TABLE OF CONTENTS

| | | <u>Page</u> |
|----------------|--|-------------|
| Table 1. | Cases Under Care - Human Resources | 1 |
| Table 2. | Financial Assistance: Number of Cases Receiving Financial Assistance and Average Amount of | |
| | Payments to These Cases | 2 |
| Table 3. | State Supplementation: Old Age Pensions | 4 |
| Table 4. | State Supplementation: Aid to Blind | 6 |
| Table 5. | State Supplementation: Aid to Permanently | |
| | and Totally Disabled | 8 |
| Table 6. | Family Assistance: Aid to Families with | |
| | Dependent Children | 10 |
| Table 7. | Special Assistance: Aid to Refugees | 12 |
| Table 8. | Cases Receiving Financial Assistance through | |
| | County Departments of Human Resources | 13 |
| Table 9. | Cases Approved as Categorically Related and Eligible | |
| T 11 10 | for Title XIX but Receiving No Money Payment | 15 |
| Table 10. | Applications Which Were in Process of Investigation | 4- |
| T-1-1- 44 | by County Departments | 17 |
| Table 11. | Social Services in County Departments: Number of | 40 |
| Toble 12 | Primary Clients Open for Service | 19 |
| Table 12. | Social Services: Aid to Children Receiving Day Care | 21 |
| Table 13. | Social Services: Adult Day Care | 23 |
| Table 13. | Social Services: Adult Day Care | 23 24 |
| Table 15. | Social Services: Foster Care Maintenance Payments | 26 |
| Table 15. | Social Services: Aid to Children in Foster Care | 28 |
| Table 17. | Family Services Statistical Data | 30 |
| Table 18. | Children Under Care of Public and Private | 00 |
| rabio ro. | Facilities | 31 |
| Table 19. | Food Assistance Program | 32 |
| Table 20. | Child Support Cases and Collections | 34 |
| Table 21. | Number of Individuals Certified as Currently Eligible | |
| | for Medical Assistance under Title XIX | |
| | by the Department of Human Resources to | |
| | Alabama Medicaid Agency | 36 |
| Table 22. | JOBS Program | 37 |
| Table 23. | Number of Adult Abuse and Neglect Reports | |
| | Received by SDHR | 39 |
| Table 24. | Number of Adult Foster Care Homes | 41 |

CASES UNDER CARE - HUMAN RESOURCES

CASES UNDER CARE

| | | JANUARY 2020 | | DECEMBER 2019 | | JANUARY 2019 | |
|--|-------|-----------------|-----------------------------------|-----------------|-----------------------------------|-----------------|-----------------------------|
| | | Number of Cases | Average Payment Per Case 1/ | Number of Cases | Average Payment Per Case 1/ | Number of Cases | Average Payment Per Case 1/ |
| GRAND | TOTAL | 609,776 | XXX | 611,470 | XXX | 618,900 | XXX |
| FINANCIAL ASSISTANCE | TOTAL | 7,445 | \$186.80 | 7,563 | \$188.84 | 7,931 | \$186.57 |
| State Supplementation: | | (40) | XXX | (41) | XXX | (45) | XXX |
| Old Age Pensions | | 10 | 53.00 | 10 | 53.10 | 12 | 51.33 |
| Aid to Blind | | 1 | 56.00 | 1 | 56.00 | 1 | 56.00 |
| Aid to Permanently & Totally Disabled | | 29 | 57.93 | 30 | 57.87 | 32 | 57.88 |
| Family Assistance | | 7,405 | 187.51 | 7,522 | 189.56 | 7,886 | 187.31 |
| Special Assistance: Aid to Refugees | | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| NO PAYMENT-MEDICAL ASSISTANCE ONLY- | TOTAL | 6 * | XXX | 7 * | XXX | 11 * | XXX |
| SOCIAL SERVICES | TOTAL | 54.548 | >>> | E2 20E | VVV | 40 GE0 | VVV |
| Primary Clients Open for Service | IOIAL | <u>54,546</u> | XXX_ | <u>53,385</u> | XXX. | <u>48,658</u> | XXX. |
| Payments in Behalf of Individual: | | 20.544 | 250.00 | 20.450 | 220.04 | 22.240 | 222.00 |
| Child Day Care Adult Day Care Foster Care 2/ | | 39,544 291 | 359.09 449.07 | 38,452 292 | 338.91 445.64 | 33,210 294 | 333.68 446.61 |
| Adult Service Fee | | 30 | 131.55 | 29 | 135.00 | 30 | 145.95 |
| Foster Care Maintenance Payments 3/ | | 1,891 4/ | | 1,963 4/ | | 2,100 4/ | XXX |
| Board Payment | | (1891) | 498.96 | (1963) | 498.04 | (2100) | 443.72 |
| Specialized Service Fee | | (8) | 46.25 | (8) | 51.00 | (4) | 52.50 |
| Aid to Children in Foster Care | | 2,352 4/ | | 2,409 4/ | | 2,299 4/ | XXX |
| Board Payment | | (2262) | 486.96 | (2315) | 492.82 | (2198) | 439.76 |
| Specialized Service Fee | | (5) | 44.80 | (7) | 58.57 | (2) | 55.00 |
| Special Care for Children | | 0 | XXX | 0 | XXX | 0 | XXX |
| Other Primary Clients Open for Service | | 10,440 | XXX | 10,240 | XXX | 10,725 | XXX |
| FOOD ASSISTANCE | TOTAL | 335,156 | XXX | 337,577 | XXX | 346,977 | XXX |
| CHILD SUPPORT PROGRAM | TOTAL | 212,621 5/ | XXX | 212,938 5/ | XXX | 215,323 5/ | XXX |

^{1/} Not to be used to compute DHR financial obligation.

^{2/} Portions of foster care are paid through State Supplementation.

^{3/} Formerly Aid to Dependent Children - Foster Care (ADC-FC).

^{4/} Total unduplicated number of children who received board payments and/or specialized service fees.

^{5/} Figure represents only the month shown.

^{*} Administrative responsibility for this program has been transferred to the Alabama Medicaid Agency as of June 1, 2003.

FINANCIAL ASSISTANCE

During the month of January, a total of 7,445 cases received payments averaging \$186.80. This number includes aged, blind, handicapped, and families with dependent children.

TABLE 2. NUMBER OF CASES RECEIVING FINANCIAL ASSISTANCE AND AVERAGE AMOUNT OF PAYMENTS TO THESE CASES

| | | NUMBER | |
|-----------|--------------|-----------|-------------|
| | | OF CASES | AVERAGE |
| | | RECEIVING | PAYMENT |
| COUNTY | | PAYMENT | PER CASE 1/ |
| | | | |
| | GRAND TOTAL | 7,445 | \$186.80 |
| | COUNTY TOTAL | 7,445 | \$186.80 |
| | | | |
| Autauga | | 92 | 183.49 |
| Baldwin | | 114 | 195.02 |
| Barbour | | 40 | 186.45 |
| Bibb | | 26 | 184.46 |
| Blount | | 93 | 182.23 |
| Bullock | | 36 | 168.50 |
| Butler | | 53 | 184.34 |
| Calhoun | | 142 | 182.36 |
| Chambers | | 89 | 181.09 |
| Cherokee | | 41 | 181.24 |
| Chilton | | 69 | 178.57 |
| Choctaw | | 25 | 193.40 |
| Clarke | | 49 | 192.61 |
| Clay | | 23 | 193.04 |
| Cleburne | | 7 | 187.14 |
| Coffee | | 43 | 177.40 |
| Colbert | | 88 | 173.72 |
| Conecuh | | 22 | 178.41 |
| Coosa | | 20 | 190.65 |
| Covington | | 56 | 170.38 |
| Crenshaw | | 39 | 196.41 |
| Cullman | | 66 | 183.92 |
| Dale | | 111 | 185.97 |
| Dallas | | 250 | 188.50 |
| DeKalb | | 68 | 188.43 |
| Elmore | | 80 | 171.76 |
| Escambia | | 43 | 176.12 |
| Etowah | | 50 | 177.76 |
| Fayette | | 33 | 184.39 |
| Franklin | | 17 | 185.82 |
| | | | |

TABLE 2. (Cont'd) NUMBER OF CASES RECEIVING FINANCIAL ASSISTANCE AND AVERAGE AMOUNT OF PAYMENTS TO THESE CASES

| | NUMBER OF CASES RECEIVING | AVERAGE PAYMENT |
|-------------|---------------------------------|--------------------|
| COUNTY | PAYMENT | PER CASE 1/ |
| | | |
| Geneva | 25 | 184.08 |
| Greene | 19 | 185.53 |
| Hale | 60 | 185.63 |
| Henry | 12 | 168.58 |
| Houston | 284 | 182.07 |
| Jackson | 64 | 195.91 |
| Jefferson | 1,372 | 189.27 |
| Lamar | 36 | 186.00 |
| Lauderdale | 69 | 192.12 |
| Lawrence | 40 | 185.58 |
| Lee | 133 | 178.21 |
| Limestone | 74 | 180.30 |
| Lowndes | 37 | 179.35 |
| Macon | 57 | 195.65 |
| Madison | 324 | 183.19 |
| Marengo | 29 | 179.62 |
| Marion | 33 | 168.52 |
| Marshall | 50 | 186.18 |
| Mobile | 733 | 190.73 |
| Monroe | 32 | 174.59 |
| Montgomery | 717 | 194.99 |
| Morgan | 113 | 199.47 |
| Perry | 38 | 191.05 |
| Pickens | 25 | 166.16 |
| Pike | 94 | 188.47 |
| Randolph | 63 | 184.38 |
| Russell | 152 | 188.14 |
| Saint Clair | 110 | 191.66 |
| Shelby | 92 | 184.04 |
| Sumter | 51 | 187.75 |
| Talladega | 101 | 174.27 |
| Tallapoosa | 47 | 185.19 |
| Tuscaloosa | 324 | 187.35 |
| Walker | 60 | 165.18 |
| Washington | 18 | 179.00 |
| Wilcox | 43 | 184.88 |
| Winston | 29 | 178.83 |

^{1/} Not to be used to compute DHR financial obligation.

STATE SUPPLEMENTATION

TABLE 3.

OLD AGE PENSIONS: RECIPIENTS OF MONEY PAYMENTS AND AVERAGE AMOUNT OF PAYMENTS - JANUARY 2020*

| ======================================= | | | :=======: |
|---|----------|--|--|
| COUNTY | | NUMBER OF CASES RECEIVING MONEY PAYMENT 1/ | AVERAGE MONEY PAYMENT PER CASE 2/ |
| | | | |
| | TOTAL 3/ | 10 | \$53.00 |
| | | | |
| Autauga | | 0 | 0.00 |
| Baldwin | | 0 | 0.00 |
| Barbour | | 1 | 56.00 |
| Bibb | | 0 | 0.00 |
| Blount | | 0 | 0.00 |
| Bullock | | 0 | 0.00 |
| Butler | | 0 | 0.00 |
| Calhoun | | 0 | 0.00 |
| Chambers | | 0 | 0.00 |
| Cherokee | | 0 | 0.00 |
| Chilton | | 0 | 0.00 |
| Choctaw | | 0 | 0.00 |
| Clarke | | 0 | 0.00 |
| Clay | | 0 | 0.00 |
| Cleburne | | 0 | 0.00 |
| Coffee | | 1 | 56.00 |
| Colbert | | 0 | 0.00 |
| Conecuh | | 0 0 | 0.00 |
| Coosa | | | 0.00 0.00 |
| Covington Crenshaw | | 0 0 | 0.00 |
| Cullman | | 0 | 0.00 |
| Dale | | 0 | 0.00 |
| Dallas | | 0 | |
| DeKalb | | 0 | 0.00 0.00 |
| Elmore | | 0 | 0.00 |
| Escambia | | 0 | 0.00 |
| Etowah | | 0 | 0.00 |
| Fayette | | 0 | 0.00 |
| Franklin | | 0 | 0.00 |
| Tankin | | U | 0.00 |

^{*}In accordance with Public Law 92-603 a program of Supplementary Security Income (SSI) administered by the Social Security Administration was effective January 1, 1974, for the aged, blind, and disabled. Alabama has a program of supplementation for persons receiving less under SSI than under OAP, AB, and APTD. Supplementary payments as made by the Alabama Department of Human Resources are shown here.

