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TABLE 1.

CASES UNDER CARE - HUMAN RESOURCES

| | | CASES UNDER CARE | | | | | |
|---|--------------------|--------------------|-----------------------------------|--------------------|-----------------------------------|--------------------|-----------------------------------|
| | | NOVEMBER 2004 | | OCTOBER 2004 | | NOVEMBER 2003 | |
| | | Number of Cases | Average Payment Per Case 1/ | Number of Cases | Average Payment Per Case 1/ | Number of Cases | Average Payment Per Case 1/ |
| | GRAND TOTAL | 516,274 | XXX | 539,927 | XXX | 513,764 | XXX |
| FINANCIAL ASSISTANCE | TOTAL | 21,222 | \$191.43 | 21,044 | \$191.01 | 20,114 2/ | \$192.43 |
| State Supplementation: | | (440) | XXX | (449) | XXX | (510) | XXX |
| Old Age Pensions | | 154 | 56.51 | 157 | 56.26 | 187 | 55.99 |
| Aid to Blind | | 6 | 56.67 | 6 | 56.67 | 8 | 54.63 |
| Aid to Permanently & Totally Disabled | | 280 | 56.40 | 286 | 56.42 | 315 | 56.15 |
| Family Assistance | | 20,782 | 194.29 | 20,595 | 193.95 | 19,603 | 195.71 |
| Special Assistance: | | | | | | | |
| Aid to Refugees | | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| NO PAYMENT-MEDICAL ASSISTANCE ONLY-TOTAL | | 153 * | XXX | 154 * | XXX | 187 * | XXX |
| SOCIAL SERVICES | | | | | | | |
| Primary Clients Open for Service | TOTAL | <u>43,794</u> | <u>XXX</u> | <u>44,095</u> | <u>XXX</u> | <u>49,125</u> | <u>XXX</u> |
| Payments in Behalf of Individual: | | | | | | | |
| Child Day Care | | 26,950 | 233.96 | 27,292 | 222.48 | 31,659 | 215.30 |
| Adult Day Care | | 555 | 201.38 | 555 | 200.28 | 511 | 207.90 |
| Foster Care 3/ | | | | | | | |
| Adult Service Fee | | 121 | 129.29 | 119 | 132.83 | 129 | 130.81 |
| Foster Care Maintenance Payments 4/ | | 1,492 5/ | XXX | 1,323 5/ | XXX | 1,483 5/ | XXX |
| Board Payment | | (1,492) | 369.75 | (1,323) | 373.22 | (1,483) | 370.30 |
| Specialized Service Fee | | (30) | 49.10 | (28) | 49.61 | (52) | 44.48 |
| Aid to Children in Foster Care | | 2,547 5/ | XXX | 2,636 5/ | XXX | 2,365 5/ | XXX |
| Board Payment | | (2,523) | 346.32 | (2,604) | 349.29 | (2,333) | 343.90 |
| Specialized Service Fee | | (89) | 47.96 | (97) | 45.48 | (110) | 48.71 |
| Special Care for Children | | 0 | XXX | 0 | XXX | 0 | XXX |
| Other Primary Clients Open for Service | | 12,129 | XXX | 12,170 | XXX | 12,978 | XXX |
| FOOD ASSISTANCE | TOTAL | 210,937 | XXX | 234,819 | XXX | 194,836 | XXX |
| CHILD SUPPORT PROGRAM | TOTAL | 240,168 6/ | XXX | 239,815 6/ | XXX | 249,502 6/ | XXX |

1/ Not to be used to compute DHR financial obligation.

2/ Includes 1 Confederate Widows Pension

3/ Portions of foster care are paid through State Supplementation.

4/ Formerly Aid to Dependent Children - Foster Care (ADC-FC).

5/ Total unduplicated number of children who received board payments and/or specialized service fees.

6/ Figure represents only the month shown.

* Administrative responsibility for this program has been transferred to the Alabama Medicaid Agency as of June 1, 2003.

FINANCIAL ASSISTANCE

During the month of November, a total of 21,222 cases received payments averaging \$191.43. This number includes aged, blind, handicapped, and families with dependent children.

**TABLE 2. NUMBER OF CASES RECEIVING FINANCIAL ASSISTANCE
AND AVERAGE AMOUNT OF PAYMENTS TO THESE CASES**

NOVEMBER 2004

| COUNTY | NUMBER OF CASES RECEIVING PAYMENT | AVERAGE PAYMENT PER CASE 1/ |
|--------------|--|-----------------------------------|
| GRAND TOTAL | 21,222 | \$191.43 |
| COUNTY TOTAL | 21,222 | \$191.43 |
| Autauga | 228 | 184.88 |
| Baldwin | 196 | 188.48 |
| Barbour | 178 | 182.61 |
| Bibb | 71 | 179.80 |
| Blount | 168 | 187.83 |
| Bullock | 116 | 178.20 |
| Butler | 124 | 185.38 |
| Calhoun | 456 | 185.76 |
| Chambers | 199 | 188.70 |
| Cherokee | 94 | 194.23 |
| Chilton | 138 | 182.38 |
| Choctaw | 57 | 165.02 |
| Clarke | 129 | 180.38 |
| Clay | 39 | 179.00 |
| Cleburne | 43 | 172.84 |
| Coffee | 168 | 181.75 |
| Colbert | 94 | 192.44 |
| Conecuh | 86 | 182.74 |
| Coosa | 51 | 186.92 |
| Covington | 164 | 170.38 |
| Crenshaw | 88 | 176.97 |
| Cullman | 182 | 181.81 |
| Dale | 206 | 181.52 |
| Dallas | 568 | 191.44 |
| DeKalb | 264 | 177.99 |
| Elmore | 236 | 188.95 |
| Escambia | 109 | 191.62 |
| Etowah | 218 | 185.78 |
| Fayette | 91 | 190.88 |
| Franklin | 118 | 181.70 |

**TABLE 2. (Cont'd) NUMBER OF CASES RECEIVING FINANCIAL ASSISTANCE
AND AVERAGE AMOUNT OF PAYMENTS TO THESE CASES**

NOVEMBER 2004

| COUNTY | NUMBER OF CASES RECEIVING PAYMENT | AVERAGE PAYMENT PER CASE 1/ |
|-------------|--|-----------------------------------|
| Geneva | 84 | 179.64 |
| Greene | 99 | 188.09 |
| Hale | 104 | 188.14 |
| Henry | 63 | 181.65 |
| Houston | 437 | 187.99 |
| Jackson | 166 | 180.71 |
| Jefferson | 3,883 | 194.72 |
| Lamar | 80 | 177.23 |
| Lauderdale | 163 | 185.70 |
| Lawrence | 112 | 177.54 |
| Lee | 302 | 183.71 |
| Limestone | 167 | 191.54 |
| Lowndes | 146 | 176.23 |
| Macon | 258 | 195.48 |
| Madison | 975 | 196.03 |
| Marengo | 137 | 177.20 |
| Marion | 90 | 156.31 |
| Marshall | 232 | 187.49 |
| Mobile | 3,119 | 203.26 |
| Monroe | 92 | 196.71 |
| Montgomery | 2,153 | 197.50 |
| Morgan | 261 | 182.96 |
| Perry | 143 | 182.66 |
| Pickens | 121 | 182.29 |
| Pike | 250 | 183.20 |
| Randolph | 154 | 186.09 |
| Russell | 293 | 205.99 |
| Saint Clair | 243 | 183.06 |
| Shelby | 162 | 192.36 |
| Sumter | 226 | 180.90 |
| Talladega | 313 | 179.72 |
| Tallapoosa | 139 | 180.77 |
| Tuscaloosa | 680 | 194.26 |
| Walker | 146 | 179.84 |
| Washington | 113 | 185.17 |
| Wilcox | 166 | 178.10 |
| Winston | 71 | 184.94 |

1/ Not to be used to compute DHR financial obligation.

STATE SUPPLEMENTATION

TABLE 3.

**OLD AGE PENSIONS: RECIPIENTS OF MONEY
PAYMENTS AND AVERAGE AMOUNT OF PAYMENTS - NOVEMBER 2004***

| COUNTY | NUMBER OF CASES RECEIVING MONEY PAYMENT 1/ | AVERAGE MONEY PAYMENT PER CASE 2/ |
|-----------------|---|--|
| TOTAL 3/ | 154 | \$56.51 |
| Autauga | 10 | 70.00 |
| Baldwin | 0 | 0.00 |
| Barbour | 7 | 56.57 |
| Bibb | 0 | 0.00 |
| Blount | 0 | 0.00 |
| Bullock | 1 | 56.00 |
| Butler | 0 | 0.00 |
| Calhoun | 9 | 50.89 |
| Chambers | 1 | 60.00 |
| Cherokee | 1 | 46.00 |
| Chilton | 2 | 60.00 |
| Choctaw | 3 | 57.33 |
| Clarke | 0 | 0.00 |
| Clay | 2 | 60.00 |
| Cleburne | 1 | 56.00 |
| Coffee | 2 | 56.00 |
| Colbert | 3 | 58.67 |
| Conecuh | 2 | 60.00 |
| Coosa | 0 | 0.00 |
| Covington | 4 | 57.00 |
| Crenshaw | 4 | 53.50 |
| Cullman | 0 | 0.00 |
| Dale | 0 | 0.00 |
| Dallas | 0 | 0.00 |
| DeKalb | 0 | 0.00 |
| Elmore | 0 | 0.00 |
| Escambia | 0 | 0.00 |
| Etowah | 4 | 56.00 |
| Fayette | 0 | 0.00 |
| Franklin | 1 | 56.00 |

*In accordance with Public Law 92-603 a program of Supplementary Security Income (SSI) administered by the Social Security Administration was effective January 1, 1974, for the aged, blind, and disabled. Alabama has a program of supplementation for persons receiving less under SSI than under OAP, AB, and APTD. Supplementary payments as made by the Alabama Department of Human Resources are shown here.

TABLE 3. (Continued)
OLD AGE PENSIONS: RECIPIENTS OF MONEY
PAYMENTS AND AVERAGE AMOUNT OF PAYMENTS - NOVEMBER 2004

| COUNTY | NUMBER OF CASES RECEIVING MONEY PAYMENT 1/ | AVERAGE MONEY PAYMENT PER CASE 2/ |
|---------------|---|--|
| Geneva | 1 | 56.00 |
| Greene | 3 | 56.00 |
| Hale | 1 | 60.00 |
| Henry | 2 | 56.00 |
| Houston | 2 | 56.00 |
| Jackson | 2 | 56.00 |
| Jefferson | 9 | 58.67 |
| Lamar | 4 | 56.00 |
| Lauderdale | 0 | 0.00 |
| Lawrence | 2 | 56.00 |
| Lee | 4 | 58.00 |
| Limestone | 0 | 0.00 |
| Lowndes | 7 | 56.57 |
| Macon | 0 | 0.00 |
| Madison | 2 | 58.00 |
| Marengo | 1 | 60.00 |
| Marion | 10 | 53.80 |
| Marshall | 0 | 0.00 |
| Mobile | 8 | 49.63 |
| Monroe | 0 | 0.00 |
| Montgomery | 6 | 57.33 |
| Morgan | 0 | 0.00 |
| Perry | 1 | 60.00 |
| Pickens | 4 | 57.00 |
| Pike | 1 | 30.00 |
| Randolph | 4 | 49.75 |
| Russell | 0 | 0.00 |
| Saint Clair | 0 | 0.00 |
| Shelby | 0 | 0.00 |
| Sumter | 1 | 56.00 |
| Talladega | 2 | 58.00 |
| Tallapoosa | 3 | 45.00 |
| Tuscaloosa | 1 | 50.00 |
| Walker | 0 | 0.00 |
| Washington | 3 | 60.00 |
| Wilcox | 8 | 60.00 |
| Winston | 5 | 57.60 |

1/ In addition to these cases, there were also cases who received no money payment but were certified to the Alabama Medicaid Agency as eligible for Title XIX - Medical Assistance Program.

2/ Payments from State funds. Excludes a small amount of payments from local funds
Average payment not to be used to compute DHR Financial Obligation.

3/ Includes home life supplements of \$79.00 for 2 adults in foster homes licensed or approved by the Department of Human Resources.

STATE SUPPLEMENTATION

TABLE 4.

