25 0 0.00 Marshall 61 61 443.00 4 50.00 Mobile 142 142 450.63 0 0.00 Monroe 0 0 0.00 0 0.00 Montgomery 404.44 28 28 0 0.00 0 Morgan 53 53 545.82 0.00 0 0 0.00 0 0.00 Perry **Pickens** 8 8 474.28 0 0.00 9 Pike 9 428.04 0 0.00 Randolph 14 14 442.03 0 0.00 Russell 50 50 0 473.75 0.00 Saint Clair 0 33 33 420.70 0.00 Shelby 59 59 500.91 0 0.00 Sumter 12 12 479.45 0 0.00 Talladega 13 13 422.94 0 0.00 Tallapoosa 6 6 473.84 0 0.00 Tuscaloosa 54 54 437.06 0 0.00 Walker 50 50 458.47 0 0.00

5

0

26

Washington

Wilcox

Winston

337.51

387.19

0.00

5

0

26

0

0

0.00

0.00

0.00

^{1/} Averages are not representative in some counties as children were sometimes at board for only part of the month. Also, in other instances, payments are higher than usual due to unusual care required because of special needs. Average payment should not be used to compute DHR financial obligation.

^{2/} Includes 4 state FCMP case.

SOCIAL SERVICES

Children receiving payment from the Aid to Children in Foster Care program provided through County Departments of Human Resources numbered 2,352 for the month of September. The maximum board payment from the Department is based on the age of the child and is as follows: 0-2 years, \$410.00; 3-5 years, \$423.00; 6-12 years, \$434.00; and 13-18 years (19 if last year in high school), \$446.00. The average board payment per month may be less than the maximum because some of the children included have board payments made partially from private funds and because some children do not remain at board for a full month. In some instances the average board payment may exceed the maximum because certain children are eligible for nursing care or special care.

TABLE 16. AID TO CHILDREN IN FOSTER CARE 1/

| ========== | | ======= | ======= | ======= | ======== |
|----------------|---------------------|----------|----------|--------------|----------|
| | TOTAL UNDUPLICATED | | | | |
| | NO. OF CHILDREN | | | SPECIA | LIZED |
| | RECEIVING BOARD | BOARD PA | AYMENTS | SERVICE FEES | |
| | PAYMENTS AND/OR | Number | Average | Number | Average |
| | SPECIALIZED SERVICE | of | Per | of | Per |
| COUNTY | FEES | Children | Child 2/ | Children | Child 2/ |
| | | | | | |
| GRAND TOTAL 3/ | 2,352 | 2,258 | \$433.37 | 6 | \$58.33 |
| | , | , | • | | • |
| COUNTY TOTAL | 2,352 | 2,258 | \$433.37 | 6 | \$58.33 |
| | | , | · | | * |
| Autauga | 14 | 14 | 427.71 | 0 | 0.00 |
| Baldwin | 56 | 54 | 456.64 | 0 | 0.00 |
| Barbour | 17 | 16 | 376.21 | 0 | 0.00 |
| Bibb | 34 | 34 | 424.23 | 0 | 0.00 |
| Blount | 40 | 40 | 363.69 | 0 | 0.00 |
| Bullock | 2 | 2 | 501.30 | 0 | 0.00 |
| Butler | 4 | 4 | 432.85 | 0 | 0.00 |
| Calhoun | 99 | 92 | 431.04 | 0 | 0.00 |
| Chambers | 25 | 25 | 432.49 | 0 | 0.00 |
| Cherokee | 18 | 17 | 432.56 | 0 | 0.00 |
| Chilton | 57 | 55 | 477.72 | 0 | 0.00 |
| Choctaw | 6 | 6 | 274.58 | 0 | 0.00 |
| Clarke | 5 | 5 | 514.11 | 0 | 0.00 |
| Clay | 2 | 1 | 754.46 | 0 | 0.00 |
| Cleburne | 20 | 20 | 422.01 | 0 | 0.00 |
| Coffee | 12 | 10 | 516.88 | 0 | 0.00 |
| Colbert | 34 | 34 | 313.72 | 0 | 0.00 |
| Conecuh | 19 | 18 | 489.28 | 0 | 0.00 |
| Coosa | 5 | 4 | 551.96 | 0 | 0.00 |
| Covington | 19 | 19 | 354.93 | 0 | 0.00 |
| Crenshaw | 3 | 3 | 484.18 | 0 | 0.00 |
| Cullman | 46 | 44 | 386.44 | 0 | 0.00 |
| Dale | 20 | 19 | 435.59 | 0 | 0.00 |
| Dallas | 18 | 1 | 430.71 | 0 | 0.00 |
| DeKalb | 41 | 38 | 420.86 | 0 | 0.00 |
| Elmore | 15 | 14 | 345.24 | 0 | 0.00 |
| Escambia | 19 | 19 | 343.24 | 0 | 0.00 |
| Etowah | 114 | 112 | 436.27 | 0 | 0.00 |
| Fayette | 1 | 1 12 | 360.12 | 0 | 0.00 |
| Franklin | 36 | 35 | 414.45 | 0 | 0.00 |
| i ialikiili | 30 | ან | 414.40 | U | 0.00 |