TABLE 3. (Continued) OLD AGE PENSIONS: RECIPIENTS OF MONEY PAYMENTS AND AVERAGE AMOUNT OF PAYMENTS - JANUARY 2020

NUMBER OF CASES AVERAGE RECEIVING MONEY **MONEY PAYMENT** COUNTY PAYMENT 1/ PER CASE 2/ Geneva 0 0.00 Greene 0 0.00 Hale 0 0.00 Henry 0 0.00 0 Houston 0.00 Jackson 0 0.00 Jefferson 1 60.00 0 Lamar 0.00 0 0.00 Lauderdale Lawrence 0 0.00 0.00 Lee 0 Limestone 0.00 0 Lowndes 0 0.00 Macon 0 0.00 Madison 0 0.00 0 Marengo 0.00 1 10.00 Marion 0 Marshall 0.00 Mobile 1 60.00 Monroe 0 0.00 1 56.00 Montgomery 0.00 Morgan 0 0.00 Perry 0 **Pickens** 0 0.00 Pike 0 0.00 Randolph 0 0.00 Russell 0 0.00 Saint Clair 0 0.00 Shelby 0 0.00 Sumter 0 0.00 0.00 Talladega 0 Tallapoosa 0 0.00 Tuscaloosa 0 0.00 Walker 56.00 1 Washington 0 0.00 2 Wilcox 60.00 Winston 1 56.00

^{1/} In addition to these cases, there were also cases who received no money payment but were certified to the Alabama Medicaid Agency as eligible for Title XIX - Medical Assistance Program.

^{2/} Payments from State funds. Excludes a small amount of payments from local funds Average payment not to be used to compute DHR Financial Obligation.

^{3/} Includes home life supplements of \$0.00 for 0 adult in foster homes licensed or approved by the Department of Human Resources.

STATE SUPPLEMENTATION

TABLE 4.

AID TO BLIND: RECIPIENTS OF MONEY PAYMENTS AND AVERAGE AMOUNT OF PAYMENTS - JANUARY 2020*

| COUNTY | | NUMBER OF CASES RECEIVING MONEY PAYMENT 1/ | AVERAGE MONEY PAYMENT PER CASE 2/ |
|-----------|----------|--|--|
| | | | |
| | TOTAL 3/ | 1 | \$56.00 |
| | | | |
| Autauga | | 0 | 0.00 |
| Baldwin | | 0 | 0.00 |
| Barbour | | 0 | 0.00 |
| Bibb | | 0 | 0.00 |
| Blount | | 0 | 0.00 |
| Bullock | | 0 | 0.00 |
| Butler | | 0 | 0.00 |
| Calhoun | | 0 | 0.00 |
| Chambers | | 0 | 0.00 |
| Cherokee | | 0 | 0.00 |
| Chilton | | 0 | 0.00 |
| Choctaw | | 0 | 0.00 |
| Clarke | | 0 | 0.00 |
| Clay | | 0 | 0.00 |
| Cleburne | | 0 | 0.00 |
| Coffee | | 0 | 0.00 |
| Colbert | | 0 | 0.00 |
| Conecuh | | 0 | 0.00 |
| Coosa | | 0 | 0.00 |
| Covington | | 0 | 0.00 |
| Crenshaw | | 0 | 0.00 |
| Cullman | | 0 | 0.00 |
| Dale | | 0 | 0.00 |
| Dallas | | 0 | 0.00 |
| DeKalb | | 0 | 0.00 |
| Elmore | | 0 | 0.00 |
| Escambia | | 0 | 0.00 |
| Etowah | | 0 | 0.00 |
| Fayette | | 0 | 0.00 |
| Franklin | | 0 | 0.00 |

^{*}In accordance with Public Law 92-603 a program of Supplementary Security Income (SSI) administered by the Social Security Administration was effective January 1, 1974, for the aged, blind, and disabled. Alabama has a program of supplementation for persons receiving less under SSI than under OAP, AB, and APTD. Supplementary payments as made by the Alabama Department of Human Resources are shown here.

TABLE 4. (Continued) AID TO BLIND: RECIPIENTS OF MONEY PAYMENTS AND AVERAGE AMOUNT OF PAYMENTS - JANUARY 2020

______ **NUMBER OF CASES AVERAGE** RECEIVING MONEY **PAYMENT** MONEY COUNTY PAYMENT 1/ PER CASE 2/ Geneva 0 0.00 Greene 0 0.00 Hale 0 0.00 Henry 0 0.00 0 Houston 0.00 **Jackson** 0 0.00 1 Jefferson 56.00 0 Lamar 0.00 0 0.00 Lauderdale 0 0.00 Lawrence 0 Lee 0.00 Limestone 0 0.00 Lowndes 0 0.00 Macon 0 0.00 Madison 0 0.00 0 Marengo 0.00 0 Marion 0.00 Marshall 0 0.00 Mobile 0 0.00 0 0.00 Monroe 0 0.00 Montgomery Morgan 0 0.00 0 Perry 0.00 **Pickens** 0 0.00 Pike 0 0.00 Randolph 0 0.00 Russell 0 0.00 Saint Clair 0 0.00 Shelby 0 0.00 Sumter 0 0.00 Talladega 0 0.00 Tallapoosa 0 0.00 Tuscaloosa 0 0.00 Walker 0 0.00 Washington 0 0.00 Wilcox 0 0.00 Winston 0.00

^{1/} In addition to these cases, there were also cases who received no money payment but but were certified to the Alabama Medicaid Agency as eligible for Title XXIX - Medical Assistance Program.

^{2/} Payments from State funds. Excludes a small amount of payments from local funds. Average payment not to be used to compute DHR financial obligation.

^{3/} Includes home life supplements of \$0.00 for 0 adults in foster homes licensed or approved by the Department of Human Resources.

STATE SUPPLEMENTATION

TABLE 5.

AID TO PERMANENTLY AND TOTALLY DISABLED: RECIPIENTS OF MONEY PAYMENTS AND AVERAGE AMOUNT OF PAYMENTS - JANUARY 2020*

| COUNTY | | NUMBER OF CASES RECEIVING MONEY PAYMENT 1/ | AVERAGE MONEY PAYMENT PER CASE 2/ |
|-----------|----------|--|--|
| | | | |
| | TOTAL 3/ | 29 | \$57.93 |
| | | | |
| Autauga | | 0 | 0.00 |
| Baldwin | | 0 | 0.00 |
| Barbour | | 0 | 0.00 |
| Bibb | | 0 | 0.00 |
| Blount | | 0 | 0.00 |
| Bullock | | 2 | 60.00 |
| Butler | | 0 | 0.00 |
| Calhoun | | 3 | 57.33 |
| Chambers | | 3 | 56.00 |
| Cherokee | | 0 | 0.00 |
| Chilton | | 0 | 0.00 |
| Choctaw | | 0 | 0.00 |
| Clarke | | 0 | 0.00 |
| Clay | | 0 | 0.00 |
| Cleburne | | 0 | 0.00 |
| Coffee | | 0 | 0.00 |
| Colbert | | 0 | 0.00 |
| Conecuh | | 0 | 0.00 |
| Coosa | | 0 | 0.00 |
| Covington | | 0 | 0.00 |
| Crenshaw | | 0 | 0.00 |
| Cullman | | 0 | 0.00 |
| Dale | | 0 | 0.00 |
| Dallas | | 0 | 0.00 |
| DeKalb | | 0 | 0.00 |
| Elmore | | 0 | 0.00 |
| Escambia | | 0 | 0.00 |
| Etowah | | 1 | 56.00 |
| Fayette | | 0 | 0.00 |
| Franklin | | 0 | 0.00 |

^{*}In accordance with Public Law 92-603 a program of Supplementary Security Income (SSI) administered by the Social Security Administration was effective January 1, 1974, for the aged, blind, and disabled. Alabama has a program of supplementation for persons receiving less under SSI than under OAP, AB, and APTD. Supplementary payments as made by the Alabama Department of Human Resources are shown here.

TABLE 5. (Continued) AID TO PERMANENTLY AND TOTALLY DISABLED: RECIPIENTS OF MONEY PAYMENTS AND AVERAGE AMOUNT OF PAYMENTS - JANUARY 2020

NUMBER OF CASES AVERAGE RECEIVING MONEY **PAYMENT** MONEY COUNTY PAYMENT 1/ PER CASE 2/ Geneva 0 0.00 Greene 0 0.00 Hale 0 0.00 Henry 0 0.00 0 Houston 0.00 **Jackson** 0 0.00 6 Jefferson 58.67 Lamar 1 60.00 0 Lauderdale 0.00 0 0.00 Lawrence Lee 0 0.00 Limestone 0 0.00 Lowndes 0 0.00 Macon 0 0.00 Madison 0 0.00 0 Marengo 0.00 0 Marion 0.00 0 Marshall 0.00 3 Mobile 60.00 0 0.00 Monroe 2 Montgomery 56.00 0 Morgan 0.00 0 Perry 0.00 **Pickens** 3 58.67 Pike 0 0.00 3 Randolph 56.00 Russell 0 0.00 Saint Clair 0 0.00 Shelby 0 0.00 Sumter 0 0.00 Talladega 0 0.00 Tallapoosa 0 0.00 Tuscaloosa 1 56.00 Walker 0 0.00 Washington 0 0.00 Wilcox 1 60.00 Winston 0.00

^{1/} In addition to these cases, there were also cases who received no money payment but were certified to the Alabama Medicaid Agency as eligible for Title XIX-Medical Assistance Program.

^{2/} Payments from State funds. Excludes a small amount of payments from local funds. Average payment not to be used to compute DHR financial obligation.

^{3/} Includes home life supplements of \$168.00 for 3 adults and 0 children in foster homes licensed or approved by the Department of Human Resources.

A total of 7,405 families with dependent children with an average of 2.23 recipients per case received payments averaging \$187.51 for the month of January. In these 7,405 families there were 16,487 recipients, including 13,375 children, who received payment. The average monthly payment was \$84.22 per recipient.

TABLE 6. FAMILY ASSISTANCE

JANUARY 2020

| NUMBER RECEIVING PAYMENT | | | | | | |
|--------------------------|----------|-------|-------|----------|----------|------------|
| | | _ | | | | PAYMENT 1/ |
| | | | | ipients | Per | Per |
| COUNTY | Families | Total | | Children | Family | Recipient |
| Total 2/ | 7,405 | 16 | 6,487 | 13,375 | \$187.51 | \$84.22 |
| Autauga | 92 | | 189 | 155 | 183.49 | 89.32 |
| Baldwin | 114 | | 242 | 206 | 195.02 | 91.87 |
| Barbour | 39 | | 78 | 67 | 189.79 | 94.90 |
| Bibb | 26 | | 42 | 39 | 184.46 | 114.19 |
| Blount | 93 | | 163 | 151 | 182.23 | 103.97 |
| Bullock | 34 | | 61 | 55 | 174.88 | 97.48 |
| Butler | 53 | | 108 | 91 | 184.34 | 90.46 |
| Calhoun | 139 | | 271 | 225 | 185.06 | 94.92 |
| Chambers | 86 | | 189 | 149 | 185.45 | 84.39 |
| Cherokee | 41 | | 78 | 74 | 181.24 | 95.27 |
| Chilton | 69 | | 130 | 113 | 178.57 | 94.78 |
| Choctaw | 25 | | 68 | 55 | 193.40 | 71.10 |
| Clarke | 49 | | 88 | 70 | 192.61 | 107.25 |
| Clay | 23 | | 47 | 37 | 193.04 | 94.47 |
| Cleburne | 7 | | 13 | 13 | 187.14 | 100.77 |
| Coffee | 42 | | 74 | 63 | 180.29 | 102.32 |
| Colbert | 88 | | 198 | 161 | 173.72 | 77.21 |
| Conecuh | 22 | | 44 | 35 | 178.41 | 89.20 |
| Coosa | 20 | | 45 | 35 | 190.65 | 84.73 |
| Covington | 56 | | 115 | 97 | 170.38 | 82.97 |
| Crenshaw | 39 | | 92 | 75 | 196.41 | 83.26 |
| Cullman | 66 | | 122 | 105 | 183.92 | 99.50 |
| Dale | 111 | | 240 | 193 | 185.97 | 86.01 |
| Dallas | 250 | | 549 | 442 | 188.50 | 85.84 |
| DeKalb | 68 | | 134 | 123 | 188.43 | 95.62 |
| Elmore | 80 | | 165 | 132 | 171.76 | 83.28 |
| Escambia | 43 | | 84 | 73 | 176.12 | 90.15 |
| Etowah | 49 | | 84 | 82 | 180.24 | 105.14 |
| Fayette | 33 | | 66 | 58 | 184.39 | 92.20 |
| Franklin | 17 | | 37 | 30 | 185.82 | 85.38 |