**AID TO BLIND: RECIPIENTS OF MONEY
PAYMENTS AND AVERAGE AMOUNT OF PAYMENTS - NOVEMBER 2004***

| COUNTY | NUMBER OF CASES RECEIVING MONEY PAYMENT 1/ | AVERAGE MONEY PAYMENT PER CASE 2/ |
|-----------------|---|--|
| TOTAL 3/ | 6 | \$56.67 |
| Autauga | 0 | 0.00 |
| Baldwin | 0 | 0.00 |
| Barbour | 0 | 0.00 |
| Bibb | 0 | 0.00 |
| Blount | 0 | 0.00 |
| Bullock | 1 | 56.00 |
| Butler | 0 | 0.00 |
| Calhoun | 0 | 0.00 |
| Chambers | 0 | 0.00 |
| Cherokee | 0 | 0.00 |
| Chilton | 1 | 56.00 |
| Choctaw | 0 | 0.00 |
| Clarke | 0 | 0.00 |
| Clay | 0 | 0.00 |
| Cleburne | 0 | 0.00 |
| Coffee | 0 | 0.00 |
| Colbert | 0 | 0.00 |
| Conecuh | 0 | 0.00 |
| Coosa | 0 | 0.00 |
| Covington | 0 | 0.00 |
| Crenshaw | 0 | 0.00 |
| Cullman | 0 | 0.00 |
| Dale | 0 | 0.00 |
| Dallas | 0 | 0.00 |
| DeKalb | 0 | 0.00 |
| Elmore | 0 | 0.00 |
| Escambia | 0 | 0.00 |
| Etowah | 1 | 56.00 |
| Fayette | 0 | 0.00 |
| Franklin | 0 | 0.00 |

*In accordance with Public Law 92-603 a program of Supplementary Security Income (SSI) administered by the Social Security Administration was effective January 1, 1974, for the aged, blind, and disabled. Alabama has a program of supplementation for persons receiving less under SSI than under OAP, AB, and APTD. Supplementary payments as made by the Alabama Department of Human Resources are shown here.

TABLE 4. (Continued)
AID TO BLIND: RECIPIENTS OF MONEY
PAYMENTS AND AVERAGE AMOUNT OF PAYMENTS - NOVEMBER 2004

| COUNTY | NUMBER OF CASES RECEIVING MONEY PAYMENT 1/ | AVERAGE MONEY PAYMENT PER CASE 2/ |
|---------------|---|--|
| Geneva | 0 | 0.00 |
| Greene | 0 | 0.00 |
| Hale | 0 | 0.00 |
| Henry | 0 | 0.00 |
| Houston | 0 | 0.00 |
| Jackson | 0 | 0.00 |
| Jefferson | 2 | 56.00 |
| Lamar | 0 | 0.00 |
| Lauderdale | 0 | 0.00 |
| Lawrence | 0 | 0.00 |
| Lee | 0 | 0.00 |
| Limestone | 0 | 0.00 |
| Lowndes | 0 | 0.00 |
| Macon | 0 | 0.00 |
| Madison | 0 | 0.00 |
| Marengo | 0 | 0.00 |
| Marion | 0 | 0.00 |
| Marshall | 0 | 0.00 |
| Mobile | 1 | 60.00 |
| Monroe | 0 | 0.00 |
| Montgomery | 0 | 0.00 |
| Morgan | 0 | 0.00 |
| Perry | 0 | 0.00 |
| Pickens | 0 | 0.00 |
| Pike | 0 | 0.00 |
| Randolph | 0 | 0.00 |
| Russell | 0 | 0.00 |
| Saint Clair | 0 | 0.00 |
| Shelby | 0 | 0.00 |
| Sumter | 0 | 0.00 |
| Talladega | 0 | 0.00 |
| Tallapoosa | 0 | 0.00 |
| Tuscaloosa | 0 | 0.00 |
| Walker | 0 | 0.00 |
| Washington | 0 | 0.00 |
| Wilcox | 0 | 0.00 |
| Winston | 0 | 0.00 |

1/ In addition to these cases, there were also cases who received no money payment but but were certified to the Alabama Medicaid Agency as eligible for Title XXIX - Medical Assistance Program.

2/ Payments from State funds. Excludes a small amount of payments from local funds. Average payment not to be used to compute DHR financial obligation.

3/ Includes home life supplements of \$0.00 for 0 adults in foster homes licensed or approved by the Department of Human Resources.

STATE SUPPLEMENTATION

TABLE 5.

**AID TO PERMANENTLY AND TOTALLY DISABLED: RECIPIENTS OF MONEY
PAYMENTS AND AVERAGE AMOUNT OF PAYMENTS - NOVEMBER 2004***

| COUNTY | NUMBER OF CASES RECEIVING MONEY PAYMENT 1/ | AVERAGE MONEY PAYMENT PER CASE 2/ |
|-----------------|---|--|
| TOTAL 3/ | 280 | \$56.40 |
| Autauga | 0 | 0.00 |
| Baldwin | 5 | 54.00 |
| Barbour | 1 | 56.00 |
| Bibb | 0 | 0.00 |
| Blount | 3 | 57.33 |
| Bullock | 8 | 57.50 |
| Butler | 0 | 0.00 |
| Calhoun | 14 | 58.64 |
| Chambers | 5 | 57.60 |
| Cherokee | 0 | 0.00 |
| Chilton | 4 | 51.50 |
| Choctaw | 0 | 0.00 |
| Clarke | 1 | 60.00 |
| Clay | 2 | 60.00 |
| Cleburne | 3 | 57.33 |
| Coffee | 4 | 56.00 |
| Colbert | 0 | 0.00 |
| Conecuh | 1 | 56.00 |
| Coosa | 1 | 17.00 |
| Covington | 4 | 56.00 |
| Crenshaw | 2 | 50.50 |
| Cullman | 4 | 57.00 |
| Dale | 0 | 0.00 |
| Dallas | 0 | 0.00 |
| DeKalb | 7 | 56.57 |
| Elmore | 5 | 58.40 |
| Escambia | 0 | 0.00 |
| Etowah | 9 | 57.78 |
| Fayette | 2 | 30.50 |
| Franklin | 3 | 46.67 |

*In accordance with Public Law 92-603 a program of Supplementary Security Income (SSI) administered by the Social Security Administration was effective January 1, 1974, for the aged, blind, and disabled. Alabama has a program of supplementation for persons receiving less under SSI than under OAP, AB, and APTD. Supplementary payments as made by the Alabama Department of Human Resources are shown here.

TABLE 5. (Continued)
AID TO PERMANENTLY AND TOTALLY DISABLED: RECIPIENTS OF MONEY
PAYMENTS AND AVERAGE AMOUNT OF PAYMENTS - NOVEMBER 2004

| COUNTY | NUMBER OF CASES RECEIVING MONEY PAYMENT 1/ | AVERAGE MONEY PAYMENT PER CASE 2/ |
|---------------|---|--|
| Geneva | 2 | 58.00 |
| Greene | 0 | 0.00 |
| Hale | 0 | 0.00 |
| Henry | 0 | 0.00 |
| Houston | 3 | 53.00 |
| Jackson | 6 | 50.67 |
| Jefferson | 35 | 55.94 |
| Lamar | 2 | 42.50 |
| Lauderdale | 6 | 58.67 |
| Lawrence | 5 | 56.00 |
| Lee | 0 | 0.00 |
| Limestone | 0 | 0.00 |
| Lowndes | 7 | 65.43 |
| Macon | 0 | 0.00 |
| Madison | 6 | 58.67 |
| Marengo | 3 | 58.67 |
| Marion | 4 | 51.25 |
| Marshall | 10 | 58.40 |
| Mobile | 25 | 65.32 |
| Monroe | 0 | 0.00 |
| Montgomery | 12 | 46.92 |
| Morgan | 2 | 41.00 |
| Perry | 2 | 58.00 |
| Pickens | 5 | 58.40 |
| Pike | 14 | 48.36 |
| Randolph | 8 | 70.50 |
| Russell | 1 | 60.00 |
| Saint Clair | 6 | 58.00 |
| Shelby | 1 | 60.00 |
| Sumter | 1 | 56.00 |
| Talladega | 11 | 58.55 |
| Tallapoosa | 2 | 56.00 |
| Tuscaloosa | 4 | 51.75 |
| Walker | 7 | 56.00 |
| Washington | 0 | 0.00 |
| Wilcox | 0 | 0.00 |
| Winston | 2 | 36.50 |

1/ In addition to these cases, there were also cases who received no money payment but were certified to the Alabama Medicaid Agency as eligible for Title XIX-Medical Assistance Program.

2/ Payments from State funds. Excludes a small amount of payments from local funds. Average payment not to be used to compute DHR financial obligation.

3/ Includes home life supplements of \$782.00 for 9 adults and 0 children in foster homes licensed or approved by the Department of Human Resources.

A total of 20,782 families with dependent children with an average of 2.36 recipients per case received payments averaging \$194.29 for the month of November. In these 20,782 families there were 49,058 recipients, including 37,334 children, who received payment. The average monthly payment was \$82.30 per recipient.

TABLE 6. FAMILY ASSISTANCE
NOVEMBER 2004

| COUNTY | NUMBER RECEIVING PAYMENT | | | AVERAGE PAYMENT 1/ | |
|-----------|--------------------------|------------|-------------|--------------------|---------------|
| | Families | Recipients | | Per Family | Per Recipient |
| | | Total | Children 2/ | | |
| Total 3/ | 20,782 | 49,058 | 37,334 | \$194.29 | \$82.30 |
| Autauga | 218 | 531 | 387 | 190.15 | 78.06 |
| Baldwin | 191 | 436 | 361 | 192.01 | 84.11 |
| Barbour | 170 | 390 | 309 | 188.54 | 82.18 |
| Bibb | 71 | 140 | 111 | 179.80 | 91.19 |
| Blount | 165 | 372 | 278 | 190.21 | 84.37 |
| Bullock | 106 | 233 | 180 | 189.61 | 86.26 |
| Butler | 124 | 250 | 189 | 185.38 | 91.95 |
| Calhoun | 433 | 986 | 792 | 192.68 | 84.61 |
| Chambers | 193 | 438 | 325 | 192.77 | 84.94 |
| Cherokee | 93 | 218 | 161 | 195.83 | 83.54 |
| Chilton | 131 | 258 | 212 | 189.21 | 96.07 |
| Choctaw | 54 | 111 | 85 | 171.00 | 83.19 |
| Clarke | 128 | 294 | 226 | 181.32 | 78.94 |
| Clay | 35 | 84 | 64 | 192.60 | 80.25 |
| Cleburne | 39 | 84 | 63 | 184.72 | 85.76 |
| Coffee | 162 | 340 | 267 | 186.41 | 88.82 |
| Colbert | 91 | 188 | 145 | 196.85 | 95.28 |
| Conecuh | 83 | 201 | 153 | 187.23 | 77.31 |
| Coosa | 50 | 103 | 84 | 190.32 | 92.39 |
| Covington | 156 | 312 | 235 | 176.22 | 88.11 |
| Crenshaw | 82 | 174 | 132 | 186.07 | 87.69 |
| Cullman | 178 | 358 | 279 | 184.62 | 91.79 |
| Dale | 206 | 440 | 335 | 181.52 | 84.99 |
| Dallas | 568 | 1,336 | 1,050 | 191.44 | 81.39 |
| DeKalb | 257 | 581 | 449 | 181.30 | 80.20 |
| Elmore | 231 | 555 | 425 | 191.78 | 79.82 |
| Escambia | 109 | 239 | 185 | 191.62 | 87.39 |
| Etowah | 204 | 440 | 364 | 194.61 | 90.23 |
| Fayette | 89 | 227 | 165 | 194.48 | 76.25 |
| Franklin | 114 | 239 | 194 | 186.36 | 88.89 |

NOTE: See Table 15 for data with reference to Foster Care Maintenance Payments. Family Assistance data including Foster Care Maintenance Payments are as follows: Total cases, 21,682; total recipients, 50,550; total children, 38,826; average per case \$211.67; average per recipient, \$90.79. In addition, Specialized Foster Care Service Fees were paid to boarding foster parents.