TABLE 16. (Cont'd) AID TO CHILDREN IN FOSTER CARE 1/

| ========== | | | ======= | ======= | ======= |
|-------------|---------------------|----------|----------|-------------|----------|
| | TOTAL UNDUPLICATED | | | | |
| | NO. OF CHILDREN | | | SPECIALIZED | |
| | RECEIVING BOARD | BOARD PA | | SERVIC | E FEES |
| | PAYMENTS AND/OR | Number | Average | Number | Average |
| | SPECIALIZED SERVICE | of | Per | of | Per |
| COUNTY | FEES | Children | Child 2/ | Children | Child 2/ |
| Geneva | 8 | 8 | 433.11 | 0 | 0.00 |
| Greene | 0 | 0 | 0.00 | 0 | 0.00 |
| Hale | 26 | 26 | 481.37 | 0 | 0.00 |
| Henry | 3 | 3 | 475.62 | 0 | 0.00 |
| Houston | 52 | 51 | 381.91 | 0 | 0.00 |
| Jackson | 45 | 43 | 450.32 | 0 | 0.00 |
| Jefferson | 314 | 291 | 407.48 | 6 | 58.33 |
| Lamar | 7 | 7 | 439.35 | 0 | 0.00 |
| Lauderdale | 61 | 58 | 423.86 | 0 | 0.00 |
| Lawrence | 31 | 31 | 499.16 | 0 | 0.00 |
| Lee | 26 | 23 | 466.96 | 0 | 0.00 |
| Limestone | 36 | 36 | 446.83 | 0 | 0.00 |
| Lowndes | 1 | 0 | 0.00 | 0 | 0.00 |
| Macon | 6 | 5 | 515.98 | 0 | 0.00 |
| Madison | 200 | 198 | 459.73 | 0 | 0.00 |
| Marengo | 4 | 2 | 755.30 | 0 | 0.00 |
| Marion | 3 | 3 | 484.18 | 0 | 0.00 |
| Marshall | 52 | 50 | 420.73 | 0 | 0.00 |
| Mobile | 169 | 163 | 448.13 | 0 | 0.00 |
| Monroe | 0 | 0 | 0.00 | 0 | 0.00 |
| Montgomery | 97 | 97 | 446.40 | 0 | 0.00 |
| Morgan | 53 | 48 | 412.36 | 0 | 0.00 |
| Perry | 0 | 0 | 0.00 | 0 | 0.00 |
| Pickens | 4 | 4 | 473.21 | 0 | 0.00 |
| Pike | 13 | 12 | 438.60 | 0 | 0.00 |
| Randolph | 4 | 3 | 621.68 | 0 | 0.00 |
| Russell | 29 | 29 | 390.96 | 0 | 0.00 |
| Saint Clair | 53 | 51 | 403.91 | 0 | 0.00 |
| Shelby | 84 | 81 | 500.81 | 0 | 0.00 |
| Sumter | 0 | 0 | 0.00 | 0 | 0.00 |
| Talladega | 37 | 37 | 445.53 | 0 | 0.00 |
| Tallapoosa | 22 | 21 | 530.27 | 0 | 0.00 |
| Tuscaloosa | 48 | 44 | 457.63 | 0 | 0.00 |
| Walker | 42 | 41 | 402.85 | 0 | 0.00 |
| Washington | 3 | 3 | 488.46 | 0 | 0.00 |
| Wilcox | 0 | 0 | 0.00 | 0 | 0.00 |
| Winston | 18 | 16 | 444.56 | 0 | 0.00 |
| vvinston | 18 | 16 | 444.56 | 0 | 0.00 |

^{1/} Excludes payments from private funds.