TABLE 6. (Cont'd) FAMILY ASSISTANCE

JANUARY 2020

NUMBER RECEIVING PAYMENT

| | | | AVERAGE | PAYMENT 1/ | |
|-------------|----------|-------|----------|------------|-----------|
| | | Red | ipients | Per | Per |
| COUNTY | Families | Total | Children | Family | Recipient |
| | | | | | _ |
| Geneva | 25 | 44 | 42 | 184.08 | 104.59 |
| Greene | 19 | 34 | 32 | 185.53 | 103.68 |
| Hale | 60 | 139 | 107 | 185.63 | 80.13 |
| Henry | 12 | 18 | 18 | 168.58 | 112.39 |
| Houston | 284 | 658 | 510 | 182.07 | 78.58 |
| Jackson | 64 | 144 | 111 | 195.91 | 87.07 |
| Jefferson | 1,364 | 3,224 | 2,558 | 190.04 | 80.40 |
| Lamar | 35 | 79 | 57 | 189.60 | 84.00 |
| Lauderdale | 69 | 145 | 114 | 192.12 | 91.42 |
| Lawrence | 40 | 84 | 76 | 185.58 | 88.37 |
| Lee | 133 | 296 | 235 | 178.21 | 80.07 |
| Limestone | 74 | 151 | 123 | 180.30 | 88.36 |
| Lowndes | 37 | 86 | 74 | 179.35 | 77.16 |
| Macon | 57 | 150 | 122 | 195.65 | 74.35 |
| Madison | 324 | 698 | 562 | 183.19 | 85.03 |
| Marengo | 29 | 57 | 44 | 179.62 | 91.39 |
| Marion | 32 | 56 | 52 | 173.47 | 99.13 |
| Marshall | 50 | 93 | 88 | 186.18 | 100.10 |
| Mobile | 729 | 1,792 | 1,413 | 191.45 | 77.88 |
| Monroe | 32 | 55 | 45 | 174.59 | 101.58 |
| Montgomery | 714 | 1,784 | 1,402 | 195.58 | 78.27 |
| Morgan | 113 | 277 | 226 | 199.47 | 81.37 |
| Perry | 38 | 87 | 73 | 191.05 | 83.45 |
| Pickens | 22 | 40 | 32 | 180.82 | 99.45 |
| Pike | 94 | 209 | 178 | 188.47 | 84.77 |
| Randolph | 60 | 132 | 108 | 190.80 | 86.73 |
| Russell | 152 | 342 | 269 | 188.14 | 83.62 |
| Saint Clair | 110 | 232 | 197 | 191.66 | 90.88 |
| Shelby | 92 | 190 | 152 | 184.04 | 89.12 |
| Sumter | 51 | 117 | 91 | 187.75 | 81.84 |
| Talladega | 101 | 181 | 159 | 174.27 | 97.24 |
| Tallapoosa | 47 | 100 | 81 | 185.19 | 87.04 |
| Tuscaloosa | 323 | 703 | 582 | 187.76 | 86.27 |
| Walker | 59 | 105 | 93 | 167.03 | 93.86 |
| Washington | 18 | 38 | 31 | 179.00 | 84.79 |
| Wilcox | 40 | 83 | 71 | 194.25 | 93.61 |
| Winston | 28 | 48 | 43 | 183.21 | 106.88 |

^{1/} Payments from State funds. Excludes a small amount of payments from local funds. Average payment not to be used to compute DHR financial obligation.

^{2/} In some instances payments were made from Title XX funds for care of some of these children in Day Care Centers or in Day Care Homes.

SPECIAL ASSISTANCE

TABLE 7.

AID TO REFUGEES 1/

The Aid to Refugee Program was mandated by the Refugee Act of 1980. Funded solely with Federal funds, AR was administered by the Department of Human Resources in a manner similar to FA. Alabama's AR program is now administered by Catholic Social Services, Archdiocese of Mobile.

This program is now administered by Catholic Social Services, Archdiocese of Mobile.

^{1/} Includes assistance to Cuban/Haitian Entrants which is being provided under the Aid to Refugee Program.

TABLE 8.

CASES RECEIVING FINANCIAL ASSISTANCE THROUGH COUNTY DEPARTMENTS OF HUMAN RESOURCES 1/

JANUARY 2020

CASES RECEIVING FINANCIAL ASSISTANCE

| COUNTY | Total | Old Age Pensions | Aid to Blind | Aid to Permanently and Totally Disabled | Family Assistance |
|--|---|--|-----------------|--|---|
| GRAND TOTAL | 7,445 | 10 | 1 | 29 | 7,405 |
| COUNTY TOTAL _ | 7,445 | 10 | 1 | 29 | 7,405 |
| Autauga Baldwin Barbour Bibb Blount Bullock Butler Calhoun Chambers Cherokee Chilton Choctaw Clarke Clay Cleburne Coffee Colbert Conecuh Coosa Covington Crenshaw Cullman Dale Dallas DeKalb Elmore Escambia | 92 114 40 26 93 36 53 142 89 41 69 25 49 23 7 43 88 22 20 56 39 66 111 250 68 80 43 | 0 0 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | | 0 0 0 0 0 2 0 3 3 3 0 0 0 0 0 0 0 0 0 0 | 92 114 39 26 93 34 53 139 86 41 69 25 49 23 7 42 88 22 20 56 39 66 111 250 68 80 43 |
| Etowah Fayette Franklin | 50 33 17 | 0 0 0 | 0 | 0 | 49 33 17 |

TABLE 8. (Cont'd) CASES RECEIVING FINANCIAL ASSISTANCE THROUGH COUNTY DEPARTMENTS OF HUMAN RESOURCES 1/

JANUARY 2020

CASES RECEIVING FINANCIAL ASSISTANCE

| | | | | Aid to | |
|-------------|-------|----------|--------|-------------|------------|
| | | | | Permanently | |
| | | Old Age | Aid to | and Totally | Family |
| COUNTY | Total | Pensions | Blind | Disabled | Assistance |
| | | | | | |
| Geneva | 25 | 0 | 0 | 0 | 25 |
| Greene | 19 | 0 | 0 | 0 | 19 |
| Hale | 60 | 0 | 0 | 0 | 60 |
| Henry | 12 | 0 | 0 | 0 | 12 |
| Houston | 284 | 0 | 0 | 0 | 284 |
| Jackson | 64 | 0 | 0 | 0 | 64 |
| Jefferson | 1,372 | 1 | 1 | 6 | 1,364 |
| Lamar | 36 | 0 | 0 | 1 | 35 |
| Lauderdale | 69 | 0 | 0 | 0 | 69 |
| Lawrence | 40 | 0 | 0 | 0 | 40 |
| Lee | 133 | 0 | 0 | 0 | 133 |
| Limestone | 74 | 0 | 0 | 0 | 74 |
| Lowndes | 37 | 0 | 0 | 0 | 37 |
| Macon | 57 | 0 | 0 | 0 | 57 |
| Madison | 324 | 0 | 0 | 0 | 324 |
| Marengo | 29 | 0 | 0 | 0 | 29 |
| Marion | 33 | 1 | 0 | 0 | 32 |
| Marshall | 50 | 0 | 0 | 0 | 50 |
| Mobile | 733 | 1 | 0 | 3 | 729 |
| Monroe | 32 | 0 | 0 | 0 | 32 |
| Montgomery | 717 | 1 | 0 | 2 | 714 |
| Morgan | 113 | 0 | 0 | 0 | 113 |
| Perry | 38 | 0 | 0 | 0 | 38 |
| Pickens | 25 | 0 | 0 | 3 | 22 |
| Pike | 94 | 0 | 0 | 0 | 94 |
| Randolph | 63 | 0 | 0 | 3 | 60 |
| Russell | 152 | 0 | 0 | 0 | 152 |
| Saint Clair | 110 | 0 | 0 | 0 | 110 |
| Shelby | 92 | 0 | 0 | 0 | 92 |
| Sumter | 51 | 0 | 0 | 0 | 51 |
| Talladega | 101 | 0 | 0 | 0 | 101 |
| Tallapoosa | 47 | 0 | 0 | 0 | 47 |
| Tuscaloosa | 324 | 0 | 0 | 1 | 323 |
| Walker | 60 | 1 | 0 | 0 | 59 |
| Washington | 18 | 0 | 0 | 0 | 18 |
| Wilcox | 43 | 2 | 0 | 1 | 40 |
| Winston | 29 | 1 | 0 | 0 | 28 |

^{1/} See Table 9 for data with reference to Cases Approved As Categorically Related and Eligible for Title XIX But Receiving No Money Payment.

TABLE 9.

CASES APPROVED AS CATEGORICALLY RELATED AND ELIGIBLE FOR TITLE XIX BUT RECEIVING NO MONEY PAYMENT 1/

JANUARY 2020

| | 01.0 | | AID TO | AID TO PERMANENTLY |
|-----------|-----------|------|-----------------|-----------------------------|
| COUNTY | TOTAL ENS | AGE | AID TO BLIND | AND TOTALLY <u>DISABLED</u> |
| COUNTY | TOTAL ENS | IONS | DLIND | DISABLED |
| | | | | |
| TOTAL | 6 | 3 | 0 | 3 |
| Autauga | 0 | 0 | 0 | 0 |
| Baldwin | 0 | 0 | 0 | 0 |
| Barbour | 0 | 0 | 0 | 0 |
| Bibb | 0 | 0 | 0 | 0 |
| Blount | 0 | 0 | 0 | 0 |
| Bullock | 0 | 0 | 0 | 0 |
| Butler | 0 | 0 | 0 | 0 |
| Calhoun | 0 | 0 | 0 | 0 |
| Chambers | 0 | 0 | 0 | 0 |
| Cherokee | 0 | 0 | 0 | 0 |
| Chilton | 0 | 0 | 0 | 0 |
| Choctaw | 0 | 0 | 0 | 0 |
| Clarke | 0 | 0 | 0 | 0 |
| Clay | 0 | 0 | 0 | 0 |
| Cleburne | 0 | 0 | 0 | 0 |
| Coffee | 0 | 0 | 0 | 0 |
| Colbert | 0 | 0 | 0 | 0 |
| Conecuh | 0 | 0 | 0 | 0 |
| Coosa | 1 | 0 | 0 | 1 |
| Covington | 0 | 0 | 0 | 0 |
| Crenshaw | 0 | 0 | 0 | 0 |
| Cullman | 1 | 0 | 0 | 1 |
| Dale | 0 | 0 | 0 | 0 |
| Dallas | 0 | 0 | 0 | 0 |
| DeKalb | 0 | 0 | 0 | 0 |
| Elmore | 0 | 0 | 0 | 0 |
| Escambia | 0 | 0 | 0 | 0 |
| Etowah | 0 | 0 | 0 | 0 |
| Fayette | 0 | 0 | 0 | 0 |
| Franklin | 0 | 0 | 0 | 0 |

TABLE 9. (Cont'd) CASES APPROVED AS CATEGORICALLY RELATED AND ELIGIBLE FOR TITLE XIX BUT RECEIVING NO MONEY PAYMENT 1/

JANUARY 2020

| COUNTY | OLD TOTAL ENS |) AGE SIONS | AID TO BLIND | AID TO PERMANENTLY AND TOTALLY DISABLED |
|-------------|------------------|----------------|-----------------|--|
| 0 | 0 | 0 | 0 | 0 |
| Geneva | 0 | 0 | 0 | 0 |
| Greene | 0 | 0 | 0 | 0 |
| Hale | 0 | 0 | 0 | 0 |
| Henry | 0 | 0 | 0 | 0 |
| Houston | 0 | 0 | 0 | 0 |
| Jackson | 0 | 0 | 0 | 0 |
| Jefferson | 0 | 0 | 0 | 0 |
| Lamar | 0 | 0 | 0 | 0 |
| Lauderdale | 1 | 0 | 0 | 1 |
| Lawrence | 1 | 1 | 0 | 0 |
| Lee | 0 | 0 | 0 | 0 |
| Limestone | 0 | 0 | 0 | 0 |
| Lowndes | 0 | 0 | 0 | 0 |
| Macon | 0 | 0 | 0 | 0 |
| Madison | 0 | 0 | 0 | 0 |
| Marengo | 0 | 0 | 0 | 0 |
| Marion | 1 | 1 | 0 | 0 |
| Marshall | 0 | 0 | 0 | 0 |
| Mobile | 0 | 0 | 0 | 0 |
| Monroe | 0 | 0 | 0 | 0 |
| Montgomery | 0 | 0 | 0 | 0 |
| Morgan | 0 | 0 | 0 | 0 |
| Perry | 0 | 0 | 0 | 0 |
| Pickens | 0 | 0 | 0 | 0 |
| Pike | 0 | 0 | 0 | 0 |
| Randolph | 0 | 0 | 0 | 0 |
| Russell | 0 | 0 | 0 | 0 |
| Saint Clair | 0 | 0 | 0 | 0 |
| Shelby | 0 | 0 | 0 | 0 |
| Sumter | 0 | 0 | 0 | 0 |
| Talladega | 0 | 0 | 0 | 0 |
| Tallapoosa | 0 | 0 | 0 | 0 |
| Tuscaloosa | 0 | 0 | 0 | 0 |
| Walker | 0 | 0 | 0 | 0 |
| Washington | 0 | 0 | 0 | 0 |
| Wilcox | 1 | 1 | 0 | 0 |
| Winston | 0 | 0 | 0 | 0 |

^{1/} These OAP, AB and APTD cases received no money payment but were certified to the Alabama Medicaid Agency as eligible for Title XIX-Medical Assistance Program.