TABLE 6. (Cont'd) FAMILY ASSISTANCE

NOVEMBER 2004

| COUNTY | NUMBER RECEIVING PAYMENT | | | AVERAGE PAYMENT 1/ | |
|-------------|--------------------------|------------|-------------|--------------------|---------------|
| | Families | Recipients | | Per Family | Per Recipient |
| | | Total | Children 2/ | | |
| Geneva | 81 | 174 | 136 | 184.17 | 85.74 |
| Greene | 96 | 247 | 191 | 192.22 | 74.71 |
| Hale | 103 | 228 | 171 | 189.39 | 85.56 |
| Henry | 61 | 141 | 111 | 185.77 | 80.37 |
| Houston | 432 | 955 | 721 | 189.53 | 85.74 |
| Jackson | 158 | 357 | 278 | 187.23 | 82.86 |
| Jefferson | 3,837 | 9,167 | 6,909 | 196.38 | 82.20 |
| Lamar | 74 | 165 | 117 | 187.42 | 84.05 |
| Lauderdale | 157 | 319 | 255 | 190.55 | 93.78 |
| Lawrence | 105 | 207 | 161 | 185.65 | 94.17 |
| Lee | 298 | 645 | 502 | 185.40 | 85.66 |
| Limestone | 167 | 385 | 284 | 191.54 | 83.08 |
| Lowndes | 132 | 302 | 226 | 188.45 | 82.37 |
| Macon | 258 | 630 | 471 | 195.48 | 80.05 |
| Madison | 967 | 2,272 | 1,741 | 197.16 | 83.92 |
| Marengo | 133 | 296 | 227 | 180.76 | 81.22 |
| Marion | 76 | 150 | 115 | 175.33 | 88.83 |
| Marshall | 222 | 501 | 403 | 193.30 | 85.65 |
| Mobile | 3,085 | 8,174 | 6,094 | 204.82 | 77.30 |
| Monroe | 92 | 227 | 172 | 196.71 | 79.72 |
| Montgomery | 2,135 | 5,420 | 4,065 | 198.74 | 78.28 |
| Morgan | 259 | 545 | 432 | 184.06 | 87.47 |
| Perry | 140 | 287 | 226 | 185.31 | 90.40 |
| Pickens | 112 | 237 | 182 | 192.29 | 90.87 |
| Pike | 235 | 553 | 417 | 191.88 | 81.54 |
| Randolph | 142 | 333 | 256 | 196.44 | 83.77 |
| Russell | 292 | 761 | 569 | 206.49 | 79.23 |
| Saint Clair | 237 | 499 | 376 | 186.22 | 88.45 |
| Shelby | 161 | 355 | 264 | 193.19 | 87.61 |
| Sumter | 224 | 506 | 379 | 182.02 | 80.58 |
| Talladega | 300 | 617 | 502 | 184.97 | 89.94 |
| Tallapoosa | 134 | 306 | 240 | 185.67 | 81.31 |
| Tuscaloosa | 675 | 1,540 | 1,179 | 195.32 | 85.61 |
| Walker | 139 | 294 | 222 | 186.07 | 87.97 |
| Washington | 110 | 227 | 170 | 188.58 | 91.38 |
| Wilcox | 158 | 328 | 260 | 184.08 | 88.67 |
| Winston | 64 | 150 | 105 | 199.53 | 85.13 |

1/ Payments from State funds. Excludes a small amount of payments from local funds. Average payment not to be used to compute DHR financial obligation.

2/ Excludes 1,492 children receiving FCMP. (See Table 15.)

3/ In some instances payments were made from Title XX funds for care of some of these children in Day Care Centers or in Day Care Homes.

SPECIAL ASSISTANCE

TABLE 7.

AID TO REFUGEES 1/

The Aid to Refugee Program was mandated by the Refugee Act of 1980. Funded solely with Federal funds, AR was administered by the Department of Human Resources in a manner similar to FA. Alabama's AR program is now administered by Catholic Social Services, Archdiocese of Mobile.

=====

This program is now administered by Catholic Social Services, Archdiocese of Mobile.

1/ Includes assistance to Cuban/Haitian Entrants which is being provided under the Aid to Refugee Program.

TABLE 8.

CASES RECEIVING FINANCIAL ASSISTANCE
THROUGH COUNTY DEPARTMENTS OF HUMAN RESOURCES 1/

NOVEMBER 2004

| ===== | | | | | |
|--------------------------------------|--------|------------------|--------------|---|-------------------|
| CASES RECEIVING FINANCIAL ASSISTANCE | | | | | |
| COUNTY | Total | Old Age Pensions | Aid to Blind | Aid to Permanently and Totally Disabled | Family Assistance |
| GRAND TOTAL | 21,222 | 154 | 6 | 280 | 20,782 |
| COUNTY TOTAL | 21,222 | 154 | 6 | 280 | 20,782 |
| Autauga | 228 | 10 | 0 | 0 | 218 |
| Baldwin | 196 | 0 | 0 | 5 | 191 |
| Barbour | 178 | 7 | 0 | 1 | 170 |
| Bibb | 71 | 0 | 0 | 0 | 71 |
| Blount | 168 | 0 | 0 | 3 | 165 |
| Bullock | 116 | 1 | 1 | 8 | 106 |
| Butler | 124 | 0 | 0 | 0 | 124 |
| Calhoun | 456 | 9 | 0 | 14 | 433 |
| Chambers | 199 | 1 | 0 | 5 | 193 |
| Cherokee | 94 | 1 | 0 | 0 | 93 |
| Chilton | 138 | 2 | 1 | 4 | 131 |
| Choctaw | 57 | 3 | 0 | 0 | 54 |
| Clarke | 129 | 0 | 0 | 1 | 128 |
| Clay | 39 | 2 | 0 | 2 | 35 |
| Cleburne | 43 | 1 | 0 | 3 | 39 |
| Coffee | 168 | 2 | 0 | 4 | 162 |
| Colbert | 94 | 3 | 0 | 0 | 91 |
| Conecuh | 86 | 2 | 0 | 1 | 83 |
| Coosa | 51 | 0 | 0 | 1 | 50 |
| Covington | 164 | 4 | 0 | 4 | 156 |
| Crenshaw | 88 | 4 | 0 | 2 | 82 |
| Cullman | 182 | 0 | 0 | 4 | 178 |
| Dale | 206 | 0 | 0 | 0 | 206 |
| Dallas | 568 | 0 | 0 | 0 | 568 |
| DeKalb | 264 | 0 | 0 | 7 | 257 |
| Elmore | 236 | 0 | 0 | 5 | 231 |
| Escambia | 109 | 0 | 0 | 0 | 109 |
| Etowah | 218 | 4 | 1 | 9 | 204 |
| Fayette | 91 | 0 | 0 | 2 | 89 |
| Franklin | 118 | 1 | 0 | 3 | 114 |

**TABLE 8. (Cont'd) CASES RECEIVING FINANCIAL ASSISTANCE
THROUGH COUNTY DEPARTMENTS OF HUMAN RESOURCES 1/**

NOVEMBER 2004

| ===== | | | | | | |
|--------------------------------------|-------|---------------------|-----------------|--|----------------------|--|
| CASES RECEIVING FINANCIAL ASSISTANCE | | | | | | |
| COUNTY | Total | Old Age Pensions | Aid to Blind | Aid to Permanently and Totally Disabled | Family Assistance | |
| Geneva | 84 | 1 | 0 | 2 | 81 | |
| Greene | 99 | 3 | 0 | 0 | 96 | |
| Hale | 104 | 1 | 0 | 0 | 103 | |
| Henry | 63 | 2 | 0 | 0 | 61 | |
| Houston | 437 | 2 | 0 | 3 | 432 | |
| Jackson | 166 | 2 | 0 | 6 | 158 | |
| Jefferson | 3,883 | 9 | 2 | 35 | 3,837 | |
| Lamar | 80 | 4 | 0 | 2 | 74 | |
| Lauderdale | 163 | 0 | 0 | 6 | 157 | |
| Lawrence | 112 | 2 | 0 | 5 | 105 | |
| Lee | 302 | 4 | 0 | 0 | 298 | |
| Limestone | 167 | 0 | 0 | 0 | 167 | |
| Lowndes | 146 | 7 | 0 | 7 | 132 | |
| Macon | 258 | 0 | 0 | 0 | 258 | |
| Madison | 975 | 2 | 0 | 6 | 967 | |
| Marengo | 137 | 1 | 0 | 3 | 133 | |
| Marion | 90 | 10 | 0 | 4 | 76 | |
| Marshall | 232 | 0 | 0 | 10 | 222 | |
| Mobile | 3,119 | 8 | 1 | 25 | 3,085 | |
| Monroe | 92 | 0 | 0 | 0 | 92 | |
| Montgomery | 2,153 | 6 | 0 | 12 | 2,135 | |
| Morgan | 261 | 0 | 0 | 2 | 259 | |
| Perry | 143 | 1 | 0 | 2 | 140 | |
| Pickens | 121 | 4 | 0 | 5 | 112 | |
| Pike | 250 | 1 | 0 | 14 | 235 | |
| Randolph | 154 | 4 | 0 | 8 | 142 | |
| Russell | 293 | 0 | 0 | 1 | 292 | |
| Saint Clair | 243 | 0 | 0 | 6 | 237 | |
| Shelby | 162 | 0 | 0 | 1 | 161 | |
| Sumter | 226 | 1 | 0 | 1 | 224 | |
| Talladega | 313 | 2 | 0 | 11 | 300 | |
| Tallapoosa | 139 | 3 | 0 | 2 | 134 | |
| Tuscaloosa | 680 | 1 | 0 | 4 | 675 | |
| Walker | 146 | 0 | 0 | 7 | 139 | |
| Washington | 113 | 3 | 0 | 0 | 110 | |
| Wilcox | 166 | 8 | 0 | 0 | 158 | |
| Winston | 71 | 5 | 0 | 2 | 64 | |

1/ See Table 9 for data with reference to Cases Approved As Categorically Related and Eligible for Title XIX But Receiving No Money Payment.

TABLE 9.

CASES APPROVED AS CATEGORICALLY RELATED AND
ELIGIBLE FOR TITLE XIX BUT RECEIVING NO MONEY PAYMENT 1/

NOVEMBER 2004

=====

| COUNTY | TOTAL | OLD AGE PENSIONS | AID TO BLIND | AID TO PERMANENTLY AND TOTALLY DISABLED |
|-----------|-------|---------------------|-----------------|--|
| TOTAL | 153 | 86 | 0 | 67 |
| Autauga | 3 | 3 | 0 | 0 |
| Baldwin | 2 | 1 | 0 | 1 |
| Barbour | 2 | 0 | 0 | 2 |
| Bibb | 0 | 0 | 0 | 0 |
| Blount | 1 | 1 | 0 | 0 |
| Bullock | 1 | 1 | 0 | 0 |
| Butler | 0 | 0 | 0 | 0 |
| Calhoun | 10 | 5 | 0 | 5 |
| Chambers | 0 | 0 | 0 | 0 |
| Cherokee | 1 | 1 | 0 | 0 |
| Chilton | 3 | 1 | 0 | 2 |
| Choctaw | 1 | 1 | 0 | 0 |
| Clarke | 0 | 0 | 0 | 0 |
| Clay | 6 | 3 | 0 | 3 |
| Cleburne | 2 | 1 | 0 | 1 |
| Coffee | 1 | 0 | 0 | 1 |
| Colbert | 0 | 0 | 0 | 0 |
| Conecuh | 2 | 2 | 0 | 0 |
| Coosa | 1 | 0 | 0 | 1 |
| Covington | 2 | 2 | 0 | 0 |
| Crenshaw | 2 | 1 | 0 | 1 |
| Cullman | 3 | 1 | 0 | 2 |
| Dale | 2 | 0 | 0 | 2 |
| Dallas | 0 | 0 | 0 | 0 |
| DeKalb | 1 | 0 | 0 | 1 |
| Elmore | 1 | 0 | 0 | 1 |
| Escambia | 1 | 1 | 0 | 0 |
| Etowah | 1 | 0 | 0 | 1 |
| Fayette | 0 | 0 | 0 | 0 |
| Franklin | 1 | 0 | 0 | 1 |