^{2/} Averages are not representative in some counties as children were sometimes at board for only part of the month. Also, in other instances, payments are higher than usual due to unusual care required because of special needs. Average payment should not be used to compute DHR financial obligation.

^{3/} Includes 0 children under State supervision.

TABLE 17. FAMILY SERVICES STATISTICAL DATA

| | ====== |
|---|--------|
| Number of Child Abuse/Neglect Reports Received During the Month | 2,631 |
| Number of Alternative Response Reports Received During the Month | 1,024 |
| Total Number of Children in Custody of the Department at the End of the Month | 6,322 |

TABLE 18.

CHILDREN UNDER CARE OF PUBLIC AND PRIVATE FACILITIES

CHILD CARE FACILITIES LICENSED OR APPROVED BY STATE DEPARTMENT OF HUMAN RESOURCES AND OTHER FACILITIES LICENSED OR OPERATING UNDER THE AUSPICES OF THE STATE DEPARTMENT OF YOUTH SERVICES OR OTHER DEPARTMENTS

September 30, 2019

The State Department of Human Resources or its duly authorized agent is charged by law with the responsibility of licensing, approving, and issuing 6-month permits to child care institutions, group homes, child placing agencies, day care centers and day care homes.

Information is also given for facilities which are licensed or operated by the State Department of Youth Services and report to that Department. The figures also include data for maternity homes and hospitals and for Partlow State School.

| | NUMBER OF | NUMBER OF |
|--|-------------------|-----------|
| CHILD CARE FACILITIES LICENSED OR APPROVED BY STATE DHR: | <u>FACILITIES</u> | CHILDREN |
| Child Care Institutions | - 44 | 672 |
| Group Homes | | 150 |
| Emergency Shelters | 4 | 18 |
| Child Placing Agencies | | 880 |
| Day Care Centers | - 1,261 | N/A |
| FACILITIES OPERATED BY THE DEPARTMENT OF YOUTH SERVICES: | | |
| Group Homes | | 0 |
| Campuses | 4 | 218 |
| Community Placement/Supervision Program | - 0 | 0 |
| HIT Programs - Autauga | - 1 | 39 |
| FACILITIES LICENSED BY THE DEPARTMENT OF YOUTH SERVICES: | | |
| Residential Care Facilities-Short Term | | 152 |
| Detention Facilities | | 252 |
| Residential Care Facilities-Long Term | | 31 |
| Campuses | | 50 |
| Camp Programs | | 16 |
| HIT Programs | | 0 |
| Wilderness Programs | | 95 |
| Comprehensive Youth Service Centers | | 298 |
| Short-Term Detention Centers | 0 | 0 |

TABLE 19.