TABLE 10.

APPLICATIONS WHICH WERE IN PROCESS OF INVESTIGATION BY COUNTY DEPARTMENTS

JANUARY 31, 2020

| COUNTY | | TOTAL | OLD AGE PENSIONS | AID TO BLIND | AID TO PERMANENTLY AND TOTALLY DISABLED | FAMILY ASSISTANCE |
|---|--------|---|---|--|---|---|
| | TOTAL_ | 225 | 0 | 0 | 0 | 225 |
| Autauga Baldwin Barbour Bibb Blount Bullock Butler Calhoun Chambers Cherokee Chilton Choctaw Clarke Clay Cleburne Coffee Colbert Conecuh Coosa Covington Crenshaw Cullman | TOTAL | 2 5 1 0 1 1 1 2 3 2 1 0 3 0 0 2 2 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 0 0 0 0 | 2 5 1 0 1 1 1 2 3 2 1 0 3 0 0 2 2 0 0 0 0 |
| Dale Dallas DeKalb Elmore | | 0 6 2 2 | 0 0 0 | 0 0 0 | 0 0 0 0 | 0 6 2 2 |
| Escambia Etowah Fayette Franklin | | 0 1 0 2 | 0 0 0 0 | 0 0 0 0 | 0 0 0 0 | 0 1 0 2 |

TABLE 10. (Cont'd) APPLICATIONS WHICH WERE IN PROCESS OF INVESTIGATION BY COUNTY DEPARTMENTS

JANUARY 31, 2020

| COUNTY | TOTAL | OLD AGE PENSIONS | AID TO BLIND | AID TO PERMANENTLY AND TOTALLY DISABLED | FAMILY ASSISTANCE |
|-------------|-------|---------------------|-----------------|--|----------------------|
| Geneva | 1 | 0 | 0 | 0 | 1 |
| Greene | 0 | 0 | 0 | 0 | 0 |
| Hale | 1 | 0 | 0 | 0 | 1 |
| Henry | 1 | 0 | 0 | 0 | 1 |
| Houston | 4 | 0 | 0 | 0 | 4 |
| Jackson | 1 | 0 | 0 | 0 | 1 |
| Jefferson | 35 | 0 | 0 | 0 | 35 |
| Lamar | 0 | 0 | 0 | 0 | 0 |
| Lauderdale | 2 | 0 | 0 | 0 | 2 |
| Lawrence | 0 | 0 | 0 | 0 | 0 |
| Lee | 4 | 0 | 0 | 0 | 4 |
| Limestone | 0 | 0 | 0 | 0 | 0 |
| Lowndes | 1 | 0 | 0 | 0 | 1 |
| Macon | 3 | 0 | 0 | 0 | 3 |
| Madison | 20 | 0 | 0 | 0 | 20 |
| Marengo | 0 | 0 | 0 | 0 | 0 |
| Marion | 0 | 0 | 0 | 0 | 0 |
| Marshall | 1 | 0 | 0 | 0 | 1 |
| Mobile | 28 | 0 | 0 | 0 | 28 |
| Monroe | 1 | 0 | 0 | 0 | 1 |
| Montgomery | 23 | 0 | 0 | 0 | 23 |
| Morgan | 8 | 0 | 0 | 0 | 8 |
| Perry | 1 | 0 | 0 | 0 | 1 |
| Pickens | 4 | 0 | 0 | 0 | 4 |
| Pike | 0 | 0 | 0 | 0 | 0 |
| Randolph | 1 | 0 | 0 | 0 | 1 |
| Russell | 12 | 0 | 0 | 0 | 12 |
| Saint Clair | 3 | 0 | 0 | 0 | 3 |
| Shelby | 1 | 0 | 0 | 0 | 1 |
| Sumter | 0 | 0 | 0 | 0 | 0 |
| Talladega | 4 | 0 | 0 | 0 | 4 |
| Tallapoosa | 2 | 0 | 0 | 0 | 2 |
| Tuscaloosa | 16 | 0 | 0 | 0 | 16 |
| Walker | 1 | 0 | 0 | 0 | 1 |
| Washington | 3 | 0 | 0 | 0 | 3 |
| Wilcox | 1 | 0 | 0 | 0 | 1 |
| Winston | 0 | 0 | 0 | 0 | 0 |

SOCIAL SERVICES IN COUNTY DEPARTMENTS

TABLE 11. NUMBER OF PRIMARY CLIENTS OPEN FOR SERVICE

| | | NUMBER OF PRIMARY |
|--|--------------|---|
| COUNTY | | CLIENTS 1/ |
| | | |
| | GRAND TOTAL | 54,548 2/ |
| | COUNTY TOTAL | 54,546 |
| Autauga Baldwin Barbour Bibb Blount Bullock Butler Calhoun Chambers Cherokee Chilton Choctaw Clarke Clay Cleburne Coffee Colbert Conecuh Coosa Covington Crenshaw Cullman Dale Dallas DeKalb Elmore Escambia Etowah Fayette Franklin | | 455 1,294 146 203 519 117 173 1,036 362 153 313 43 199 67 152 458 657 110 57 239 180 747 354 430 302 414 392 966 85 239 |

TABLE 11. (Cont'd) NUMBER OF PRIMARY CLIENTS OPEN FOR SERVICE

| | NUMBER OF |
|-------------|------------|
| | PRIMARY |
| COUNTY | CLIENTS 1/ |
| Geneva | 124 |
| Greene | 13 |
| Hale | 83 |
| Henry | 93 |
| Houston | 2,406 |
| Jackson | 236 |
| Jefferson | 10,832 |
| Lamar | 90 |
| Lauderdale | 1,021 |
| Lawrence | 278 |
| Lee | 1,496 |
| Limestone | 357 |
| Lowndes | 54 |
| Macon | 309 |
| Madison | 2,739 |
| Marengo | 153 |
| Marion | 114 |
| Marshall | 645 |
| Mobile | 10,323 |
| Monroe | 315 |
| Montgomery | 5,044 |
| Morgan | 1,174 |
| Perry | 41 |
| Pickens | 46 |
| Pike | 355 |
| Randolph | 141 |
| Russell | 751 |
| Saint Clair | 507 |
| Shelby | 917 |
| Sumter | 68 |
| Talladega | 751 |
| Tallapoosa | 462 |
| Tuscaloosa | 1,024 |
| Walker | 431 |
| Washington | 111 |
| Wilcox | 22 |
| Winston | 158 |

^{1/} Based on open primary clients, foster care children, and adoption children, and may include some duplications due to change in reporting system.

^{2/} Includes 2 foster care and adoption children for State Office. Data from Day Care Management Agency counties not included.

FAMILY ASSISTANCE

Payments by the Department for child care of children totaled \$14,199,763.76 for 39,544 children for the month of January. This included payments totaling \$13,484,535.58 for 37,253 children in Licensed Child Care Centers, \$601,953.84 for 1,613 children in Family and Group Day Care Homes, and \$113,274.34 for 678 children in Informal Care. The average monthly payment per child was \$359.09.

TABLE 12. CHILDREN RECEIVING SUBSIDIZED CHILD CARE SERVICES 1/

JANUARY 2020

| | TOTAL 2/ | | CENTERS 3/ | | DAY CARE HOMES 4/ | | INFORMAL CARE 5/ | |
|-------------|---|------------------------|---|-----------------|---|--------------|---|--------------|
| | No. | Amount | No. | Amount | No. | Amount | No. | Amount |
| | of | of | of | of | of | of | of | of |
| COUNTY | Chn. | Payments | Chn. | Payments | Chn. | Payments | Chn. | Payments |
| | • | | • | . aje | • | | • | . ayee |
| TOTAL | 39,544 | \$14,199,763.76 | 37,253 | \$13,484,535.58 | 1,613 | \$601,953.84 | 678 | \$113,274.34 |
| _ | | | | | | | | _ |
| Autauga | 346 | 124,211.67 | 342 | 122,820.87 | 4 | 1,390.80 | 0 | 0.00 |
| Baldwin | 971 | 345,890.82 | 877 | 312,462.49 | 75 | 29,778.41 | 19 | 3,649.92 |
| Barbour | 60 | 11,094.28 | 54 | 10,315.30 | 4 | 707.70 | 2 | 71.28 |
| Bibb | 60 | 24,348.30 | 60 | 24,348.30 | 0 | 0.00 | 0 | 0.00 |
| Blount | 241 | 88,868.30 | 237 | 88,718.30 | 4 | 150.00 | 0 | 0.00 |
| Bullock | 69 | 25,138.64 | 69 | 25,138.64 | 0 | 0.00 | 0 | 0.00 |
| Butler | 58 | 19,575.50 | 45 | 15,653.10 | 11 | 3,462.40 | 2 | 460.00 |
| Calhoun | 406 | 128,539.73 | 388 | 122,937.13 | 12 | 4,614.80 | 6 | 987.80 |
| Chambers | 198 | 56,026.98 | 154 | 45,432.88 | 34 | 9,344.10 | 10 | 1,250.00 |
| Cherokee | 77 | 21,321.56 | 75 | 20,905.56 | 2 | 416.00 | 0 | 0.00 |
| Chilton | 111 | 36,530.87 | 111 | 36,530.87 | 0 | 0.00 | 0 | 0.00 |
| Choctaw | 8 | 2,300.90 | 8 | 2,300.90 | 0 | 0.00 | 0 | 0.00 |
| Clarke | 162 | 55,888.67 | 157 | 54,345.67 | 2 | 828.00 | 3 | 715.00 |
| Clay | 32 | 8,176.96 | 29 | 7,344.76 | 3 | 832.20 | 0 | 0.00 |
| Cleburne | 59 | 20,248.56 | 59 | 20,248.56 | 0 | 0.00 | 0 | 0.00 |
| Coffee | 316 | 99,276.47 | 311 | 97,206.47 | 5 | 2,070.00 | 0 | 0.00 |
| Colbert | 448 | 150,122.43 | 437 | 145,264.33 | 11 | 4,858.10 | 0 | 0.00 |
| Conecuh | 55 | 14,433.65 | 52 | 13,830.22 | 3 | 603.43 | 0 | 0.00 |
| Coosa | 19 | 6,652.10 | 0 | 0.00 | 17 | 6,422.10 | 2 | 230.00 |
| Covington | 57 | 20,002.80 | 54 | 18,909.90 | 3 | 1,092.90 | 0 | 0.00 |
| Crenshaw | 85 | 27,497.40 | 83 | 27,102.40 | 2 | 395.00 | 0 | 0.00 |
| Cullman | 393 | 144,625.91 | 388 | 142,740.79 | 5 | 1,885.12 | 0 | 0.00 |
| Dale | 229 | 62,825.79 | 206 | 59,543.64 | 10 | 1,870.15 | 13 | 1,412.00 |
| Dallas | 279 | 105,622.26 | 279 | 105,622.26 | 0 | 0.00 | 0 | 0.00 |
| DeKalb | 101 | 32,455.42 | 82 | 28,730.62 | 15 | 3,449.80 | 4 | 275.00 |
| Elmore | 289 | 104,013.69 | 270 | 97,155.29 | 16 | 6,468.40 | 3 | 390.00 |
| Escambia | 280 | 78,329.85 | 256 | 72,329.25 | 23 | 5,930.60 | 1 | 70.00 |
| Etowah | 416 | 145,141.23 | 390 | 139,464.29 | 22 | 5,232.09 | 4 | 444.85 |
| Fayette | 46 | 18,506.05 | 46 | 18,506.05 | 0 | 0.00 | 0 | 0.00 |
| Franklin | 105 | 34,577.85 | 90 | 30,083.35 | 15 | 4,494.50 | 0 | 0.00 |
| i idiliMIII | 103 | J T ,J11.UJ | 30 | 50,005.55 | 13 | 7,737.50 | U | 0.00 |