TABLE 9. (Cont'd) CASES APPROVED AS CATEGORICALLY RELATED AND ELIGIBLE FOR TITLE XIX BUT RECEIVING NO MONEY PAYMENT 1/

NOVEMBER 2004

=====

| COUNTY | TOTAL | OLD AGE PENSIONS | AID TO BLIND | AID TO PERMANENTLY AND TOTALLY DISABLED |
|-------------|-------|------------------|--------------|---|
| Geneva | 3 | 3 | 0 | 0 |
| Greene | 3 | 3 | 0 | 0 |
| Hale | 1 | 1 | 0 | 0 |
| Henry | 1 | 1 | 0 | 0 |
| Houston | 3 | 2 | 0 | 1 |
| Jackson | 2 | 0 | 0 | 2 |
| Jefferson | 13 | 5 | 0 | 8 |
| Lamar | 1 | 0 | 0 | 1 |
| Lauderdale | 1 | 0 | 0 | 1 |
| Lawrence | 7 | 5 | 0 | 2 |
| Lee | 0 | 0 | 0 | 0 |
| Limestone | 0 | 0 | 0 | 0 |
| Lowndes | 5 | 3 | 0 | 2 |
| Macon | 0 | 0 | 0 | 0 |
| Madison | 0 | 0 | 0 | 0 |
| Marengo | 0 | 0 | 0 | 0 |
| Marion | 4 | 4 | 0 | 0 |
| Marshall | 4 | 2 | 0 | 2 |
| Mobile | 5 | 3 | 0 | 2 |
| Monroe | 0 | 0 | 0 | 0 |
| Montgomery | 8 | 2 | 0 | 6 |
| Morgan | 1 | 1 | 0 | 0 |
| Perry | 0 | 0 | 0 | 0 |
| Pickens | 1 | 1 | 0 | 0 |
| Pike | 5 | 3 | 0 | 2 |
| Randolph | 3 | 2 | 0 | 1 |
| Russell | 1 | 0 | 0 | 1 |
| Saint Clair | 1 | 1 | 0 | 0 |
| Shelby | 1 | 0 | 0 | 1 |
| Sumter | 0 | 0 | 0 | 0 |
| Talladega | 11 | 9 | 0 | 2 |
| Tallapoosa | 3 | 2 | 0 | 1 |
| Tuscaloosa | 5 | 4 | 0 | 1 |
| Walker | 2 | 0 | 0 | 2 |
| Washington | 0 | 0 | 0 | 0 |
| Wilcox | 4 | 2 | 0 | 2 |
| Winston | 4 | 2 | 0 | 2 |

1/ These OAP, AB and APTD cases received no money payment but were certified to the Alabama Medicaid Agency as eligible for Title XIX-Medical Assistance Program.

TABLE 10.

APPLICATIONS WHICH WERE IN PROCESS
OF INVESTIGATION BY COUNTY DEPARTMENTS

NOVEMBER 30, 2004

| COUNTY | TOTAL | OLD AGE PENSIONS | AID TO BLIND | AID TO PERMANENTLY AND TOTALLY DISABLED | FAMILY ASSISTANCE |
|-----------|-------|---------------------|-----------------|--|----------------------|
| TOTAL | 946 | 0 | 0 | 0 | 946 |
| Autauga | 0 | 0 | 0 | 0 | 0 |
| Baldwin | 11 | 0 | 0 | 0 | 11 |
| Barbour | 5 | 0 | 0 | 0 | 5 |
| Bibb | 2 | 0 | 0 | 0 | 2 |
| Blount | 9 | 0 | 0 | 0 | 9 |
| Bullock | 8 | 0 | 0 | 0 | 8 |
| Butler | 10 | 0 | 0 | 0 | 10 |
| Calhoun | 37 | 0 | 0 | 0 | 37 |
| Chambers | 6 | 0 | 0 | 0 | 6 |
| Cherokee | 3 | 0 | 0 | 0 | 3 |
| Chilton | 3 | 0 | 0 | 0 | 3 |
| Choctaw | 2 | 0 | 0 | 0 | 2 |
| Clarke | 1 | 0 | 0 | 0 | 1 |
| Clay | 1 | 0 | 0 | 0 | 1 |
| Cleburne | 5 | 0 | 0 | 0 | 5 |
| Coffee | 1 | 0 | 0 | 0 | 1 |
| Colbert | 10 | 0 | 0 | 0 | 10 |
| Conecuh | 4 | 0 | 0 | 0 | 4 |
| Coosa | 2 | 0 | 0 | 0 | 2 |
| Covington | 6 | 0 | 0 | 0 | 6 |
| Crenshaw | 2 | 0 | 0 | 0 | 2 |
| Cullman | 4 | 0 | 0 | 0 | 4 |
| Dale | 5 | 0 | 0 | 0 | 5 |
| Dallas | 15 | 0 | 0 | 0 | 15 |
| DeKalb | 9 | 0 | 0 | 0 | 9 |
| Elmore | 14 | 0 | 0 | 0 | 14 |
| Escambia | 0 | 0 | 0 | 0 | 0 |
| Etowah | 14 | 0 | 0 | 0 | 14 |
| Fayette | 2 | 0 | 0 | 0 | 2 |
| Franklin | 7 | 0 | 0 | 0 | 7 |

**TABLE 10. (Cont'd) APPLICATIONS WHICH WERE
IN PROCESS OF INVESTIGATION BY COUNTY DEPARTMENTS**

NOVEMBER 30, 2004

| COUNTY | TOTAL | OLD AGE PENSIONS | AID TO BLIND | AID TO PERMANENTLY AND TOTALLY DISABLED | FAMILY ASSISTANCE |
|-------------|-------|---------------------|-----------------|--|----------------------|
| Geneva | 6 | 0 | 0 | 0 | 6 |
| Greene | 4 | 0 | 0 | 0 | 4 |
| Hale | 3 | 0 | 0 | 0 | 3 |
| Henry | 0 | 0 | 0 | 0 | 0 |
| Houston | 14 | 0 | 0 | 0 | 14 |
| Jackson | 7 | 0 | 0 | 0 | 7 |
| Jefferson | 214 | 0 | 0 | 0 | 214 |
| Lamar | 1 | 0 | 0 | 0 | 1 |
| Lauderdale | 22 | 0 | 0 | 0 | 22 |
| Lawrence | 15 | 0 | 0 | 0 | 15 |
| Lee | 18 | 0 | 0 | 0 | 18 |
| Limestone | 6 | 0 | 0 | 0 | 6 |
| Lowndes | 4 | 0 | 0 | 0 | 4 |
| Macon | 15 | 0 | 0 | 0 | 15 |
| Madison | 17 | 0 | 0 | 0 | 17 |
| Marengo | 8 | 0 | 0 | 0 | 8 |
| Marion | 2 | 0 | 0 | 0 | 2 |
| Marshall | 6 | 0 | 0 | 0 | 6 |
| Mobile | 134 | 0 | 0 | 0 | 134 |
| Monroe | 2 | 0 | 0 | 0 | 2 |
| Montgomery | 72 | 0 | 0 | 0 | 72 |
| Morgan | 11 | 0 | 0 | 0 | 11 |
| Perry | 6 | 0 | 0 | 0 | 6 |
| Pickens | 4 | 0 | 0 | 0 | 4 |
| Pike | 2 | 0 | 0 | 0 | 2 |
| Randolph | 8 | 0 | 0 | 0 | 8 |
| Russell | 31 | 0 | 0 | 0 | 31 |
| Saint Clair | 3 | 0 | 0 | 0 | 3 |
| Shelby | 10 | 0 | 0 | 0 | 10 |
| Sumter | 0 | 0 | 0 | 0 | 0 |
| Talladega | 17 | 0 | 0 | 0 | 17 |
| Tallapoosa | 9 | 0 | 0 | 0 | 9 |
| Tuscaloosa | 35 | 0 | 0 | 0 | 35 |
| Walker | 16 | 0 | 0 | 0 | 16 |
| Washington | 19 | 0 | 0 | 0 | 19 |
| Wilcox | 5 | 0 | 0 | 0 | 5 |
| Winston | 2 | 0 | 0 | 0 | 2 |

SOCIAL SERVICES IN COUNTY DEPARTMENTS

TABLE 11. NUMBER OF PRIMARY CLIENTS OPEN FOR SERVICE

NOVEMBER 2004

| COUNTY | NUMBER OF PRIMARY CLIENTS 1/ |
|--------------|------------------------------------|
| GRAND TOTAL | 43,794 2/ |
| COUNTY TOTAL | 43,723 |
| Autauga | 277 |
| Baldwin | 714 |
| Barbour | 177 |
| Bibb | 91 |
| Blount | 195 |
| Bullock | 77 |
| Butler | 308 |
| Calhoun | 939 |
| Chambers | 299 |
| Cherokee | 122 |
| Chilton | 298 |
| Choctaw | 38 |
| Clarke | 113 |
| Clay | 101 |
| Cleburne | 111 |
| Coffee | 346 |
| Colbert | 312 |
| Conecuh | 131 |
| Coosa | 101 |
| Covington | 327 |
| Crenshaw | 109 |
| Cullman | 594 |
| Dale | 364 |
| Dallas | 574 |
| DeKalb | 328 |
| Elmore | 257 |
| Escambia | 198 |
| Etowah | 1,294 |
| Fayette | 125 |
| Franklin | 154 |

TABLE 11. (Cont'd) NUMBER OF PRIMARY CLIENTS OPEN FOR SERVICE

NOVEMBER 2004

| COUNTY | NUMBER OF PRIMARY CLIENTS 1/ |
|-------------|------------------------------------|
| Geneva | 295 |
| Greene | 87 |
| Hale | 111 |
| Henry | 179 |
| Houston | 1,255 |
| Jackson | 293 |
| Jefferson | 8,824 |
| Lamar | 55 |
| Lauderdale | 629 |
| Lawrence | 203 |
| Lee | 1,194 |
| Limestone | 316 |
| Lowndes | 128 |
| Macon | 489 |
| Madison | 2,366 |
| Marengo | 158 |
| Marion | 96 |
| Marshall | 975 |
| Mobile | 6,757 |
| Monroe | 216 |
| Montgomery | 3,377 |
| Morgan | 775 |
| Perry | 120 |
| Pickens | 84 |
| Pike | 251 |
| Randolph | 186 |
| Russell | 561 |
| Saint Clair | 425 |
| Shelby | 466 |
| Sumter | 109 |
| Talladega | 1,049 |
| Tallapoosa | 379 |
| Tuscaloosa | 1,744 |
| Walker | 301 |
| Washington | 38 |
| Wilcox | 88 |
| Winston | 70 |

1/ Based on open primary clients, foster care children, and adoption children, and may include some duplications due to change in reporting system.

2/ Includes 71 foster care and adoption children for State Office. Data from Day Care Management Agency counties not included.

FAMILY ASSISTANCE

Payments by the Department for child care of children totaled \$6,305,235.55 for 26,950 children for the month of November. This included payments totaling \$5,651,322.64 for 23,149 children in Licensed Child Care Centers, \$535,809.25 for 2,553 children in Family and Group Day Care Homes, and \$118,103.66 for 1,248 children in Informal Care. The average monthly payment per child was \$233.96.