FOOD ASSISTANCE PROGRAM

SEPTEMBER 2019

| FOOD ASSISTANCE RECIPIENTS |
|----------------------------|
| |

| COUNTY | HOUSE- HOLDS 1/ | PUBLIC ASSISTANCE | PUBLIC ASSISTANCE | Total | TOTAL BENEFITS ISSUED |
|-----------|--------------------|----------------------|----------------------|---------|-----------------------|
| TOTAL | 341,373 | 101,477 | 618,350 | 719,827 | \$85,639,390.00 |
| _ | , | , | , | , | , , |
| Autauga | 2,768 | 787 | 6,097 | 6,884 | 845,565.00 |
| Baldwin | 7,156 | 1,415 | 16,762 | 18,177 | 2,256,925.00 |
| Barbour | 2,071 | 589 | 4,590 | 5,179 | 641,252.00 |
| Bibb | 1,172 | 372 | 2,447 | 2,819 | 325,428.00 |
| Blount | 1,980 | 601 | 4,325 | 4,926 | 548,958.00 |
| Bullock | 920 | 298 | 2,007 | 2,305 | 272,062.00 |
| Butler | 1,722 | 495 | 3,649 | 4,144 | 495,359.00 |
| Calhoun | 7,460 | 2,015 | 14,919 | 16,934 | 2,125,379.00 |
| Chambers | 2,403 | 662 | 4,780 | 5,442 | 660,561.00 |
| Cherokee | 1,285 | 431 | 2,472 | 2,903 | 329,849.00 |
| Chilton | 2,667 | 723 | 5,805 | 6,528 | 808,050.00 |
| Choctaw | 1,120 | 371 | 2,147 | 2,518 | 299,009.00 |
| Clarke | 2,049 | 645 | 4,030 | 4,675 | 546,989.00 |
| Clay | 519 | 193 | 1,081 | 1,274 | 135,994.00 |
| Cleburne | 890 | 234 | 1,868 | 2,102 | 253,016.00 |
| Coffee | 2,580 | 541 | 6,083 | 6,624 | 801,326.00 |
| Colbert | 2,913 | 844 | 5,712 | 6,556 | 770,400.00 |
| Conecuh | 1,067 | 345 | 2,007 | 2,352 | 276,649.00 |
| Coosa | 670 | 174 | 1,362 | 1,536 | 181,617.00 |
| Covington | 2,432 | 673 | 5,335 | 6,008 | 722,901.00 |
| Crenshaw | 1,064 | 301 | 2,122 | 2,423 | 294,262.00 |
| Cullman | 2,972 | 997 | 6,124 | 7,121 | 779,870.00 |
| Dale | 3,533 | 1,049 | 7,231 | 8,280 | 1,009,142.00 |
| Dallas | 5,106 | 2,032 | 9,614 | 11,646 | 1,479,387.00 |
| DeKalb | 4,237 | 832 | 10,260 | 11,092 | 1,348,750.00 |
| Elmore | 3,429 | 897 | 7,613 | 8,510 | 1,016,611.00 |
| Escambia | 2,772 | 715 | 6,182 | 6,897 | 842,716.00 |
| Etowah | 5,249 | 1,571 | 10,626 | 12,197 | 1,354,201.00 |
| Fayette | 1,377 | 420 | 2,557 | 2,977 | 360,823.00 |
| Franklin | 1,799 | 452 | 4,030 | 4,482 | 548,700.00 |

1/ Re: Households:

Public Assistance - 18.69% Non-Public Assistance - 81.31%

TABLE 19. (Cont'd) FOOD ASSISTANCE PROGRAM

SEPTEMBER 2019

FOOD ASSISTANCE RECIPIENTS

| | | | NON- | | |
|------------|----------|------------|------------|--------|----------------|
| | HOUSE- | PUBLIC | PUBLIC | | TOTAL BENEFITS |
| COUNTY | HOLDS 1/ | ASSISTANCE | ASSISTANCE | Total | ISSUED |
| Geneva | 1,719 | 481 | 3,898 | 4,379 | 519,392.00 |
| Greene | 925 | 304 | 1,844 | 2,148 | 257,570.00 |
| Hale | 1,396 | 503 | 2,674 | 3,177 | 358,087.00 |
| Henry | 1,110 | 242 | 2,278 | 2,520 | 305,627.00 |
| Houston | 7,075 | 2,188 | 14,885 | 17,073 | 2,078,244.00 |
| Jackson | 2,390 | 631 | 5,249 | 5,880 | 688,091.00 |
| Jefferson | 40,139 | 10,980 | 80,548 | 91,528 | 11,655,315.00 |
| Lamar | 969 | 327 | 1,919 | 2,246 | 263,129.00 |
| Lauderdale | 3,998 | 1,063 | 8,024 | 9,087 | 1,054,233.00 |
| Lawrence | 2,059 | 612 | 4,410 | 5,022 | 590,982.00 |
| Lee | 5,836 | 1,392 | 12,904 | 14,296 | 1,738,649.00 |
| Limestone | 2,855 | 825 | 6,137 | 6,962 | 804,666.00 |
| Lowndes | 1,297 | 430 | 2,469 | 2,899 | 362,818.00 |
| Macon | 2,035 | 609 | 3,443 | 4,052 | 523,600.00 |
| Madison | 14,393 | 2,957 | 30,053 | 33,010 | 4,184,964.00 |
| Marengo | 1,826 | 654 | 3,335 | 3,989 | 453,904.00 |
| Marion | 1,853 | 504 | 3,841 | 4,345 | 516,806.00 |
| Marshall | 4,755 | 1,071 | 10,949 | 12,020 | 1,464,415.00 |
| Mobile | 29,827 | 7,420 | 64,570 | 71,990 | 9,086,121.00 |
| Monroe | 1,362 | 419 | 2,823 | 3,242 | 381,095.00 |
| Montgomery | 19,823 | 5,597 | 40,966 | 46,563 | 6,159,024.00 |
| Morgan | 5,628 | 1,441 | 12,181 | 13,622 | 1,683,827.00 |
| Perry | 1,258 | 527 | 2,235 | 2,762 | 319,871.00 |
| Pickens | 1,253 | 439 | 2,519 | 2,958 | 337,605.00 |
| Pike | 2,606 | 768 | 4,944 | 5,712 | 698,583.00 |
| Randolph | 1,761 | 514 | 3,902 | 4,416 | 537,610.00 |
| Russell | 4,265 | 1,145 | 9,697 | 10,842 | 1,347,907.00 |
| St. Clair | 3,665 | 1,038 | 7,973 | 9,011 | 1,102,503.00 |
| Shelby | 4,297 | 823 | 9,623 | 10,446 | 1,305,741.00 |
| Sumter | 1,350 | 533 | 2,335 | 2,868 | 341,458.00 |
| Talladega | 5,321 | 1,590 | 10,112 | 11,702 | 1,423,334.00 |
| Tallapoosa | 2,703 | 778 | 5,504 | 6,282 | 757,689.00 |
| Tuscaloosa | 8,825 | 2,727 | 18,693 | 21,420 | 2,598,506.00 |
| Walker | 3,627 | 1,108 | 7,497 | 8,605 | 1,045,036.00 |
| Washington | 1,062 | 274 | 2,109 | 2,383 | 290,222.00 |
| Wilcox | 1,569 | 648 | 2,887 | 3,535 | 430,263.00 |
| Winston | 1,066 | 344 | 2,261 | 2,605 | 294,598.00 |
| AESAP | 66,093 | 25,897 | 42,822 | 68,719 | 5,346,154.00 |

Average Per Recipient \$118.97

(AESAP) Alabama Elderly Simplified Application Project.

TABLE 20.

CHILD SUPPORT CASES AND COLLECTIONS

| COUNTY | NUMBER OF CASES | COLLECTIONS 1/ |
|-----------|--------------------|--|
| TOTAL | 213,825 | \$838,470.50 2/ |
| TOTAL | 210,020 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ |
| Autauga | 2,714 | 16,908.62 |
| Baldwin | 6,114 | 26,335.39 |
| Barbour | 1,430 | 2,633.00 |
| Bibb | 1,092 | 530.00 |
| Blount | 1,059 | 9,808.24 |
| Bullock | 1,034 | 1,400.00 |
| Butler | 1,867 | 8,274.62 |
| Calhoun | 5,859 | 14,533.87 |
| Chambers | 2,983 | 20,416.10 |
| Cherokee | 922 | 7,620.50 |
| Chilton | 1,615 | 22,522.75 |
| Choctaw | 778 | 700.00 |
| Clarke | 1,947 | 0.00 |
| Clay | 869 | 9,883.00 |
| Cleburne | 596 | 8,907.07 |
| Coffee | 2,142 | 3,500.00 |
| Colbert | 2,121 | 5,382.19 |
| Conecuh | 1,286 | 4,037.00 |
| Coosa | 492 | 1,817.00 |
| Covington | 2,226 | 21,254.75 |
| Crenshaw | 735 | 3,100.00 |
| Cullman | 2,302 | 3,500.00 |
| Dale | 2,840 | 1,235.00 |
| Dallas | 4,654 | 18,977.83 |
| DeKalb | 2,067 | 4,951.15 |
| Elmore | 3,029 | 9,120.00 |
| Escambia | 2,034 | 15,280.00 |
| Etowah | 4,267 | 6,784.39 |
| Fayette | 877 | 1,612.00 |
| Franklin | 760 | 7,752.29 |