TABLE 12. (Cont'd) CHILDREN RECEIVING SUBSIDIZED CHILD CARE SERVICES 1/

JANUARY 2020

| | TO | TAL 2/ | CEN | NTERS 3/ | DAY CARE HOMES 4/ | | INFORMAL CARE 5/ | |
|-------------|-------|--------------|-------|--------------|-------------------|------------|------------------|-----------|
| _ | No. | Amount | No. | Amount | No. | Amount | No. | Amount |
| | of | of | of | of | of | of | of | of |
| COUNTY | Chn. | Payments | Chn. | Payments | Chn. | Payments | Chn. | Payments |
| | | | | | | | | |
| Geneva | 58 | 16,594.55 | 53 | 15,244.55 | 5 | 1,350.00 | 0 | 0.00 |
| Greene | 2 | 460.00 | 0 | 0.00 | 0 | 0.00 | 2 | 460.00 |
| Hale | 23 | 7,525.94 | 8 | 3,412.00 | 9 | 3,011.54 | 6 | 1,102.40 |
| Henry | 50 | 18,346.90 | 49 | 18,139.90 | 1 | 207.00 | 0 | 0.00 |
| Houston | 1,794 | 572,476.73 | 1,785 | 571,766.73 | 0 | 0.00 | 9 | 710.00 |
| Jackson | 52 | 14,573.90 | 52 | 14,573.90 | 0 | 0.00 | 0 | 0.00 |
| Jefferson | 8,755 | 3,416,535.14 | 8,531 | 3,333,259.48 | 224 | 83,275.66 | 0 | 0.00 |
| Lamar | 56 | 16,105.05 | 50 | 14,623.60 | 6 | 1,481.45 | 0 | 0.00 |
| Lauderdale | 626 | 227,405.48 | 565 | 204,348.83 | 61 | 23,056.65 | 0 | 0.00 |
| Lawrence | 102 | 31,416.25 | 86 | 27,159.05 | 16 | 4,257.20 | 0 | 0.00 |
| Lee | 1,206 | 435,581.68 | 1,146 | 418,895.54 | 22 | 9,817.34 | 38 | 6,868.80 |
| Limestone | 122 | 44,059.00 | 122 | 44,059.00 | 0 | 0.00 | 0 | 0.00 |
| Lowndes | 22 | 8,002.69 | 22 | 8,002.69 | 0 | 0.00 | 0 | 0.00 |
| Macon | 269 | 94,206.34 | 249 | 90,579.74 | 2 | 675.70 | 18 | 2,950.90 |
| Madison | 1,932 | 733,762.56 | 1,801 | 676,712.75 | 110 | 53,789.81 | 21 | 3,260.00 |
| Marengo | 84 | 28,154.61 | 61 | 22,274.60 | 22 | 5,755.81 | 1 | 124.20 |
| Marion | 26 | 8,662.70 | 26 | 8,662.70 | 0 | 0.00 | 0 | 0.00 |
| Marshall | 258 | 76,458.99 | 240 | 70,851.73 | 18 | 5,607.26 | 0 | 0.00 |
| Mobile | 9,088 | 3,139,718.24 | 8,253 | 2,900,948.11 | 423 | 167,138.40 | 412 | 71,631.73 |
| Monroe | 298 | 82,743.15 | 271 | 73,496.95 | 27 | 9,246.20 | 0 | 0.00 |
| Montgomery | 4,561 | 1,675,078.78 | 4,399 | 1,625,626.27 | 94 | 38,158.85 | 68 | 11,293.66 |
| Morgan | 840 | 317,252.25 | 775 | 291,635.15 | 61 | 25,174.10 | 4 | 443.00 |
| Perry | 4 | 1,247.70 | 4 | 1,247.70 | 0 | 0.00 | 0 | 0.00 |
| Pickens | 19 | 6,414.60 | 19 | 6,414.60 | 0 | 0.00 | 0 | 0.00 |
| Pike | 227 | 73,470.46 | 155 | 49,511.86 | 69 | 23,751.60 | 3 | 207.00 |
| Randolph | 55 | 17,166.22 | 55 | 17,166.22 | 0 | 0.00 | 0 | 0.00 |
| Russell | 491 | 145,816.14 | 480 | 142,743.94 | 3 | 1,732.20 | 8 | 1,340.00 |
| Saint Clair | 221 | 81,119.88 | 200 | 72,657.62 | 21 | 8,462.26 | 0 | 0.00 |
| Shelby | 537 | 252,254.21 | 529 | 249,315.45 | 8 | 2,938.76 | 0 | 0.00 |
| Sumter | 33 | 9,727.54 | 0 | 0.00 | 33 | 9,727.54 | 0 | 0.00 |
| Talladega | 460 | 143,737.69 | 446 | 140,106.29 | 11 | 3,289.00 | 3 | 342.40 |
| Tallapoosa | 324 | 116,329.42 | 279 | 101,137.02 | 38 | 13,897.40 | 7 | 1,295.00 |
| Tuscaloosa | 691 | 264,532.43 | 671 | 260,450.42 | 14 | 3,182.61 | 6 | 899.40 |
| Walker | 184 | 71,368.75 | 169 | 65,523.85 | 15 | 5,844.90 | 0 | 0.00 |
| Washington | 58 | 25,947.90 | 56 | 25,119.90 | 2 | 828.00 | 0 | 0.00 |
| Wilcox | 12 | 3,456.55 | 9 | 3,066.55 | 0 | 0.00 | 3 | 390.00 |
| Winston | 28 | 9,808.70 | 28 | 9,808.70 | 0 | 0.00 | 0 | 0.00 |

^{1/} Data includes payments for child care of children in TANF families. Data does not include children/costs for child care provided on an intermittent basis through JOBS program.

^{2/} Child sometimes receives more than one type of child care during month.

^{3/} Data includes licensed and exempt from licensure centers.

^{4/} Data includes care in licensed Family Day Care and licensed Group Day Care Homes.

^{5/} Data includes care provided by a relative in the relative's home, and care provided by a related or unrelated person in the child's home.

SOCIAL SERVICES

TABLE 13. ADULT DAY CARE

| | REGULA | R DAY CARE |
|------------|--------|--------------|
| | Number | Amount |
| | of | of |
| COUNTY | Adults | Payments |
| TOTAL 1/ | 291 | \$130,680.07 |
| TOTAL I/ | 291 | \$130,000.07 |
| Baldwin | 1 | 363.00 |
| Blount | 18 | 5,946.00 |
| Butler | 60 | 28,009.17 |
| Conecuh | 3 | 1,425.00 |
| Covington | 4 | 1,947.41 |
| Crenshaw | 44 | 20,900.00 |
| Dallas | 1 | 363.00 |
| Jefferson | 56 | 25,852.33 |
| Lowndes | 21 | 9,595.00 |
| Madison | 24 | 9,287.00 |
| Mobile | 33 | 15,418.00 |
| Montgomery | 1 | 475.00 |
| Pike | 24 | 10,624.16 |
| Washington | 1 | 475.00 |
| Winston | 0 | 0.00 |

^{1/} Includes transportation payments for some of these adults.

SOCIAL SERVICES

TABLE 14. ADULT FOSTER CARE 1/

| ======================================= | | .====================================== |
|--|-----------------------|--|
| COUNTY | NUMBER OF ADULTS | AMOUNT OF SERVICE FEES IN ADDITION TO BOARD PAYMENT 2/ |
| TOTAL 3/ | 30 | \$3,946.50 |
| Autauga Baldwin Barbour Bibb Blount Bullock | 2 2 0 0 0 | 270.00 270.00 0.00 0.00 0.00 0.00 |
| Butler Calhoun Chambers Cherokee | 1 2 0 0 | 135.00 166.50 0.00 0.00 |
| Chilton Choctaw Clarke Clay | 0 0 0 0 | 0.00 0.00 0.00 0.00 |
| Cleburne Coffee Colbert | 0 0 0 | 0.00 0.00 0.00 |
| Conecuh Coosa Covington Crenshaw | 0 0 1 0 | 0.00 0.00 135.00 0.00 |
| Cullman Dale Dallas | 0 0 2 | 0.00 0.00 270.00 |
| DeKalb Elmore Escambia Etowah | 0 1 0 0 | 0.00 135.00 0.00 0.00 |
| Fayette Franklin | 0 | 0.00 0.00 |

TABLE 14. (Cont'd) ADULT FOSTER CARE

JANUARY 2020

| COUNTY | NUMBER | AMOUNT OF SERVICE FEES IN ADDITION |
|-------------|-----------|------------------------------------|
| COUNTY | OF ADULTS | TO BOARD PAYMENT 2/ |
| Geneva | 0 | 0.00 |
| Greene | 0 | 0.00 |
| Hale | 0 | 0.00 |
| Henry | 0 | 0.00 |
| Houston | 0 | 0.00 |
| Jackson | 1 | 135.00 |
| Jefferson | 0 | 0.00 |
| Lamar | 0 | 0.00 |
| Lauderdale | 0 | 0.00 |
| Lawrence | 0 | 0.00 |
| Lee | 1 | 135.00 |
| Limestone | 0 | 0.00 |
| Lowndes | 0 | 0.00 |
| Macon | 0 | 0.00 |
| Madison | 0 | 0.00 |
| Marengo | 1 | 135.00 |
| Marion | 0 | 0.00 |
| Marshall | 0 | 0.00 |
| Mobile | 11 | 1,485.00 |
| Monroe | 0 | 0.00 |
| Montgomery | 1 | 135.00 |
| Morgan | 0 | 0.00 |
| Perry | 0 | 0.00 |
| Pickens | 0 | 0.00 |
| Pike | 0 | 0.00 |
| Randolph | 0 | 0.00 |
| Russell | 2 | 270.00 |
| Saint Clair | 0 | 0.00 |
| Shelby | 0 | 0.00 |
| Sumter | 0 | 0.00 |
| Talladega | 0 | 0.00 |
| Tallapoosa | 0 | 0.00 |
| Tuscaloosa | 0 | 0.00 |
| Walker | 1 | 135.00 |
| Washington | 1 | 135.00 |
| Wilcox | 0 | 0.00 |
| Winston | 0 | 0.00 |

^{1/} Only includes adults for whom a service fee was paid.

^{2/} Payments based on a rate of \$30.00 per month for basic foster care and \$110.00 per month for specialized foster care. Payments for adult foster care include only service fees. Board payments are made from the client's income. Clients who receive a State Supplementation payment for adult foster care are not eligible for adult foster care service fees.

^{3/} In addition, \$0.00 was paid for 0 adult for emergency shelter care, which is a component of adult protective services.

SOCIAL SERVICES

Children receiving payment from the Foster Care Maintenance Payments program provided through County Departments of Human Resources numbered 1,891 for the month of January. The maximum board payment from the Department is based on the age of the child and is as follows: 0-2 years, \$410.00; 3-5 years, \$423.00; 6-12 years, \$434.00; and 13-18 years (19 if last year in high school), \$446.00. The average board payment per month may be less than the maximum because some of the children included have board payments made partially from private funds and because some children do not remain at board for a full month. In some instances the average board payment may exceed the maximum because certain children are eligible for nursing care or special care.