**TABLE 12. CHILDREN RECEIVING SUBSIDIZED CHILD CARE SERVICES 1/
NOVEMBER 2004**

| COUNTY | TOTAL 2/ | | CENTERS 3/ | | DAY CARE HOMES 4/ | | INFORMAL CARE 5/ | |
|--------------|---------------|-----------------------|---------------|-----------------------|-------------------|---------------------|------------------|---------------------|
| | No. of Chn. | Amount of Payments | No. of Chn. | Amount of Payments | No. of Chn. | Amount of Payments | No. of Chn. | Amount of Payments |
| TOTAL | 26,950 | \$6,305,235.55 | 23,149 | \$5,651,322.64 | 2,553 | \$535,809.25 | 1,248 | \$118,103.66 |
| Autauga | 211 | 50,074.76 | 188 | 45,714.25 | 20 | 4,192.51 | 3 | 168.00 |
| Baldwin | 417 | 99,222.08 | 349 | 86,060.74 | 52 | 11,697.00 | 16 | 1,464.34 |
| Barbour | 102 | 17,879.22 | 74 | 15,089.58 | 13 | 1,791.35 | 15 | 998.29 |
| Bibb | 30 | 6,258.45 | 16 | 4,067.20 | 9 | 1,528.75 | 5 | 662.50 |
| Blount | 56 | 16,933.73 | 52 | 15,990.73 | 3 | 910.00 | 1 | 33.00 |
| Bullock | 52 | 8,615.30 | 38 | 7,478.65 | 0 | 0.00 | 14 | 1,136.65 |
| Butler | 113 | 18,963.13 | 45 | 7,910.59 | 54 | 10,446.34 | 14 | 606.20 |
| Calhoun | 492 | 95,673.41 | 361 | 75,331.91 | 64 | 13,440.13 | 67 | 6,901.37 |
| Chambers | 189 | 39,072.39 | 136 | 32,436.25 | 27 | 3,881.02 | 26 | 2,755.12 |
| Cherokee | 71 | 14,660.36 | 71 | 14,660.36 | 0 | 0.00 | 0 | 0.00 |
| Chilton | 127 | 35,310.07 | 125 | 34,689.67 | 2 | 620.40 | 0 | 0.00 |
| Choctaw | 19 | 3,225.89 | 11 | 2,363.02 | 4 | 589.70 | 4 | 273.17 |
| Clarke | 80 | 17,109.38 | 56 | 14,651.68 | 1 | 244.20 | 23 | 2,213.50 |
| Clay | 51 | 7,017.17 | 42 | 5,836.58 | 9 | 1,180.59 | 0 | 0.00 |
| Cleburne | 55 | 11,056.92 | 54 | 10,792.92 | 1 | 264.00 | 0 | 0.00 |
| Coffee | 169 | 30,594.54 | 146 | 26,526.12 | 20 | 3,904.92 | 3 | 163.50 |
| Colbert | 199 | 43,981.52 | 170 | 38,013.94 | 20 | 5,046.83 | 9 | 920.75 |
| Conecuh | 68 | 15,396.59 | 37 | 9,799.19 | 19 | 4,574.40 | 12 | 1,023.00 |
| Coosa | 51 | 8,515.59 | 25 | 4,049.69 | 26 | 4,465.90 | 0 | 0.00 |
| Covington | 174 | 34,650.90 | 100 | 20,120.85 | 56 | 11,962.86 | 18 | 2,567.19 |
| Crenshaw | 26 | 4,542.78 | 8 | 1,501.64 | 14 | 2,481.89 | 4 | 559.25 |
| Cullman | 216 | 44,219.92 | 205 | 41,942.32 | 9 | 2,046.60 | 2 | 231.00 |
| Dale | 265 | 50,933.07 | 193 | 39,347.51 | 54 | 9,970.89 | 18 | 1,614.67 |
| Dallas | 304 | 54,787.51 | 186 | 38,010.17 | 66 | 12,432.40 | 52 | 4,344.94 |
| DeKalb | 148 | 25,402.71 | 126 | 22,326.66 | 16 | 2,452.78 | 6 | 623.27 |
| Elmore | 141 | 32,871.19 | 123 | 30,155.41 | 12 | 2,413.24 | 6 | 302.54 |
| Escambia | 113 | 26,747.36 | 76 | 19,173.45 | 28 | 6,749.34 | 9 | 824.57 |
| Etowah | 624 | 123,260.52 | 461 | 95,046.48 | 140 | 26,480.90 | 23 | 1,733.14 |
| Fayette | 45 | 10,940.79 | 41 | 10,293.04 | 4 | 647.75 | 0 | 0.00 |
| Franklin | 45 | 10,131.74 | 24 | 5,580.26 | 14 | 3,780.14 | 7 | 771.34 |

TABLE 12. (Cont'd) CHILDREN RECEIVING SUBSIDIZED CHILD CARE SERVICES 1/

NOVEMBER 2004

| COUNTY | TOTAL 2/ | | CENTERS 3/ | | DAY CARE HOMES 4/ | | INFORMAL CARE 5/ | |
|-------------|-------------|--------------------|-------------|--------------------|-------------------|--------------------|------------------|--------------------|
| | No. of Chn. | Amount of Payments | No. of Chn. | Amount of Payments | No. of Chn. | Amount of Payments | No. of Chn. | Amount of Payments |
| Geneva | 101 | 20,679.50 | 93 | 18,896.06 | 8 | 1,783.44 | 0 | 0.00 |
| Greene | 43 | 6,864.58 | 0 | 0.00 | 26 | 5,374.58 | 17 | 1,490.00 |
| Hale | 71 | 10,094.26 | 16 | 2,866.11 | 21 | 4,138.02 | 34 | 3,090.13 |
| Henry | 124 | 22,773.77 | 97 | 17,976.02 | 26 | 4,716.75 | 1 | 81.00 |
| Houston | 797 | 164,000.52 | 757 | 158,229.03 | 15 | 3,246.10 | 25 | 2,525.39 |
| Jackson | 136 | 26,449.37 | 117 | 23,573.33 | 15 | 2,240.04 | 4 | 636.00 |
| Jefferson | 5,537 | 1,606,935.37 | 5,172 | 1,533,280.20 | 253 | 61,818.36 | 112 | 11,836.81 |
| Lamar | 7 | 1,259.85 | 0 | 0.00 | 7 | 1,259.85 | 0 | 0.00 |
| Lauderdale | 339 | 73,386.00 | 323 | 70,408.00 | 8 | 2,252.00 | 8 | 726.00 |
| Lawrence | 103 | 21,295.57 | 75 | 16,654.24 | 24 | 4,429.08 | 4 | 212.25 |
| Lee | 842 | 174,599.72 | 744 | 159,103.55 | 59 | 11,521.00 | 39 | 3,975.17 |
| Limestone | 150 | 33,050.00 | 145 | 31,583.70 | 5 | 1,466.30 | 0 | 0.00 |
| Lowndes | 48 | 13,703.76 | 41 | 11,684.16 | 7 | 2,019.60 | 0 | 0.00 |
| Macon | 343 | 55,227.15 | 183 | 36,278.27 | 31 | 5,689.53 | 129 | 13,259.35 |
| Madison | 1,515 | 353,802.07 | 1,354 | 317,214.47 | 134 | 33,726.29 | 27 | 2,861.31 |
| Marengo | 78 | 11,899.89 | 21 | 4,205.80 | 38 | 6,038.53 | 19 | 1,655.56 |
| Marion | 35 | 7,629.00 | 13 | 3,634.60 | 20 | 3,861.90 | 2 | 132.50 |
| Marshall | 375 | 75,425.74 | 358 | 73,027.17 | 8 | 1,515.54 | 9 | 883.03 |
| Mobile | 5,330 | 1,276,132.50 | 4,878 | 1,180,253.23 | 387 | 90,158.87 | 65 | 5,720.40 |
| Monroe | 144 | 38,161.22 | 91 | 26,890.05 | 47 | 10,491.67 | 6 | 779.50 |
| Montgomery | 2,507 | 605,796.32 | 2,253 | 563,545.60 | 145 | 32,508.68 | 109 | 9,742.04 |
| Morgan | 502 | 104,402.61 | 444 | 95,364.55 | 42 | 7,790.54 | 16 | 1,247.52 |
| Perry | 67 | 10,472.55 | 18 | 4,069.50 | 15 | 3,153.10 | 34 | 3,249.95 |
| Pickens | 28 | 6,002.78 | 18 | 4,780.10 | 8 | 1,102.68 | 2 | 120.00 |
| Pike | 147 | 24,975.17 | 51 | 9,800.93 | 69 | 11,888.56 | 27 | 3,285.68 |
| Randolph | 84 | 16,189.87 | 77 | 15,407.13 | 6 | 716.74 | 1 | 66.00 |
| Russell | 265 | 57,431.45 | 240 | 54,168.05 | 2 | 550.00 | 23 | 2,713.40 |
| Saint Clair | 175 | 39,848.65 | 160 | 37,710.17 | 4 | 879.20 | 11 | 1,259.28 |
| Shelby | 199 | 56,436.75 | 187 | 52,715.85 | 12 | 3,720.90 | 0 | 0.00 |
| Sumter | 52 | 7,971.18 | 13 | 2,205.85 | 28 | 5,067.08 | 11 | 698.25 |
| Talladega | 523 | 104,139.16 | 433 | 89,745.50 | 70 | 12,965.30 | 20 | 1,428.36 |
| Tallapoosa | 307 | 59,087.34 | 147 | 31,433.18 | 135 | 24,834.10 | 25 | 2,820.06 |
| Tuscaloosa | 1,118 | 217,351.99 | 946 | 195,685.84 | 84 | 14,935.36 | 88 | 6,730.79 |
| Walker | 113 | 27,793.84 | 102 | 25,649.16 | 8 | 1,946.54 | 3 | 198.14 |
| Washington | 17 | 3,563.77 | 3 | 942.50 | 12 | 2,260.99 | 2 | 360.28 |
| Wilcox | 51 | 7,462.76 | 25 | 4,254.45 | 8 | 1,780.10 | 18 | 1,428.21 |
| Winston | 24 | 4,890.53 | 15 | 3,125.43 | 9 | 1,765.10 | 0 | 0.00 |

1/ Data includes payments for child care of children in TANF families. Data does not include children/costs for child care provided on an intermittent basis through JOBS program.

2/ Child sometimes receives more than one type of child care during month.

3/ Data includes licensed and exempt from licensure centers.

4/ Data includes care in licensed Family Day Care and licensed Group Day Care Homes.

5/ Data includes care provided by a relative in the relative's home, and care provided by a related or unrelated person in the child's home.

SOCIAL SERVICES

TABLE 13. ADULT DAY CARE

NOVEMBER 2004

| COUNTY | REGULAR DAY CARE | |
|------------|------------------------|--------------------------|
| | Number of Adults | Amount of Payments |
| TOTAL 1/ | 555 | \$111,768.00 |
| Blount | 21 | 2,390.00 |
| Butler | 60 | 13,555.00 |
| Coffee | 46 | 8,639.00 |
| Conecuh | 2 | 460.00 |
| Covington | 7 | 1,182.00 |
| Crenshaw | 32 | 7,306.00 |
| Dallas | 22 | 4,607.00 |
| Geneva | 21 | 3,755.00 |
| Henry | 17 | 2,737.00 |
| Houston | 31 | 6,358.00 |
| Jefferson | 58 | 11,502.00 |
| Lee | 31 | 6,249.00 |
| Lowndes | 35 | 7,591.00 |
| Madison | 34 | 5,972.00 |
| Marengo | 2 | 410.00 |
| Mobile | 86 | 18,511.00 |
| Monroe | 1 | 230.00 |
| Montgomery | 16 | 3,580.00 |
| Pike | 12 | 2,118.00 |
| Russell | 12 | 2,546.00 |
| Wilcox | 9 | 2,070.00 |

1/ Includes transportation payments for some of these adults.

SOCIAL SERVICES

TABLE 14. ADULT FOSTER CARE 1/

NOVEMBER 2004

| COUNTY | NUMBER OF ADULTS | AMOUNT OF SERVICE FEES IN ADDITION TO BOARD PAYMENT 2/ |
|---------------|-----------------------------|---|
| TOTAL 3/ | 121 | \$15,644.00 |
| Autauga | 3 | 405.00 |
| Baldwin | 4 | 540.00 |
| Barbour | 0 | 0.00 |
| Bibb | 2 | 270.00 |
| Blount | 0 | 0.00 |
| Bullock | 0 | 0.00 |
| Butler | 6 | 810.00 |
| Calhoun | 3 | 405.00 |
| Chambers | 1 | 135.00 |
| Cherokee | 0 | 0.00 |
| Chilton | 0 | 0.00 |
| Choctaw | 0 | 0.00 |
| Clarke | 0 | 0.00 |
| Clay | 0 | 0.00 |
| Cleburne | 0 | 0.00 |
| Coffee | 6 | 810.00 |
| Colbert | 0 | 0.00 |
| Conecuh | 1 | 135.00 |
| Coosa | 0 | 0.00 |
| Covington | 1 | 135.00 |
| Crenshaw | 0 | 0.00 |
| Cullman | 0 | 0.00 |
| Dale | 1 | 135.00 |
| Dallas | 1 | 135.00 |
| DeKalb | 0 | 0.00 |
| Elmore | 2 | 270.00 |
| Escambia | 0 | 0.00 |
| Etowah | 5 | 675.00 |
| Fayette | 0 | 0.00 |
| Franklin | 0 | 0.00 |

TABLE 14. (Cont'd) ADULT FOSTER CARE

NOVEMBER 2004

| COUNTY | NUMBER OF ADULTS | AMOUNT OF SERVICE FEES IN ADDITION TO BOARD PAYMENT 2/ |
|---------------|-------------------------|---|
| Geneva | 0 | 0.00 |
| Greene | 1 | 135.00 |
| Hale | 1 | 135.00 |
| Henry | 0 | 0.00 |
| Houston | 3 | 405.00 |
| Jackson | 2 | 270.00 |
| Jefferson | 9 | 1,215.00 |
| Lamar | 0 | 0.00 |
| Lauderdale | 0 | 0.00 |
| Lawrence | 0 | 0.00 |
| Lee | 6 | 810.00 |
| Limestone | 0 | 0.00 |
| Lowndes | 1 | 135.00 |
| Macon | 2 | 270.00 |
| Madison | 0 | 0.00 |
| Marengo | 0 | 0.00 |
| Marion | 0 | 0.00 |
| Marshall | 0 | 0.00 |
| Mobile | 19 | 2,271.00 |
| Monroe | 0 | 0.00 |
| Montgomery | 3 | 405.00 |
| Morgan | 5 | 597.00 |
| Perry | 0 | 0.00 |
| Pickens | 0 | 0.00 |
| Pike | 1 | 135.00 |
| Randolph | 0 | 0.00 |
| Russell | 7 | 945.00 |
| Saint Clair | 0 | 0.00 |
| Shelby | 0 | 0.00 |
| Sumter | 0 | 0.00 |
| Talladega | 20 | 2,381.00 |
| Tallapoosa | 0 | 0.00 |
| Tuscaloosa | 1 | 135.00 |
| Walker | 3 | 405.00 |
| Washington | 0 | 0.00 |
| Wilcox | 1 | 135.00 |
| Winston | 0 | 0.00 |

1/ Only includes adults for whom a service fee was paid.