TABLE 20. (Cont'd) CHILD SUPPORT CASES AND COLLECTIONS

SEPTEMBER 2019

| Geneva 1,179 360.0 Greene 703 4,009.0 | 00 70 00 00 |
|---|----------------------|
| Greene 703 4,009.0 | 00 70 00 00 |
| , | '0)0)0 |
| |)O)O |
| Hale 1,237 3,593.7 | 00 |
| Henry 857 1,030.0 | |
| Houston 5,864 0.0 | 27 |
| Jackson 2,067 10,428.2 | |
| Jefferson 28,721 188,713.4 | -8 |
| Lamar 458 2,850.0 | 10 |
| Lauderdale 2,990 0.0 | 0 |
| Lawrence 1,208 0.0 | 0 |
| Lee 5,746 83,309.5 | 3 |
| Limestone 2,155 4,700.0 | 0 |
| Lowndes 1,056 2,428.0 | 0 |
| Macon 1,831 8,144.6 | 5 |
| Madison 9,616 4,202.0 | 0 |
| Marengo 1,702 3,232.0 | 0 |
| Marion 955 3,820.0 | 0 |
| Marshall 1,944 7,610.0 | 0 |
| Mobile 16,983 12,985.0 | 16 |
| Monroe 1,806 10,490.1 | |
| Montgomery 14,516 13,057.0 | |
| Morgan 5,090 0.0 | |
| Perry 1,167 2,169.9 | 18 |
| Pickens 1,051 935.0 | |
| Pike 2,049 200.0 | 0 |
| Randolph 1,491 42,507.0 | 0 |
| Russell 3,889 2,925.0 | |
| Saint Clair 2,771 22,205.1 | |
| Shelby 2,962 29,542.0 | |
| Sumter 1,520 0.0 | |
| Talladega 6,318 45,598.7 | |
| Tallapoosa 2,913 38,261.5 | |
| Tuscaloosa 11,254 2,253.1 | |
| Walker 2,082 17,302.9 | |
| Washington 814 2,545.0 | |
| Wilcox 1,526 1,385.0 | |
| Winston 623 6,900.2 | |

^{1/} Data as of October 23, 2019.

For the month of September, \$28,342,651.71 was collected.

^{2/} This total does not include collections made at the Ala.Disb.Unit and Child Support Accting. Site. These sites collect Child Support payments for all counties in Alabama and miscellaneous collections.

TABLE 21.

NUMBER OF INDIVIDUALS CERTIFIED AS CURRENTLY ELIGIBLE FOR MEDICAL ASSISTANCE UNDER TITLE XIX BY THE DEPARTMENT OF HUMAN RESOURCES TO ALABAMA MEDICAID AGENCY

| | | NUMBER OF INDIVIDUALS |
|---|-------|-----------------------|
| | TOTAL | 4,192 |
| Old Age Assistance | | 17 |
| Aid to Blind | | 1 |
| Medicaid for Low Income Families 1/ | | 0 |
| Foster Care Maintenance Payments | | 2,592 |
| Aid to Children in Foster Care | | 1,550 |
| Aid to Permanently and Totally Disabled | | 32 |
| | | |

^{1/} Administrative responsibility for this program has been transferred to the Alabama Medicaid Agency as of June 1, 2003.

TABLE 22.

The JOBS Program

The Temporary Assistance for Needy Families (TANF) program, established by the Personal Responsibility and Work Opportunity Reconciliation Act of 1996 (PRWORA), required states to provide work and training services to recipients of Family Assistance (FA). Called JOBS in Alabama, the program emphasizes work activities and employment of recipients. Child care and other supportive services are available to JOBS participants. The Deficit Reduction Act of 2005 (DRA) made significant changes to TANF requiring states to operate a more intensive JOBS Program and drastically increased the documentation and tracking requirements.