TABLE 15. FOSTER CARE MAINTENANCE PAYMENTS

| ======= | ====== | | ======== | ======== | ======= | ======= | |
|-----------|--|---------------|----------|----------|-----------------------------|----------|--|
| | TOTAL UNDUPLICATED NO. OF CHILDREN RECEIVING BOARD | | BOARD PA | YMENTS | SPECIALIZED SERVICE FEES | | |
| | | NTS AND/OR | Number | Average | Number | Average | |
| | | LIZED SERVICE | of | Per | of | Per | |
| COUNTY | FEES | | Children | Child 1/ | Children | Child 1/ | |
| GRAND TOT | 'AL 2/ | 1,891 | 1,891 | \$498.96 | 8 | \$46.25 | |
| COUNTY TO | T <u>AL</u> | 1,891 | 1,891 | \$498.96 | 8 | \$46.25 | |
| Autauga | | 1 | 1 | 556.84 | 0 | 0.00 | |
| Baldwin | | 61 | 61 | 526.96 | 0 | 0.00 | |
| Barbour | | 11 | 11 | 478.64 | 0 | 0.00 | |
| Bibb | | 7 | 7 | 399.50 | 0 | 0.00 | |
| Blount | | , 16 | 16 | 539.98 | 0 | 0.00 | |
| Bullock | | 1 | 1 | 527.57 | 0 | 0.00 | |
| Butler | | 3 | 3 | 537.33 | 0 | 0.00 | |
| Calhoun | | 86 | 86 | 502.97 | 0 | 0.00 | |
| Chambers | | 20 | 20 | 478.78 | 0 | 0.00 | |
| Cherokee | | 12 | 12 | 517.14 | 0 | 0.00 | |
| Chilton | | 28 | 28 | 535.68 | 0 | 0.00 | |
| Choctaw | | 14 | 14 | 512.46 | 0 | 0.00 | |
| Clarke | | 8 | 8 | 503.17 | 0 | 0.00 | |
| Clay | | 2 | 2 | 464.10 | 0 | 0.00 | |
| Cleburne | | 10 | 10 | 539.40 | 0 | 0.00 | |
| Coffee | | 24 | 24 | 518.19 | 0 | 0.00 | |
| Colbert | | 29 | 29 | 523.95 | 0 | 0.00 | |
| Conecuh | | 3 | 3 | 345.19 | 0 | 0.00 | |
| Coosa | | 2 | 2 | 549.53 | 0 | 0.00 | |
| Covington | | 22 | 22 | 479.74 | 0 | 0.00 | |
| Crenshaw | | 0 | 0 | 0.00 | 0 | 0.00 | |
| Cullman | | 48 | 48 | 451.88 | 0 | 0.00 | |
| Dale | | 14 | 14 | 559.40 | 0 | 0.00 | |
| Dallas | | 20 | 20 | 534.70 | 0 | 0.00 | |
| DeKalb | | 53 | 53 | 476.73 | 3 | 36.67 | |
| Elmore | | 27 | 27 | 475.06 | 0 | 0.00 | |
| Escambia | | 19 | 19 | 431.85 | 0 | 0.00 | |
| Etowah | | 64 | 64 | 484.67 | 0 | 0.00 | |
| Fayette | | 8 | 8 | 494.48 | 1 | 60.00 | |
| Franklin | | 18 | 18 | 531.66 | 0 | 0.00 | |

TABLE 15. (Cont'd) FOSTER CARE MAINTENANCE PAYMENTS

JANUARY 2020

TOTAL UNDUPLICATED

| NO. OF CHILDREN SPECIALIZ | ZED |
|--|---------|
| RECEIVING BOARD BOARD PAYMENTS SERVICE I | FEES |
| | verage |
| | 'er |
| COUNTY FEES Children Child 1/ Children C | hild 1/ |
| Geneva 15 15 459.08 0 | 0.00 |
| Greene 5 5 440.50 0 | 0.00 |
| Hale 0 0 0.00 0 | 0.00 |
| Henry 4 4 538.85 0 | 0.00 |
| Houston 62 62 516.11 0 | 0.00 |
| Jackson 46 46 529.20 0 | 0.00 |
| Jefferson 245 245 472.09 0 | 0.00 |
| Lamar 9 9 539.09 0 | 0.00 |
| Lauderdale 63 63 516.83 0 | 0.00 |
| Lawrence 33 33 515.74 0 | 0.00 |
| Lee 40 40 471.77 0 | 0.00 |
| Limestone 17 17 481.58 0 | 0.00 |
| Lowndes 0 0 0.00 0 | 0.00 |
| Macon 1 1 230.00 0 | 0.00 |
| Madison 108 108 546.16 0 | 0.00 |
| Marengo 15 15 532.10 0 | 0.00 |
| Marion 8 8 474.57 0 | 0.00 |
| Marshall 64 64 496.13 4 | 50.00 |
| Mobile 151 151 509.75 0 | 0.00 |
| Monroe 0 0 0.00 0 | 0.00 |
| Montgomery 27 27 462.31 0 | 0.00 |
| Morgan 55 55 513.09 0 | 0.00 |
| Perry 0 0 0.00 0 | 0.00 |
| Pickens 6 490.35 0 | 0.00 |
| Pike 7 7 425.18 0 | 0.00 |
| Randolph 14 14 488.47 0 | 0.00 |
| Russell 30 30 543.94 0 | 0.00 |
| Saint Clair 28 28 513.67 0 | 0.00 |
| Shelby 47 47 496.73 0 | 0.00 |
| Sumter 7 7 494.83 0 | 0.00 |
| Talladega 15 15 413.12 0 | 0.00 |
| Tallapoosa 10 10 535.26 0 | 0.00 |
| Tuscaloosa 54 54 466.61 0 | 0.00 |
| Walker 43 43 512.05 0 | 0.00 |
| Washington 6 6 392.79 0 | 0.00 |
| Wilcox 0 0 0.00 0 | 0.00 |
| Winston 25 25 500.23 0 | 0.00 |

^{1/} Averages are not representative in some counties as children were sometimes at board for only part of the month. Also, in other instances, payments are higher than usual due to unusual care required because of special needs. Average payment should not be used to compute DHR financial obligation.

^{2/} Includes 0 state FCMP case.

SOCIAL SERVICES

Children receiving payment from the Aid to Children in Foster Care program provided through County Departments of Human Resources numbered 2,352 for the month of January. The maximum board payment from the Department is based on the age of the child and is as follows: 0-2 years, \$410.00; 3-5 years, \$423.00; 6-12 years, \$434.00; and 13-18 years (19 if last year in high school), \$446.00. The average board payment per month may be less than the maximum because some of the children included have board payments made partially from private funds and because some children do not remain at board for a full month. In some instances the average board payment may exceed the maximum because certain children are eligible for nursing care or special care.

TABLE 16. AID TO CHILDREN IN FOSTER CARE 1/

| =========== | | | ======= | ======= | ======== |
|----------------|---------------------|----------------|-------------|---|----------|
| | TOTAL UNDUPLICATED | | | | |
| | NO. OF CHILDREN | | SPECIALIZED | | |
| | RECEIVING BOARD | BOARD PAYMENTS | | SERVIC | E FEES |
| | PAYMENTS AND/OR | Number | Average | Number | Average |
| | SPECIALIZED SERVICE | of | Per | of | Per |
| COUNTY | FEES | Children | Child 2/ | Children | Child 2/ |
| | | <u> </u> | <u> </u> | • | |
| GRAND TOTAL 3/ | 2,352 | 2,262 | \$486.96 | 5 | \$44.80 |
| | , | , - | • | | • |
| COUNTY TOTAL | 2,352 | 2,262 | \$486.96 | 5 | \$44.80 |
| | | , - | · | | * |
| Autauga | 12 | 10 | 657.62 | 0 | 0.00 |
| Baldwin | 61 | 59 | 510.69 | 0 | 0.00 |
| Barbour | 15 | 15 | 538.06 | 0 | 0.00 |
| Bibb | 44 | 44 | 478.20 | 0 | 0.00 |
| Blount | 54 | 54 | 430.12 | 0 | 0.00 |
| Bullock | 4 | 4 | 478.12 | 0 | 0.00 |
| Butler | 3 | 3 | 459.89 | 0 | 0.00 |
| Calhoun | 117 | 110 | 453.81 | 0 | 0.00 |
| Chambers | 40 | 40 | 497.26 | 1 | 60.00 |
| Cherokee | 11 | 10 | 496.50 | 0 | 0.00 |
| Chilton | 57 | 55 | 566.29 | 0 | 0.00 |
| Choctaw | 4 | 4 | 391.04 | 0 | 0.00 |
| Clarke | 3 | 3 | 547.49 | 0 | 0.00 |
| Clay | 1 | 0 | 0.00 | 0 | 0.00 |
| Cleburne | 22 | 22 | 541.41 | 0 | 0.00 |
| Coffee | 14 | 12 | 471.06 | 0 | 0.00 |
| Colbert | 25 | 24 | 477.40 | 0 | 0.00 |
| Conecuh | 22 | 21 | 484.57 | 0 | 0.00 |
| Coosa | 10 | 9 | 528.92 | 0 | 0.00 |
| Covington | 12 | 12 | 510.56 | 0 | 0.00 |
| Crenshaw | 8 | 8 | 450.60 | 0 | 0.00 |
| Cullman | 69 | 65 | 472.19 | 0 | 0.00 |
| Dale | 24 | 22 | 589.21 | 0 | 0.00 |
| Dallas | 15 | 1 | 463.47 | 0 | 0.00 |
| DeKalb | 28 | 25 | 397.09 | 0 | 0.00 |
| Elmore | 24 | 23 | 358.24 | 0 | 0.00 |
| Escambia | 16 | 16 | 410.12 | 0 | 0.00 |
| Etowah | 86 | 86 | 488.15 | 0 | 0.00 |
| Fayette | 2 | 2 | 285.40 | 0 | 0.00 |
| Franklin | 39 | 38 | 440.74 | 0 | 0.00 |
| i ialikiiii | 39 | 36 | 440.74 | U | 0.00 |

TABLE 16. (Cont'd) AID TO CHILDREN IN FOSTER CARE 1/

| ========== | | | ======= | | |
|---|---|---|--|-------------|--|
| | TOTAL UNDUPLICATED | | | | |
| | NO. OF CHILDREN | | | SPECIA | LIZED |
| | RECEIVING BOARD | BOARD PA | AYMENTS | SERVIC | E FEES |
| | PAYMENTS AND/OR | Number | Average | Number | Average |
| | SPECIALIZED SERVICE | of | Per | of | Per |
| COUNTY | FEES | Children | Child 2/ | Children | Child 2/ |
| Geneva | 8 | 8 | 492.70 | 0 | 0.00 |
| Greene | 0 | 0 | 0.00 | 0 | 0.00 |
| Hale | 28 | 28 | 504.97 | 0 | 0.00 |
| Henry | 3 | 3 | 542.21 | 0 | 0.00 |
| Houston | 59 | 57 | 441.90 | 0 | 0.00 |
| Jackson | 40 | 38 | 543.76 | 0 | 0.00 |
| Jefferson | 312 | 296 | 464.07 | 1 | 50.00 |
| Lamar | 6 | 6 | 519.81 | 0 | 0.00 |
| Lauderdale | 71 | 64 | 411.44 | 0 | 0.00 |
| Lawrence | 24 | 23 | 521.48 | 0 | 0.00 |
| Lee | 32 | 30 | 489.84 | 0 | 0.00 |
| Limestone | 50 | 50 | 463.60 | 0 | 0.00 |
| Lowndes | 1 | 0 | 0.00 | 0 | 0.00 |
| Macon | 9 | 9 | 503.39 | 0 | 0.00 |
| Madison | 189 | 188 | 562.71 | 0 | 0.00 |
| Marengo | 5 | 5 | 397.98 | 0 | 0.00 |
| Marion | 6 | 6 | 590.96 | 0 | 0.00 |
| Marshall | 42 | 41 | 512.83 | 0 | 0.00 |
| Mobile | 122 | 117 | 516.59 | 0 | 0.00 |
| Monroe | 1 | 1 | 140.68 | 0 | 0.00 |
| Montgomery | 94 | 94 | 452.88 | 0 | 0.00 |
| | 62 | 57 | 421.49 | 0 | 0.00 |
| _ | 1 | 1 | 556.84 | 0 | 0.00 |
| Pickens | 4 | 4 | 542.82 | | 0.00 |
| Pike | 12 | 12 | 391.91 | | |
| Randolph | 5 | 4 | 677.76 | | |
| Russell | 17 | 17 | 480.56 | | |
| Saint Clair | 44 | 38 | 545.19 | | |
| Shelby | 70 | | | | |
| _ | 5 | 5 | | 0 | |
| Talladega | | | | | |
| _ | | | | | |
| • | | | | | |
| | | | | | |
| | | | | | |
| • | | 0 | | | |
| | | | | | |
| Marengo Marion Marshall Mobile Monroe Montgomery Morgan Perry Pickens Pike Randolph Russell | 5 6 42 122 1 94 62 1 4 12 5 | 5 6 41 117 1 94 57 1 4 12 4 17 38 68 5 40 20 38 58 5 | 397.98 590.96 512.83 516.59 140.68 452.88 421.49 556.84 542.82 391.91 677.76 | 0 0 0 | 0.00 0.00 0.00 0.00 0.00 0.00 |

^{1/} Excludes payments from private funds.