2/ Payments based on a rate of \$30.00 per month for basic foster care and \$110.00 per month for specialized foster care. Payments for adult foster care include only service fees. Board payments are made from the client's income. Clients who receive a State Supplementation payment for adult foster care are not eligible for adult foster care service fees.

3/ In addition, \$252.00 was paid for 1 adult for emergency shelter care, which is a component of adult protective services.

SOCIAL SERVICES

Children receiving payment from the Foster Care Maintenance Payments program provided through County Departments of Human Resources numbered 1,492 for the month of November. The maximum board payment from the Department is based on the age of the child and is as follows: 0-2 years, \$410.00; 3-5 years, \$423.00; 6-12 years, \$434.00; and 13-18 years (19 if last year in high school), \$446.00. The average board payment per month may be less than the maximum because some of the children included have board payments made partially from private funds and because some children do not remain at board for a full month. In some instances the average board payment may exceed the maximum because certain children are eligible for nursing care or special care.

TABLE 15. FOSTER CARE MAINTENANCE PAYMENTS

NOVEMBER 2004

| COUNTY | TOTAL UNDUPLICATED NO. OF CHILDREN RECEIVING BOARD PAYMENTS AND/OR SPECIALIZED SERVICE FEES | BOARD PAYMENTS | | SPECIALIZED SERVICE FEES | |
|-----------------------|--|----------------|-----------------|-----------------------------|-----------------|
| | | Number | Average | Number | Average |
| | | of Children | Per Child 1/ | of Children | Per Child 1/ |
| GRAND TOTAL 2/ | 1,492 | 1,492 | \$369.75 | 30 | \$49.10 |
| COUNTY TOTAL | 1,492 | 1,492 | \$369.75 | 30 | \$49.10 |
| Autauga | 9 | 9 | 305.00 | 0 | 0.00 |
| Baldwin | 22 | 22 | 388.27 | 0 | 0.00 |
| Barbour | 6 | 6 | 420.50 | 0 | 0.00 |
| Bibb | 2 | 2 | 440.00 | 0 | 0.00 |
| Blount | 16 | 16 | 407.88 | 0 | 0.00 |
| Bullock | 0 | 0 | 0.00 | 0 | 0.00 |
| Butler | 17 | 17 | 294.71 | 1 | 50.00 |
| Calhoun | 59 | 59 | 382.98 | 2 | 50.00 |
| Chambers | 3 | 3 | 426.33 | 2 | 50.00 |
| Cherokee | 6 | 6 | 420.17 | 0 | 0.00 |
| Chilton | 0 | 0 | 0.00 | 0 | 0.00 |
| Choctaw | 0 | 0 | 0.00 | 0 | 0.00 |
| Clarke | 0 | 0 | 0.00 | 0 | 0.00 |
| Clay | 6 | 6 | 321.67 | 0 | 0.00 |
| Cleburne | 9 | 9 | 411.89 | 0 | 0.00 |
| Coffee | 6 | 6 | 436.00 | 0 | 0.00 |
| Colbert | 1 | 1 | 423.00 | 0 | 0.00 |
| Conecuh | 5 | 5 | 446.00 | 0 | 0.00 |
| Coosa | 2 | 2 | 356.00 | 0 | 0.00 |
| Covington | 1 | 1 | 266.00 | 0 | 0.00 |
| Crenshaw | 1 | 1 | 275.00 | 0 | 0.00 |
| Cullman | 45 | 45 | 367.09 | 1 | 50.00 |
| Dale | 1 | 1 | 127.00 | 0 | 0.00 |
| Dallas | 4 | 4 | 425.00 | 0 | 0.00 |
| DeKalb | 31 | 31 | 356.00 | 0 | 0.00 |
| Elmore | 14 | 14 | 392.14 | 0 | 0.00 |
| Escambia | 18 | 18 | 382.94 | 0 | 0.00 |
| Etowah | 67 | 67 | 366.39 | 1 | 50.00 |
| Fayette | 4 | 4 | 440.00 | 0 | 0.00 |
| Franklin | 7 | 7 | 415.57 | 0 | 0.00 |

TABLE 15. (Cont'd) FOSTER CARE MAINTENANCE PAYMENTS

NOVEMBER 2004

| COUNTY | TOTAL UNDUPLICATED NO. OF CHILDREN RECEIVING BOARD PAYMENTS AND/OR SPECIALIZED SERVICE FEES | BOARD PAYMENTS | | SPECIALIZED SERVICE FEES | |
|-------------|--|----------------|-----------------|-----------------------------|-----------------|
| | | Number | Average | Number | Average |
| | | of Children | Per Child 1/ | of Children | Per Child 1/ |
| Geneva | 7 | 7 | 411.86 | 0 | 0.00 |
| Greene | 2 | 2 | 440.00 | 0 | 0.00 |
| Hale | 3 | 3 | 344.33 | 0 | 0.00 |
| Henry | 0 | 0 | 0.00 | 0 | 0.00 |
| Houston | 25 | 25 | 346.56 | 0 | 0.00 |
| Jackson | 17 | 17 | 416.76 | 0 | 0.00 |
| Jefferson | 289 | 289 | 344.04 | 2 | 50.00 |
| Lamar | 3 | 3 | 438.00 | 0 | 0.00 |
| Lauderdale | 22 | 22 | 413.00 | 0 | 0.00 |
| Lawrence | 4 | 4 | 413.00 | 0 | 0.00 |
| Lee | 58 | 58 | 335.00 | 1 | 50.00 |
| Limestone | 8 | 8 | 426.63 | 0 | 0.00 |
| Lowndes | 4 | 4 | 422.50 | 0 | 0.00 |
| Macon | 2 | 2 | 428.50 | 0 | 0.00 |
| Madison | 147 | 147 | 381.99 | 3 | 50.00 |
| Marengo | 4 | 4 | 434.00 | 0 | 0.00 |
| Marion | 6 | 6 | 363.17 | 0 | 0.00 |
| Marshall | 38 | 38 | 388.47 | 0 | 0.00 |
| Mobile | 113 | 113 | 407.34 | 4 | 50.00 |
| Monroe | 4 | 4 | 290.25 | 0 | 0.00 |
| Montgomery | 68 | 68 | 387.22 | 0 | 0.00 |
| Morgan | 36 | 36 | 327.11 | 1 | 50.00 |
| Perry | 0 | 0 | 0.00 | 0 | 0.00 |
| Pickens | 2 | 2 | 260.00 | 0 | 0.00 |
| Pike | 10 | 10 | 320.40 | 0 | 0.00 |
| Randolph | 12 | 12 | 408.25 | 4 | 50.00 |
| Russell | 18 | 18 | 376.44 | 0 | 0.00 |
| Saint Clair | 12 | 12 | 368.75 | 0 | 0.00 |
| Shelby | 25 | 25 | 387.32 | 0 | 0.00 |
| Sumter | 4 | 4 | 422.25 | 0 | 0.00 |
| Talladega | 28 | 28 | 391.54 | 0 | 0.00 |
| Tallapoosa | 5 | 5 | 251.40 | 0 | 0.00 |
| Tuscaloosa | 103 | 103 | 348.32 | 6 | 45.50 |
| Walker | 41 | 41 | 364.83 | 2 | 50.00 |
| Washington | 0 | 0 | 0.00 | 0 | 0.00 |
| Wilcox | 3 | 3 | 430.33 | 0 | 0.00 |
| Winston | 7 | 7 | 403.43 | 0 | 0.00 |

1/ Averages are not representative in some counties as children were sometimes at board for only part of the month. Also, in other instances, payments are higher than usual due to unusual care required because of special needs. Average payment should not be used to compute DHR financial obligation.

2/ Includes 0 State FCMP cases.

SOCIAL SERVICES

Children receiving payment from the Aid to Children in Foster Care program provided through County Departments of Human Resources numbered 2,547 for the month of November. The maximum board payment from the Department is based on the age of the child and is as follows: 0-2 years, \$410.00; 3-5 years, \$423.00; 6-12 years, \$434.00; and 13-18 years (19 if last year in high school), \$446.00. The average board payment per month may be less than the maximum because some of the children included have board payments made partially from private funds and because some children do not remain at board for a full month. In some instances the average board payment may exceed the maximum because certain children are eligible for nursing care or special care.

TABLE 16. AID TO CHILDREN IN FOSTER CARE 1/

NOVEMBER 2004

| COUNTY | TOTAL UNDUPLICATED NO. OF CHILDREN RECEIVING BOARD PAYMENTS AND/OR SPECIALIZED SERVICE FEES | BOARD PAYMENTS | | SPECIALIZED SERVICE FEES | |
|----------------|--|--------------------------|----------------------------|-----------------------------|----------------------------|
| | | Number of Children | Average Per Child 2/ | Number of Children | Average Per Child 2/ |
| GRAND TOTAL 3/ | 2,547 | 2,523 | \$346.32 | 89 | \$47.96 |
| COUNTY TOTAL | 2,547 | 2,523 | \$346.32 | 89 | \$47.96 |
| Autauga | 8 | 8 | 392.13 | 0 | 0.00 |
| Baldwin | 57 | 56 | 359.38 | 1 | 50.00 |
| Barbour | 6 | 6 | 251.83 | 0 | 0.00 |
| Bibb | 11 | 11 | 369.73 | 0 | 0.00 |
| Blount | 20 | 20 | 359.55 | 0 | 0.00 |
| Bullock | 0 | 0 | 0.00 | 0 | 0.00 |
| Butler | 10 | 10 | 188.10 | 0 | 0.00 |
| Calhoun | 82 | 82 | 320.02 | 0 | 0.00 |
| Chambers | 26 | 26 | 336.19 | 13 | 46.15 |
| Cherokee | 11 | 11 | 407.91 | 0 | 0.00 |
| Chilton | 50 | 50 | 334.24 | 0 | 0.00 |
| Choctaw | 0 | 0 | 0.00 | 0 | 0.00 |
| Clarke | 10 | 10 | 425.80 | 0 | 0.00 |
| Clay | 12 | 12 | 414.08 | 0 | 0.00 |
| Cleburne | 15 | 15 | 3,523.00 | 0 | 0.00 |
| Coffee | 18 | 18 | 349.67 | 0 | 0.00 |
| Colbert | 13 | 13 | 393.92 | 0 | 0.00 |
| Conecuh | 18 | 18 | 363.17 | 0 | 0.00 |
| Coosa | 4 | 4 | 425.00 | 0 | 0.00 |
| Covington | 0 | 0 | 0.00 | 0 | 0.00 |
| Crenshaw | 13 | 13 | 417.31 | 0 | 0.00 |
| Cullman | 39 | 39 | 378.92 | 1 | 50.00 |
| Dale | 13 | 13 | 371.77 | 0 | 0.00 |
| Dallas | 41 | 1 | 395.39 | 0 | 0.00 |
| DeKalb | 27 | 27 | 350.56 | 0 | 0.00 |
| Elmore | 31 | 31 | 364.35 | 0 | 0.00 |
| Escambia | 11 | 11 | 351.18 | 0 | 0.00 |
| Etowah | 50 | 50 | 315.98 | 3 | 50.00 |
| Fayette | 14 | 14 | 411.43 | 0 | 0.00 |
| Franklin | 21 | 21 | 392.43 | 0 | 0.00 |