| COUNTY | MANDATORY PARTICIPANTS | NONCOMPLIANT | EMPLOYED | ACTIVE IN WORK ACTIVITIES 1/ |
|---|---|--|--|--|
| TOTAL | 2,909 | 281 | 1,765 | 455 |
| Autauga Baldwin Barbour Bibb Blount Bullock Butler Calhoun Chambers Cherokee Chilton Choctaw Clarke | 2,909 33 31 9 1 11 4 24 42 36 2 10 9 22 | 281 3 2 1 0 2 0 7 3 6 0 2 0 2 | 1,765 24 11 3 0 5 13 15 2 7 7 | 455 8 3 1 0 1 0 7 15 9 0 1 3 10 |
| Clay Cleburne Coffee Colbert Conecuh Coosa Covington Crenshaw | 8 0 15 31 10 11 15 | 0 0 1 5 0 0 3 | 2 0 4 18 6 6 4 | 1 1 2 6 3 0 5 |
| Crensnaw Cullman Dale Dallas DeKalb Elmore Escambia Etowah Fayette Franklin | 12 16 55 83 14 26 14 2 11 | 0 3 7 3 2 6 0 0 | 12 8 34 43 6 17 10 0 7 | 1 8 32 1 3 0 0 0 3 |

TABLE 22. (Continued) The JOBS Program

SEPTEMBER 2019

| COUNTY | MANDATORY PARTICIPANTS | NONCOMPLIANT | EMPLOYED | ACTIVE IN WORK ACTIVITIES 1/ |
|-------------|---------------------------|--------------|----------|------------------------------------|
| COUNTI | I ANTICII ANTO | | | ACTIVITIES II |
| Geneva | 1 | 0 | 0 | 0 |
| Greene | 1 | 0 | 1 | 0 |
| Hale | 24 | 2 | 11 | 5 |
| Henry | 0 | 0 | 0 | 0 |
| Houston | 129 | 11 | 100 | 14 |
| Jackson | 24 | 2 | 10 | 7 |
| Jefferson | 575 | 58 | 354 | 106 |
| Lamar | 20 | 5 | 8 | 5 |
| Lauderdale | 27 | 4 | 14 | 8 |
| Lawrence | 10 | 0 | 7 | 1 |
| Lee | 59 | 9 | 33 | 6 |
| Limestone | 25 | 3 | 10 | 0 |
| Lowndes | 15 | 2 | 5 | 2 |
| Macon | 39 | 8 | 15 | 3 |
| Madison | 142 | 11 | 118 | 8 |
| Marengo | 13 | 1 | 9 | 3 |
| Marion | 4 | 0 | 2 | 0 |
| Marshall | 3 | 0 | 1 | 1 |
| Mobile | 391 | 26 | 269 | 43 |
| Monroe | 10 | 2 | 3 | 3 |
| Montgomery | 340 | 29 | 212 | 37 |
| Morgan | 43 | 5 | 21 | 1 |
| Perry | 10 | 0 | 9 | 0 |
| Pickens | 8 | 1 | 2 | 3 |
| Pike | 35 | 9 | 21 | 11 |
| Randolph | 32 | 2 | 21 | 6 |
| Russell | 63 | 8 | 41 | 10 |
| Saint Clair | 23 | 3 | 13 | 3 |
| Shelby | 28 | 2 | 21 | 5 |
| Sumter | 35 | 1 | 17 | 10 |
| Talladega | 24 | 2 | 10 | 3 |
| Tallapoosa | 16 | 2 | 10 | 4 |
| Tuscaloosa | 146 | 11 | 96 | 17 |
| Walker | 9 | 1 | 4 | 1 |
| Washington | 10 | 1 | 5 | 2 |
| Wilcox | 10 | 1 | 6 | 0 |
| Winston | 5 | 0 | 1_ | 1 |

^{1/} Work Activities includes Community Employment (CEMP), OJT placements, Job Search and Job Readiness activites, vocational education and high school or GED education for select individuals.