^{2/} Averages are not representative in some counties as children were sometimes at board for only part of the month. Also, in other instances, payments are higher than usual due to unusual care required because of special needs. Average payment should not be used to compute DHR financial obligation.

^{3/} Includes 0 children under State supervision.

TABLE 17. FAMILY SERVICES STATISTICAL DATA

| | ====== |
|---|--------|
| Number of Child Abuse/Neglect Reports Received During the Month | 2,455 |
| Number of Alternative Response Reports Received During the Month | 1,093 |
| Total Number of Children in Custody of the Department at the End of the Month | 6.349 |

TABLE 18.

CHILDREN UNDER CARE OF PUBLIC AND PRIVATE FACILITIES

CHILD CARE FACILITIES LICENSED OR APPROVED BY STATE DEPARTMENT OF HUMAN RESOURCES AND OTHER FACILITIES LICENSED OR OPERATING UNDER THE AUSPICES OF THE STATE DEPARTMENT OF YOUTH SERVICES OR OTHER DEPARTMENTS

JANUARY 31, 2020

The State Department of Human Resources or its duly authorized agent is charged by law with the responsibility of licensing, approving, and issuing 6-month permits to child care institutions, group homes, child placing agencies, day care centers and day care homes.

Information is also given for facilities which are licensed or operated by the State Department of Youth Services and report to that Department. The figures also include data for maternity homes and hospitals and for Partlow State School.

| CHILD CARE FACILITIES LICENSED OR APPROVED BY STATE DHR: | NUMBER OF FACILITIES | NUMBER OF <u>CHILDREN</u> |
|--|---|--|
| Child Care Institutions Group Homes Emergency Shelters Child Placing Agencies Day Care Centers | - 30 - 4 · 32 | 677 143 11 890 N/A |
| FACILITIES OPERATED BY THE DEPARTMENT OF YOUTH SERVICES: | | |
| Group Homes Campuses Community Placement/Supervision Program HIT Programs - Autauga | - 4 - 0 | 0 235 0 65 |
| FACILITIES LICENSED BY THE DEPARTMENT OF YOUTH SERVICES: | | |
| Residential Care Facilities-Short Term Detention Facilities | - 11 - 5 - 1 - 2 - 0 - 2 | 135 274 41 41 11 0 90 341 |

TABLE 19.

FOOD ASSISTANCE PROGRAM

JANUARY 2020

| FOOD ASSISTANCE RECIPIENTS |
|----------------------------|
|----------------------------|

| NON | - | |
|-----|---|--|
| | | |

| COUNTY | HOUSE- HOLDS 1/ | PUBLIC ASSISTANCE | PUBLIC ASSISTANCE | Total | TOTAL BENEFITS ISSUED |
|-----------|--------------------|----------------------|----------------------|---------|-----------------------|
| TOTAL | 335,156 | | 603,936 | 705,542 | \$83,282,674.00 |
| Autauga | 2,726 | 799 | 5,947 | 6,746 | 832,945.00 |
| Baldwin | 7,133 | | 16,792 | 18,106 | 2,254,735.00 |
| Barbour | 1,969 | | 4,401 | 4,973 | 605,882.00 |
| Bibb | 1,140 | 376 | 2,375 | 2,751 | 314,151.00 |
| Blount | 1,974 | 612 | 4,281 | 4,893 | 547,944.00 |
| Bullock | 889 | 290 | 1,922 | 2,212 | 257,079.00 |
| Butler | 1,706 | 498 | 3,607 | 4,105 | 486,236.00 |
| Calhoun | 7,376 | 1,959 | 14,695 | 16,654 | 2,082,490.00 |
| Chambers | 2,345 | 634 | 4,621 | 5,255 | 648,407.00 |
| Cherokee | 1,280 | 416 | 2,453 | 2,869 | 327,484.00 |
| Chilton | 2,668 | 733 | 5,738 | 6,471 | 803,569.00 |
| Choctaw | 1,099 | 357 | 2,107 | 2,464 | 295,983.00 |
| Clarke | 1,997 | 651 | 3,931 | 4,582 | 531,534.00 |
| Clay | 529 | 195 | 1,127 | 1,322 | 146,189.00 |
| Cleburne | 862 | 219 | 1,782 | 2,001 | 246,500.00 |
| Coffee | 2,563 | 573 | 6,036 | 6,609 | 791,819.00 |
| Colbert | 2,881 | 834 | 5,639 | 6,473 | 756,059.00 |
| Conecuh | 1,035 | | 1,971 | 2,300 | 272,639.00 |
| Coosa | 653 | 174 | 1,334 | 1,508 | 178,192.00 |
| Covington | 2,396 | 657 | 5,136 | 5,793 | 694,048.00 |
| Crenshaw | 1,064 | | 2,173 | 2,466 | 306,560.00 |
| Cullman | 2,816 | 1,011 | 5,721 | 6,732 | 736,466.00 |
| Dale | 3,497 | 1,017 | 7,247 | 8,264 | 993,933.00 |
| Dallas | 4,976 | | 9,358 | 11,391 | 1,414,421.00 |
| DeKalb | 4,178 | 831 | 10,135 | 10,966 | 1,344,498.00 |
| Elmore | 3,402 | | 7,552 | 8,450 | 1,009,913.00 |
| Escambia | 2,763 | | 6,139 | 6,860 | 834,079.00 |
| Etowah | 5,190 | | 10,516 | 12,068 | 1,331,134.00 |
| Fayette | 1,365 | | 2,507 | 2,929 | 350,870.00 |
| Franklin | 1,748 | 449 | 3,882 | 4,331 | 530,462.00 |

1/ Re: Households:

Public Assistance - 18.97% Non-Public Assistance - 81.03%

TABLE 19. (Cont'd) FOOD ASSISTANCE PROGRAM

JANUARY 2020

| | | | NON- | | |
|------------|----------|------------|--------|--------|----------------|
| | HOUSE- | PUBLIC | PUBLIC | | TOTAL BENEFITS |
| COUNTY | HOLDS 1/ | ASSISTANCE | | Total | ISSUED |
| Geneva | 1,700 | 492 | 3,742 | 4,234 | 500,049.00 |
| Greene | 882 | 308 | 1,751 | 2,059 | 244,250.00 |
| Hale | 1,346 | 516 | 2,542 | 3,058 | 354,273.00 |
| Henry | 1,060 | 245 | 2,177 | 2,422 | 291,479.00 |
| Houston | 6,821 | 2,266 | 14,192 | 16,458 | 1,972,592.00 |
| Jackson | 2,363 | 626 | 5,242 | 5,868 | 674,363.00 |
| Jefferson | 38,899 | 11,193 | 77,886 | 89,079 | 11,230,748.00 |
| Lamar | 930 | 304 | 1,825 | 2,129 | 250,459.00 |
| Lauderdale | 3,890 | 1,054 | 7,690 | 8,744 | 1,011,242.00 |
| Lawrence | 1,980 | 595 | 4,221 | 4,816 | 561,914.00 |
| Lee | 5,771 | 1,375 | 12,750 | 14,125 | 1,702,528.00 |
| Limestone | 2,749 | 837 | 5,863 | 6,700 | 759,684.00 |
| Lowndes | 1,245 | 422 | 2,389 | 2,811 | 348,029.00 |
| Macon | 1,973 | 604 | 3,288 | 3,892 | 504,242.00 |
| Madison | 13,933 | 2,962 | 28,848 | 31,810 | 3,992,330.00 |
| Marengo | 1,762 | 625 | 3,214 | 3,839 | 434,564.00 |
| Marion | 1,824 | 497 | 3,755 | 4,252 | 497,337.00 |
| Marshall | 4,662 | 1,106 | 10,679 | 11,785 | 1,425,124.00 |
| Mobile | 29,037 | 7,293 | 63,037 | 70,330 | 8,816,583.00 |
| Monroe | 1,357 | 440 | 2,834 | 3,274 | 384,635.00 |
| Montgomery | 19,627 | 5,546 | 40,737 | 46,283 | 6,082,592.00 |
| Morgan | 5,585 | 1,444 | 11,985 | 13,429 | 1,650,703.00 |
| Perry | 1,210 | 506 | 2,127 | 2,633 | 307,873.00 |
| Pickens | 1,242 | 428 | 2,518 | 2,946 | 331,627.00 |
| Pike | 2,511 | 774 | 4,668 | 5,442 | 665,312.00 |
| Randolph | 1,723 | 504 | 3,767 | 4,271 | 514,532.00 |
| Russell | 4,134 | 1,134 | 9,403 | 10,537 | 1,310,611.00 |
| St. Clair | 3,720 | 1,033 | 8,088 | 9,121 | 1,112,826.00 |
| Shelby | 4,244 | 829 | 9,546 | 10,375 | 1,282,045.00 |
| Sumter | 1,289 | 537 | 2,219 | 2,756 | 323,257.00 |
| Talladega | 5,164 | 1,579 | 9,844 | 11,423 | 1,374,486.00 |
| Tallapoosa | 2,620 | 768 | 5,292 | 6,060 | 713,460.00 |
| Tuscaloosa | 8,565 | 2,701 | 18,171 | 20,872 | 2,500,127.00 |
| Walker | 3,566 | 1,089 | 7,235 | 8,324 | 1,007,583.00 |
| Washington | 1,057 | 271 | 2,066 | 2,337 | 285,890.00 |
| Wilcox | 1,544 | 640 | 2,819 | 3,459 | 414,399.00 |
| Winston | 1,058 | 348 | 2,265 | 2,613 | 293,786.00 |
| AESAP | 65,893 | 26,296 | 42,136 | 68,432 | 5,228,919.00 |

Average Per Recipient \$118.04

(AESAP) Alabama Elderly Simplified Application Project.

TABLE 20.