TABLE 16. (Cont'd) AID TO CHILDREN IN FOSTER CARE 1/

NOVEMBER 2004

| COUNTY | TOTAL UNDUPLICATED | | SPECIALIZED | | | |
|-------------|---------------------|---------------------|----------------|--------------|----|-------|
| | NO. OF CHILDREN | RECEIVING BOARD | BOARD PAYMENTS | SERVICE FEES | | |
| | PAYMENTS AND/OR | PAYMENTS AND/OR | Number | Average | | |
| | SPECIALIZED SERVICE | SPECIALIZED SERVICE | of | Per | | |
| | FEES | FEES | Children | Child 2/ | | |
| | | | Number | Average | | |
| | | | of | Per | | |
| | | | Children | Child 2/ | | |
| Geneva | 23 | | 23 | 364.83 | 0 | 0.00 |
| Greene | 6 | | 6 | 440.00 | 0 | 0.00 |
| Hale | 3 | | 3 | 177.33 | 0 | 0.00 |
| Henry | 10 | | 10 | 313.80 | 3 | 40.67 |
| Houston | 94 | | 94 | 347.53 | 0 | 0.00 |
| Jackson | 44 | | 44 | 391.95 | 0 | 0.00 |
| Jefferson | 516 | | 515 | 308.70 | 3 | 50.00 |
| Lamar | 12 | | 11 | 358.00 | 1 | 50.00 |
| Lauderdale | 50 | | 50 | 368.86 | 0 | 0.00 |
| Lawrence | 11 | | 11 | 368.55 | 0 | 0.00 |
| Lee | 40 | | 40 | 309.33 | 3 | 50.00 |
| Limestone | 45 | | 45 | 375.96 | 4 | 50.00 |
| Lowndes | 12 | | 12 | 349.00 | 0 | 0.00 |
| Macon | 26 | | 26 | 364.35 | 0 | 0.00 |
| Madison | 172 | | 168 | 362.04 | 7 | 48.14 |
| Marengo | 4 | | 4 | 431.25 | 0 | 0.00 |
| Marion | 6 | | 6 | 231.50 | 0 | 0.00 |
| Marshall | 86 | | 86 | 383.48 | 0 | 0.00 |
| Mobile | 260 | | 244 | 361.00 | 27 | 49.93 |
| Monroe | 8 | | 8 | 385.88 | 0 | 0.00 |
| Montgomery | 113 | | 113 | 333.43 | 9 | 50.00 |
| Morgan | 73 | | 73 | 351.47 | 1 | 50.00 |
| Perry | 8 | | 8 | 385.63 | 0 | 0.00 |
| Pickens | 0 | | 0 | 0.00 | 0 | 0.00 |
| Pike | 16 | | 16 | 296.56 | 2 | 23.00 |
| Randolph | 16 | | 16 | 338.50 | 0 | 0.00 |
| Russell | 36 | | 36 | 342.11 | 0 | 0.00 |
| Saint Clair | 60 | | 60 | 349.58 | 1 | 15.00 |
| Shelby | 19 | | 19 | 344.42 | 0 | 0.00 |
| Sumter | 5 | | 5 | 431.80 | 0 | 0.00 |
| Talladega | 49 | | 49 | 371.92 | 1 | 50.00 |
| Tallapoosa | 2 | | 2 | 440.00 | 0 | 0.00 |
| Tuscaloosa | 68 | | 67 | 342.36 | 9 | 50.00 |
| Walker | 23 | | 23 | 351.70 | 0 | 0.00 |
| Washington | 0 | | 0 | 23.00 | 0 | 0.00 |
| Wilcox | 0 | | 0 | 0.00 | 0 | 0.00 |
| Winston | 0 | | 0 | 0.00 | 0 | 0.00 |

1/ Excludes payments from private funds.

2/ Averages are not representative in some counties as children were sometimes at board for only part of the month. Also, in other instances, payments are higher than usual due to unusual care required because of special needs. Average payment should not be used to compute DHR financial obligation.

3/ Includes children under State supervision.

CHILDREN UNDER CARE OF STATE DEPARTMENT OF HUMAN RESOURCES

Through the Office of Adoption of the Division of Family Services, the State Department was at the end of November acting as legal custodian to 1073 children who were under its direct care.

TABLE 17. NUMBER OF CHILDREN IN THE LEGAL CUSTODY OF THE STATE DEPARTMENT OF HUMAN RESOURCES

NOVEMBER 2004

| | | |
|--|-------|------|
| Number of children under care November 1, 2004 | ----- | 1062 |
| Number of children received during month | ----- | 29 |
| Total number of children under care during month | ----- | 1091 |
| Number of children discharged during month | ----- | 18 |
| Number of children under care November 30, 2004 | ----- | 1073 |

CHILDREN UNDER CARE OF PUBLIC AND PRIVATE FACILITIES

CHILD CARE FACILITIES LICENSED OR APPROVED BY STATE DEPARTMENT
OF HUMAN RESOURCES AND OTHER FACILITIES LICENSED OR
OPERATING UNDER THE AUSPICES OF THE STATE DEPARTMENT
OF YOUTH SERVICES OR OTHER DEPARTMENTS

NOVEMBER 30, 2004

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The State Department of Human Resources or its duly authorized agent is charged by law with the responsibility of licensing, approving, and issuing 6-month permits to child care institutions, group homes, child placing agencies, day care centers and day care homes.

Information is also given for facilities which are licensed or operated by the State Department of Youth Services and report to that Department. The figures also include data for maternity homes and hospitals and for Partlow State School.

| | <u>NUMBER OF FACILITIES</u> | <u>NUMBER OF CHILDREN</u> |
|---|---------------------------------|-------------------------------|
| CHILD CARE FACILITIES LICENSED OR APPROVED BY STATE DHR: | | |
| Child Care Institutions - - - - - | 40 | 545 |
| Group Homes - - - - - | 35 | 300 |
| Emergency Shelters - - - - - | 11 | 25 |
| Child Placing Agencies - - - - - | 36 | 1,100 |
| Day Care Centers - - - - - | 1,326 | 75,824 |
| FACILITIES OPERATED BY THE DEPARTMENT OF YOUTH SERVICES: | | |
| Group Homes - - - - - | 4 | 45 |
| Campuses - - - - - | 4 | 576 |
| Community Placement/Supervision Program - - - - - | 0 | 0 |
| HIT Programs - Autaugaville/Thomasville - - - - - | 2 | 88 |
| FACILITIES LICENSED BY THE DEPARTMENT OF YOUTH SERVICES: | | |
| Residential Care Facilities-Short Term - - - - - | 17 | 118 |
| Detention Facilities - - - - - | 12 | 508 |
| Residential Care Facilities-Long Term - - - - - | 11 | 126 |
| Campuses - - - - - | 2 | 73 |
| Camp Programs - - - - - | 9 | 233 |
| HIT Programs- - - - - | 2 | 42 |
| Wilderness Programs- - - - - | 5 | 226 |
| Comprehensive Youth Service Centers - - - - - | 15 | 437 |
| Short-Term Detention Centers - - - - - | 6 | 12 |

TABLE 19.
FOOD STAMP PROGRAM
NOVEMBER 2004

| FOOD STAMP RECIPIENTS | | | | | |
|-----------------------|--------------------|----------------------|------------------------------|---------|-----------------------------|
| COUNTY | HOUSE- HOLDS 1/ | PUBLIC ASSISTANCE | NON- PUBLIC ASSISTANCE | Total | TOTAL FOOD STAMPS ISSUED |
| TOTAL | 210,937 | 150,426 | 381,272 | 531,698 | \$48,624,993.00 |
| Autauga | 1,613 | 1,000 | 3,306 | 4,306 | 387,385.00 |
| Baldwin | 2,598 | 1,542 | 5,731 | 7,273 | 628,252.00 |
| Barbour | 1,971 | 1,521 | 3,659 | 5,180 | 467,916.00 |
| Bibb | 900 | 652 | 1,729 | 2,381 | 199,791.00 |
| Blount | 1,462 | 1,024 | 2,978 | 4,002 | 341,289.00 |
| Bullock | 870 | 862 | 1,403 | 2,265 | 185,305.00 |
| Butler | 1,450 | 1,018 | 2,637 | 3,655 | 301,798.00 |
| Calhoun | 5,489 | 3,689 | 10,026 | 13,715 | 1,304,241.00 |
| Chambers | 1,974 | 1,357 | 3,566 | 4,923 | 455,452.00 |
| Cherokee | 1,213 | 849 | 2,325 | 3,174 | 296,377.00 |
| Chilton | 1,871 | 1,194 | 3,744 | 4,938 | 437,971.00 |
| Choctaw | 1,146 | 786 | 2,036 | 2,822 | 253,520.00 |
| Clarke | 2,180 | 1,292 | 4,011 | 5,303 | 452,712.00 |
| Clay | 366 | 353 | 537 | 890 | 65,773.00 |
| Cleburne | 586 | 399 | 1,111 | 1,510 | 130,870.00 |
| Coffee | 1,578 | 1,167 | 2,970 | 4,137 | 356,319.00 |
| Colbert | 2,522 | 1,479 | 4,720 | 6,199 | 568,407.00 |
| Conecuh | 1,300 | 932 | 2,130 | 3,062 | 279,901.00 |
| Coosa | 469 | 396 | 813 | 1,209 | 98,005.00 |
| Covington | 2,432 | 1,671 | 4,068 | 5,739 | 506,597.00 |
| Crenshaw | 892 | 664 | 1,459 | 2,123 | 179,614.00 |
| Cullman | 2,460 | 1,510 | 4,705 | 6,215 | 554,496.00 |
| Dale | 2,823 | 1,739 | 5,519 | 7,258 | 664,953.00 |
| Dallas | 5,220 | 4,657 | 8,706 | 13,363 | 1,208,689.00 |
| DeKalb | 2,526 | 1,776 | 4,838 | 6,614 | 594,399.00 |
| Elmore | 2,221 | 1,640 | 4,544 | 6,184 | 537,045.00 |
| Escambia | 2,265 | 1,353 | 4,459 | 5,812 | 544,929.00 |
| Etowah | 4,247 | 2,859 | 7,498 | 10,357 | 901,737.00 |
| Fayette | 1,259 | 981 | 1,841 | 2,822 | 250,942.00 |
| Franklin | 1,697 | 1,090 | 2,981 | 4,071 | 359,722.00 |

1/ Re: Households:

| | |
|-------------------------|--------|
| Public Assistance - | 21.19% |
| Non-Public Assistance - | 78.81% |