SOCIAL SERVICES IN COUNTY DEPARTMENTS

TABLE 23. NUMBER OF ADULTS IN ABUSE AND NEGLECT REPORTS RECEIVED BY SDHR

SEPTEMBER 2019

| COUNTY | | NUMBER OF ADULTS |
|---|--------------|---------------------|
| | COUNTY TOTAL | 715 |
| Autauga Baldwin | | 2 23 |
| Barbour Bibb | | 8 2 |
| Blount Bullock Butler | | 1 2 1 |
| Calhoun Chambers | | 31 14 |
| Cherokee Chilton | | 2 3 |
| Choctaw Clarke | | 3 4 |
| Clay Cleburne | | 4 5 |
| Coffee Colbert | | 16 1 |
| Conecuh Coosa | | 2 |
| Courage Covington Crenshaw | | 5 2 |
| Crensnaw Cullman Dale | | 9 17 |
| Dale Dallas DeKalb | | 3 10 |
| Elmore Escambia | | 9 |
| Escambia Etowah Fayette Franklin | | 17 1 |
| I Idliniii | | 6 |

TABLE 23. (Cont'd) NUMBER OF ADULTS IN ABUSE AND NEGLECT REPORTS RECEIVED BY SDHR

SEPTEMBER 2019

| COUNTY | NUMBER OF ADULTS |
|-------------|---------------------|
| Geneva | 3 |
| Greene | 1 |
| Hale | 0 |
| Henry | 4 |
| Houston | 68 |
| Jackson | 10 |
| Jefferson | 67 |
| Lamar | 0 |
| Lauderdale | 9 |
| Lawrence | 1 |
| Lee | 16 |
| Limestone | 13 |
| Lowndes | 1 |
| Macon | 4 |
| Madison | 42 |
| Marengo | 3 |
| Marion | 17 |
| Marshall | 20 |
| Mobile | 54 |
| Monroe | 1 |
| Montgomery | 40 |
| Morgan | 9 |
| Perry | 1 |
| Pickens | 8 |
| Pike | 5 |
| Randolph | 3 |
| Russell | 15 |
| Saint Clair | 22 |
| Shelby | 12 |
| Sumter | 1 |
| Talladega | 13 |
| Tallapoosa | 12 |
| Tuscaloosa | 9 |
| Walker | 12 |
| Washington | 4 |
| Wilcox | 2 |
| Winston | 3 |

SOCIAL SERVICES IN COUNTY DEPARTMENTS

TABLE 24. NUMBER OF ADULT FOSTER CARE HOMES

| COUNTY | | NUMBER OF ADULT FOSTER CARE HOMES |
|--|--------------|--|
| | COUNTY TOTAL | 26 |
| Autauga Baldwin Barbour Bibb Blount Bullock Butler Calhoun Chambers Cherokee Chilton Choctaw Clarke Clay Cleburne Coffee Colbert Conecuh Coosa Covington | | 2 1 0 0 0 0 0 2 2 2 0 0 0 0 0 0 0 0 0 0 |
| Crenshaw Cullman Dale Dallas DeKalb Elmore Escambia Etowah Fayette Franklin | | 0 0 0 1 0 1 0 0 0 |

TABLE 24. (Cont'd) NUMBER OF ADULT FOSTER CARE HOMES

SEPTEMBER 2019

| | NUMBER OF ADULT |
|------------------|--------------------|
| COUNTY | FOSTER CARE HOMES |
| <u> </u> | Homes |
| Geneva | 0 |
| Greene | 0 |
| Hale | 0 |
| Henry | 0 |
| Houston | 1 |
| Jackson | 0 |
| Jefferson | 0 |
| Lamar | 0 |
| Lauderdale | 0 |
| Lawrence | 0 |
| Lee Limestone | 1 |
| Lowndes | 0 |
| Macon | 0 |
| Madison | 1 |
| Marengo | 1 |
| Marion | 0 |
| Marshall | 0 |
| Mobile | 10 |
| Monroe | 0 |
| Montgomery | 0 |
| Morgan | 0 |
| Perry | 0 |
| Pickens | 0 |
| Pike | 0 |
| Randolph | 0 |
| Russell | 1 |
| Saint Clair | 0 |
| Shelby | 0 |
| Sumter | 0 |
| Talladega | 2 |
| Tallapoosa | 0 |
| Tuscaloosa | 0 |
| Walker | 0 |
| Washington | 0 |
| Wilcox | 0 |
| Winston | 0 |