CHILD SUPPORT CASES AND COLLECTIONS

| COLINTY | NUMBER OF CASES | COLLECTIONS 1/ |
|-----------|--------------------|-----------------|
| COUNTY | OF CASES | COLLECTIONS 1/ |
| TOTAL | 212,621 | \$923,674.37 2/ |
| | | |
| Autauga | 2,709 | 16,576.50 |
| Baldwin | 6,047 | 44,777.72 |
| Barbour | 1,407 | 12,668.13 |
| Bibb | 1,088 | 200.00 |
| Blount | 1,039 | 15,894.62 |
| Bullock | 1,008 | 500.00 |
| Butler | 1,764 | 5,790.18 |
| Calhoun | 5,801 | 8,380.00 |
| Chambers | 2,974 | 23,669.19 |
| Cherokee | 920 | 4,997.00 |
| Chilton | 1,615 | 9,915.00 |
| Choctaw | 779 | 425.00 |
| Clarke | 1,936 | 0.00 |
| Clay | 869 | 15,022.58 |
| Cleburne | 588 | 9,569.53 |
| Coffee | 2,117 | 3,005.00 |
| Colbert | 2,081 | 3,181.33 |
| Conecuh | 1,262 | 5,498.80 |
| Coosa | 491 | 1,615.00 |
| Covington | 2,226 | 37,212.17 |
| Crenshaw | 734 | 0.00 |
| Cullman | 2,383 | 8,525.00 |
| Dale | 2,859 | 1,140.00 |
| Dallas | 4,577 | 37,547.26 |
| DeKalb | 2,063 | 4,241.50 |
| Elmore | 3,055 | 26,125.91 |
| Escambia | 1,927 | 19,745.50 |
| Etowah | 4,206 | 17,334.87 |
| Fayette | 876 | 0.00 |
| Franklin | 755 | 303.80 |

TABLE 20. (Cont'd) CHILD SUPPORT CASES AND COLLECTIONS

JANUARY 2020

| COUNTY | NUMBER OF CASES | COLLECTIONS 1/ |
|-------------|--------------------|----------------|
| | | |
| Geneva | 1,178 | 1,265.00 |
| Greene | 699 | 5,376.18 |
| Hale | 1,228 | 6,847.00 |
| Henry | 837 | 566.80 |
| Houston | 5,883 | 0.00 |
| Jackson | 2,063 | 11,755.00 |
| Jefferson | 28,697 | 208,646.58 |
| Lamar | 455 | 3,955.00 |
| Lauderdale | 2,844 | 0.00 |
| Lawrence | 1,231 | 0.00 |
| Lee | 5,768 | 57,583.34 |
| Limestone | 2,127 | 19,925.00 |
| Lowndes | 1,065 | 3,773.35 |
| Macon | 1,810 | 8,463.00 |
| Madison | 9,644 | 1,150.00 |
| Marengo | 1,690 | 3,025.00 |
| Marion | 950 | 7,344.01 |
| Marshall | 1,952 | 10,861.00 |
| Mobile | 16,858 | 35,424.72 |
| Monroe | 1,794 | 9,549.00 |
| Montgomery | 14,440 | 10,311.00 |
| Morgan | 5,109 | 0.00 |
| Perry | 1,137 | 2,202.00 |
| Pickens | 1,046 | 8,717.00 |
| Pike | 2,023 | 0.00 |
| Randolph | 1,490 | 34,760.75 |
| Russell | 3,891 | 2,425.00 |
| Saint Clair | 2,804 | 22,920.03 |
| Shelby | 2,945 | 19,232.30 |
| Sumter | 1,515 | 0.00 |
| Talladega | 6,222 | 47,288.79 |
| Tallapoosa | 2,878 | 37,429.00 |
| Tuscaloosa | 11,196 | 2,085.00 |
| Walker | 2,053 | 1,250.00 |
| Washington | 813 | 3,115.62 |
| Wilcox | 1,510 | 1,105.31 |
| Winston | 620 | 1,461.00 |

^{1/} Data as of February 27, 2020.

For the month of January, \$28,461,172.84 was collected.

^{2/} This total does not include collections made at the Ala.Disb.Unit and Child Support Accting. Site. These sites collect Child Support payments for all counties in Alabama and miscellaneous collections.

TABLE 21.

NUMBER OF INDIVIDUALS CERTIFIED AS CURRENTLY ELIGIBLE FOR MEDICAL ASSISTANCE UNDER TITLE XIX BY THE DEPARTMENT OF HUMAN RESOURCES TO ALABAMA MEDICAID AGENCY

| | | NUMBER OF INDIVIDUALS |
|---|-------|-----------------------|
| | TOTAL | 4,182 |
| Old Age Assistance | | 13 |
| Aid to Blind | | 1 |
| Medicaid for Low Income Families 1/ | | 0 |
| Foster Care Maintenance Payments | | 2,536 |
| Aid to Children in Foster Care | | 1,600 |
| Aid to Permanently and Totally Disabled | | 32 |
| | | |

^{1/} Administrative responsibility for this program has been transferred to the Alabama Medicaid Agency as of June 1, 2003.

TABLE 22.

The JOBS Program

The Temporary Assistance for Needy Families (TANF) program, established by the Personal Responsibility and Work Opportunity Reconciliation Act of 1996 (PRWORA), required states to provide work and training services to recipients of Family Assistance (FA). Called JOBS in Alabama, the program emphasizes work activities and employment of recipients. Child care and other supportive services are available to JOBS participants. The Deficit Reduction Act of 2005 (DRA) made significant changes to TANF requiring states to operate a more intensive JOBS Program and drastically increased the documentation and tracking requirements.

| ======== | | | | ========== |
|-----------|---------------------------|--------------|----------|------------------------------------|
| COUNTY | MANDATORY PARTICIPANTS | NONCOMPLIANT | EMPLOYED | ACTIVE IN WORK ACTIVITIES 1/ |
| | | | | |
| TOTAL | 2,811 | 297 | 1,674 | 433 |
| 101712 | 2,011 | | 1,01 | 100 |
| Autauga | 31 | 5 | 21 | 5 |
| Baldwin | 33 | 1 | 19 | 1 |
| Barbour | 9 | 2 | 4 | 0 |
| Bibb | 2 | 0 | 0 | 0 |
| Blount | 13 | 2 | 3 | 1 |
| Bullock | 5 | 0 | 1 | 0 |
| Butler | 15 | 1 | 12 | 2 |
| Calhoun | 41 | 4 | 20 | 16 |
| Chambers | 34 | 3 | 16 | 9 |
| Cherokee | 3 | 0 | 1 | 0 |
| Chilton | 15 | 1 | 4 | 1 |
| Choctaw | 11 | 3 | 2 | 5 |
| Clarke | 19 | 1 | 11 | 9 |
| Clay | 11 | 0 | 3 | 1 |
| Cleburne | 0 | 0 | 0 | 1 |
| Coffee | 9 | 1 | 6 | 2 |
| Colbert | 29 | 4 | 19 | 7 |
| Conecuh | 6 | 0 | 5 | 2 |
| Coosa | 10 | 0 | 7 | 0 |
| Covington | 19 | 3 | 7 | 2 |
| Crenshaw | 17 | 1 | 13 | 4 |
| Cullman | 15 | 0 | 7 | 1 |
| Dale | 47 | 2 | 31 | 11 |
| Dallas | 96 | 14 | 36 | 29 |
| DeKalb | 9 | 1 | 5 | 0 |
| Elmore | 26 | 1 | 17 | 7 |
| Escambia | 6 | 3 | 4 | 0 |
| Etowah | 3 | 0 | 1 | 0 |
| Fayette | 6 | 1 | 2 | 4 |
| Franklin | 7 | 0 | 4 | 3 |

TABLE 22. (Continued) The JOBS Program

JANUARY 2020

| COUNTY | MANDATORY PARTICIPANTS | NONCOMPLIANT | EMPLOYED | ACTIVE IN WORK ACTIVITIES 1/ |
|-------------|---------------------------|--------------|----------|------------------------------------|
| COUNTY | PARTICIPANTS | | | ACTIVITIES I/ |
| Geneva | 2 | 0 | 0 | 1 |
| Greene | 1 | 0 | 0 | 0 |
| Hale | 28 | 4 | 16 | 3 |
| Henry | 0 | 0 | 0 | 0 |
| Houston | 127 | 18 | 83 | 10 |
| Jackson | 32 | 0 | 14 | 6 |
| Jefferson | 588 | 81 | 338 | 77 |
| Lamar | 16 | 2 | 12 | 9 |
| Lauderdale | 26 | 0 | 16 | 13 |
| Lawrence | 6 | 2 | 4 | 0 |
| Lee | 54 | 10 | 35 | 4 |
| Limestone | 26 | 3 | 8 | 3 |
| Lowndes | 9 | 0 | 3 | 1 |
| Macon | 30 | 4 | 17 | 1 |
| Madison | 130 | 16 | 90 | 5 |
| Marengo | 9 | 1 | 3 | 2 |
| Marion | 4 | 1 | 3 | 0 |
| Marshall | 4 | 0 | 1 | 4 |
| Mobile | 365 | 31 | 263 | 27 |
| Monroe | 5 | 1 | 2 | 1 |
| Montgomery | 320 | 24 | 200 | 33 |
| Morgan | 50 | 4 | 27 | 0 |
| Perry | 12 | 0 | 13 | 0 |
| Pickens | 7 | 1 | 0 | 12 |
| Pike | 26 | 3 | 22 | 12 |
| Randolph | 22 | 2 | 14 | 4 |
| Russell | 79 | 16 | 39 | 13 |
| Saint Clair | 36 | 3 | 22 | 13 |
| Shelby | 31 | 2 | 19 | 13 |
| Sumter | 27 | 0 | 18 | 5 |
| Talladega | 23 | 2 | 9 | 6 |
| Tallapoosa | 17 | 1 | 12 | 4 |
| Tuscaloosa | 121 | 5 | 79 | 22 |
| Walker | 9 | 4 | 1 | 1 |
| Washington | 6 | 2 | 2 | 2 |
| Wilcox | 10 | 0 | 7 | 1 |
| Winston | 6 | 0 | 1 | 2 |

^{1/} Work Activities includes Community Employment (CEMP), OJT placements, Job Search and Job Readiness activites, vocational education and high school or GED education for select individuals.

SOCIAL SERVICES IN COUNTY DEPARTMENTS

TABLE 23. NUMBER OF ADULTS IN ABUSE AND NEGLECT REPORTS RECEIVED BY SDHR

JANUARY 2020

TABLE 23. (Cont'd) NUMBER OF ADULTS IN ABUSE AND NEGLECT REPORTS RECEIVED BY SDHR

JANUARY 2020

| COUNTY | NUMBER OF ADULTS |
|-------------|---------------------|
| COUNTY | ADULTS |
| Geneva | 5 |
| Greene | 2 |
| Hale | 0 |
| Henry | 4 |
| Houston | 51 |
| Jackson | 11 |
| Jefferson | 68 |
| Lamar | 0 |
| Lauderdale | 17 |
| Lawrence | 4 |
| Lee | 18 |
| Limestone | 14 |
| Lowndes | 3 |
| Macon | 6 |
| Madison | 43 |
| Marengo | 3 |
| Marion | 10 |
| Marshall | 21 |
| Mobile | 74 |
| Monroe | 2 |
| Montgomery | 42 |
| Morgan | 7 |
| Perry | 0 |
| Pickens | 2 |
| Pike | 13 |
| Randolph | 3 |
| Russell | 28 |
| Saint Clair | 14 |
| Shelby | 16 |
| Sumter | 4 |
| Talladega | 12 |
| Tallapoosa | 6 |
| Tuscaloosa | 20 |
| Walker | 6 |
| Washington | 2 |
| Wilcox | 2 |
| Winston | 2 |

SOCIAL SERVICES IN COUNTY DEPARTMENTS

TABLE 24. NUMBER OF ADULT FOSTER CARE HOMES

| COUNTY | | NUMBER OF ADULT FOSTER CARE HOMES |
|---|--------------|--|
| | COUNTY TOTAL | 27 |
| Autauga Baldwin Barbour Bibb Blount Bullock Butler Calhoun Chambers Cherokee Chilton Choctaw Clarke Clay Cleburne Coffee Colbert Conecuh Coosa Covington Crenshaw Cullman Dale Dallas DeKalb Elmore Escambia Etowah Fayette | | 2 1 0 0 0 0 2 2 2 2 0 0 0 0 0 0 0 0 0 0 |
| Franklin | | 0 |

TABLE 24. (Cont'd) NUMBER OF ADULT FOSTER CARE HOMES

JANUARY 2020

| COUNTY | NUMBER OF ADULT FOSTER CARE HOMES |
|------------------|--|
| Geneva | 0 |
| Greene | 0 |
| Hale | 0 |
| Henry | 0 |
| Houston | 1 |
| Jackson | 0 |
| Jefferson | 0 |
| Lamar | 0 |
| Lauderdale | 0 |
| Lawrence | 0 |
| Lee | 1 |
| Limestone | 0 |
| Lowndes | 0 |
| Macon | 0 |
| Madison | 1 |
| Marengo | 1 |
| Marion | 0 |
| Marshall | 0 |
| Mobile | 10 |
| Monroe | 0 |
| Montgomery | 0 |
| Morgan | 0 |
| Perry Pickens | 0 |
| Pike | 0 |
| Randolph | 0 |
| Russell | 1 |
| Saint Clair | 0 |
| Shelby | 0 |
| Sumter | 0 |
| Talladega | 2 |
| Tallapoosa | 0 |
| Tuscaloosa | 0 |
| Walker | 0 |
| Washington | 0 |
| Wilcox | 0 |
| Winston | 0 |