TABLE 19. (Cont'd) FOOD STAMP PROGRAM

NOVEMBER 2004

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FOOD STAMP RECIPIENTS

| COUNTY | HOUSE- HOLDS 1/ | PUBLIC ASSISTANCE | NON- PUBLIC ASSISTANCE | Total | TOTAL FOOD STAMPS ISSUED |
|------------|--------------------|----------------------|------------------------------|--------|-----------------------------|
| Geneva | 1,362 | 907 | 2,552 | 3,459 | 307,045.00 |
| Greene | 1,012 | 875 | 1,699 | 2,574 | 225,553.00 |
| Hale | 1,069 | 765 | 2,141 | 2,906 | 239,100.00 |
| Henry | 1,094 | 711 | 1,850 | 2,561 | 224,270.00 |
| Houston | 4,585 | 3,303 | 8,291 | 11,594 | 1,024,208.00 |
| Jackson | 2,567 | 1,616 | 4,834 | 6,450 | 566,233.00 |
| Jefferson | 27,926 | 22,903 | 45,097 | 68,000 | 6,333,920.00 |
| Lamar | 886 | 681 | 1,310 | 1,991 | 167,128.00 |
| Lauderdale | 3,708 | 2,117 | 6,911 | 9,028 | 832,434.00 |
| Lawrence | 1,499 | 1,036 | 2,808 | 3,844 | 337,518.00 |
| Lee | 3,616 | 2,184 | 7,180 | 9,364 | 861,759.00 |
| Limestone | 2,331 | 1,227 | 4,324 | 5,551 | 478,448.00 |
| Lowndes | 1,462 | 1,160 | 2,507 | 3,667 | 322,694.00 |
| Macon | 3,050 | 1,692 | 5,055 | 6,747 | 632,085.00 |
| Madison | 7,006 | 4,255 | 13,018 | 17,273 | 1,599,862.00 |
| Marengo | 1,726 | 1,512 | 2,665 | 4,177 | 342,870.00 |
| Marion | 1,778 | 1,065 | 3,207 | 4,272 | 370,911.00 |
| Marshall | 3,458 | 2,060 | 6,813 | 8,873 | 805,148.00 |
| Mobile | 25,010 | 18,084 | 47,211 | 65,295 | 6,307,935.00 |
| Monroe | 1,305 | 916 | 2,591 | 3,507 | 323,189.00 |
| Montgomery | 15,021 | 12,079 | 26,197 | 38,276 | 3,693,290.00 |
| Morgan | 3,242 | 2,008 | 6,421 | 8,429 | 769,290.00 |
| Perry | 1,794 | 1,470 | 2,916 | 4,386 | 397,737.00 |
| Pickens | 1,324 | 1,140 | 2,318 | 3,458 | 290,021.00 |
| Pike | 2,427 | 1,826 | 3,831 | 5,657 | 509,597.00 |
| Randolph | 1,285 | 827 | 2,538 | 3,365 | 305,487.00 |
| Russell | 3,368 | 1,906 | 6,946 | 8,852 | 850,256.00 |
| St. Clair | 2,371 | 1,540 | 4,658 | 6,198 | 543,366.00 |
| Shelby | 2,003 | 1,260 | 3,879 | 5,139 | 479,303.00 |
| Sumter | 1,665 | 1,531 | 2,437 | 3,968 | 347,179.00 |
| Talladega | 4,509 | 3,101 | 7,845 | 10,946 | 1,000,466.00 |
| Tallapoosa | 2,078 | 1,369 | 4,043 | 5,412 | 488,870.00 |
| Tuscaloosa | 6,978 | 4,896 | 12,665 | 17,561 | 1,557,229.00 |
| Walker | 2,588 | 1,685 | 5,031 | 6,716 | 634,809.00 |
| Washington | 1,124 | 744 | 2,100 | 2,844 | 249,250.00 |
| Wilcox | 1,981 | 1,821 | 3,097 | 4,918 | 438,771.00 |
| Winston | 1,129 | 702 | 2,236 | 2,938 | 253,355.00 |

Average Per Recipient \$91.45

Note: In addition to the regular Food Stamp Program benefits, \$148,595.00 were issued to 369 households, through the Disaster Food Stamp Program due to Hurricane Ivan.

TABLE 20.
CHILD SUPPORT CASES AND COLLECTIONS
NOVEMBER 2004

| COUNTY | NUMBER OF CASES | COLLECTIONS 1/ |
|--------------|--------------------|-------------------|
| TOTAL | 240,168 | \$1,638,109.62 2/ |
| Autauga | 2,207 | 8,175.69 |
| Baldwin | 4,676 | 35,792.05 |
| Barbour | 1,631 | 5,160.41 |
| Bibb | 780 | 8,431.04 |
| Blount | 951 | 6,775.64 |
| Bullock | 1,420 | 8,590.90 |
| Butler | 1,973 | 8,881.36 |
| Calhoun | 4,313 | 26,898.47 |
| Chambers | 3,089 | 40,106.15 |
| Cherokee | 918 | 7,608.00 |
| Chilton | 1,240 | 9,229.00 |
| Choctaw | 1,080 | 14,263.00 |
| Clarke | 2,119 | 25,115.44 |
| Clay | 777 | 13,515.65 |
| Cleburne | 579 | 7,464.00 |
| Coffee | 2,049 | 3,249.80 |
| Colbert | 2,119 | 6,848.62 |
| Conecuh | 1,143 | 20,041.34 |
| Coosa | 555 | 1,340.00 |
| Covington | 1,890 | 35,817.59 |
| Crenshaw | 926 | 3,400.00 |
| Cullman | 1,962 | 9,508.05 |
| Dale | 3,183 | 1,078.46 |
| Dallas | 6,532 | 8,827.00 |
| DeKalb | 2,201 | 49,948.99 |
| Elmore | 1,996 | 25,720.00 |
| Escambia | 3,372 | 19,378.00 |
| Etowah | 4,606 | 9,928.00 |
| Fayette | 701 | 17,200.22 |
| Franklin | 962 | 2,252.00 |

TABLE 20. (Cont'd) CHILD SUPPORT CASES AND COLLECTIONS

NOVEMBER 2004

| COUNTY | NUMBER OF CASES | COLLECTIONS 1/ |
|-------------|--------------------|----------------|
| Geneva | 1,066 | 11,446.50 |
| Greene | 1,033 | 20,108.64 |
| Hale | 1,677 | 17,969.23 |
| Henry | 1,144 | 6,131.54 |
| Houston | 5,962 | 20,181.01 |
| Jackson | 1,942 | 4,950.64 |
| Jefferson | 40,228 | 254,556.97 |
| Lamar | 523 | 18,852.17 |
| Lauderdale | 3,778 | 1,426.00 |
| Lawrence | 1,530 | 10,742.00 |
| Lee | 5,647 | 53,579.73 |
| Limestone | 1,836 | 9,313.58 |
| Lowndes | 1,429 | 11,750.00 |
| Macon | 2,286 | 6,010.47 |
| Madison | 9,173 | 10,379.95 |
| Marengo | 2,211 | 4,130.00 |
| Marion | 890 | 3,553.08 |
| Marshall | 2,561 | 26,332.86 |
| Mobile | 22,190 | 119,741.67 |
| Monroe | 1,698 | 4,042.30 |
| Montgomery | 20,337 | 69,313.35 |
| Morgan | 4,419 | 0.00 |
| Perry | 1,840 | 16,765.97 |
| Pickens | 1,521 | 4,709.92 |
| Pike | 2,607 | 19,140.98 |
| Randolph | 1,374 | 36,793.17 |
| Russell | 3,588 | 37,273.34 |
| Saint Clair | 2,230 | 64,072.64 |
| Shelby | 2,166 | 27,682.03 |
| Sumter | 2,042 | 30,770.18 |
| Talladega | 7,294 | 91,040.22 |
| Tallapoosa | 2,880 | 51,315.27 |
| Tuscaloosa | 10,759 | 95,470.01 |
| Walker | 2,716 | 14,862.48 |
| Washington | 1,071 | 13,724.49 |
| Wilcox | 1,864 | 0.00 |
| Winston | 706 | 9,432.36 |

1/ Data as of December 20, 2004.

2/ This total does not include collections made at the Ala.Disb.Unit .
 This site collects Child Support payments for all counties in Alabama.
 For the month of November, \$19,806,064.36 was collected.

TABLE 21.

NUMBER OF INDIVIDUALS CERTIFIED AS CURRENTLY
ELIGIBLE FOR MEDICAL ASSISTANCE UNDER TITLE XIX BY THE
DEPARTMENT OF HUMAN RESOURCES TO ALABAMA MEDICAID AGENCY

NOVEMBER 2004

| | <u>NUMBER OF INDIVIDUALS</u> |
|---|----------------------------------|
| TOTAL | 4,428 |
| Old Age Assistance | 238 |
| Aid to Blind | 6 |
| Medicaid for Low Income Families 1/ | 0 |
| Foster Care Maintenance Payments | 1,660 |
| Aid to Children in Foster Care | 2,196 |
| Aid to Permanently and Totally Disabled | 328 |

1/ Administrative responsibility for this program has been transferred to the Alabama Medicaid Agency as of June 1, 2003.

TABLE 22.**The JOBS Program**

The Personal Responsibility and Work Opportunity Reconciliation Act of 1996 (PRWORA) required a state work program for families receiving Financial Assistance (formerly AFDC). This Act repealed the Family Support Act of 1988 which had created the Job Opportunities and Basic Skills Training (JOBS) Program. In Alabama, the name JOBS was kept for the new program. The emphasis of the new law is on work activities and employment of recipients. Child care and other supportive services are available to participants.

NOVEMBER 2004

| COUNTY | MANDATORY PARTICIPANTS | NONCOMPLIANT | EMPLOYED | ACTIVE IN WORK ACTIVITIES 1/ |
|---------------|-------------------------------|---------------------|-----------------|-------------------------------------|
| TOTAL | 12,423 | 1,204 | 3,010 | 1,772 |
| Autauga | 138 | 14 | 34 | 26 |
| Baldwin | 82 | 13 | 23 | 15 |
| Barbour | 81 | 12 | 11 | 25 |
| Bibb | 26 | 4 | 1 | 7 |
| Blount | 86 | 12 | 24 | 22 |
| Bullock | 65 | 5 | 6 | 10 |
| Butler | 59 | 0 | 7 | 8 |
| Calhoun | 217 | 7 | 36 | 45 |
| Chambers | 124 | 10 | 21 | 19 |
| Cherokee | 56 | 8 | 11 | 4 |
| Chilton | 44 | 5 | 3 | 2 |
| Choctaw | 33 | 4 | 3 | 3 |
| Clarke | 86 | 9 | 20 | 13 |
| Clay | 16 | 2 | 4 | 2 |
| Cleburne | 20 | 1 | 2 | 1 |
| Coffee | 96 | 7 | 22 | 27 |
| Colbert | 46 | 3 | 3 | 18 |
| Conecuh | 51 | 2 | 6 | 12 |
| Coosa | 18 | 0 | 2 | 3 |
| Covington | 81 | 19 | 18 | 7 |
| Crenshaw | 37 | 3 | 1 | 7 |
| Cullman | 89 | 2 | 15 | 12 |
| Dale | 113 | 15 | 36 | 8 |
| Dallas | 300 | 21 | 47 | 91 |
| DeKalb | 124 | 18 | 19 | 27 |
| Elmore | 145 | 22 | 25 | 16 |
| Escambia | 43 | 14 | 10 | 11 |
| Etowah | 89 | 8 | 17 | 25 |
| Fayette | 47 | 4 | 7 | 13 |
| Franklin | 52 | 5 | 8 | 10 |

**TABLE 22. (Continued)
The JOBS Program**

NOVEMBER 2004

| COUNTY | MANDATORY PARTICIPANTS | NONCOMPLIANT | EMPLOYED | ACTIVE IN WORK ACTIVITIES 1/ |
|---------------|-------------------------------|---------------------|-----------------|-------------------------------------|
| Geneva | 47 | 8 | 9 | 3 |
| Greene | 59 | 19 | 8 | 27 |
| Hale | 53 | 0 | 11 | 13 |
| Henry | 38 | 3 | 10 | 2 |
| Houston | 291 | 42 | 75 | 46 |
| Jackson | 71 | 10 | 15 | 1 |
| Jefferson | 2,407 | 296 | 683 | 280 |
| Lamar | 38 | 1 | 3 | 13 |
| Lauderdale | 81 | 4 | 25 | 19 |
| Lawrence | 53 | 1 | 2 | 8 |
| Lee | 167 | 18 | 73 | 20 |
| Limestone | 90 | 7 | 19 | 6 |
| Lowndes | 85 | 6 | 16 | 19 |
| Macon | 165 | 15 | 32 | 45 |
| Madison | 481 | 40 | 118 | 119 |
| Marengo | 65 | 3 | 6 | 15 |
| Marion | 37 | 5 | 7 | 6 |
| Marshall | 96 | 10 | 10 | 11 |
| Mobile | 2,246 | 205 | 735 | 115 |
| Monroe | 57 | 6 | 26 | 8 |
| Montgomery | 1,492 | 111 | 332 | 172 |
| Morgan | 114 | 19 | 20 | 9 |
| Perry | 64 | 2 | 13 | 7 |
| Pickens | 56 | 0 | 11 | 11 |
| Pike | 140 | 7 | 31 | 19 |
| Randolph | 80 | 2 | 16 | 3 |
| Russell | 234 | 31 | 58 | 31 |
| Saint Clair | 113 | 9 | 21 | 8 |
| Shelby | 101 | 6 | 31 | 9 |
| Sumter | 109 | 3 | 17 | 29 |
| Talladega | 124 | 14 | 23 | 9 |
| Tallapoosa | 57 | 4 | 2 | 12 |
| Tuscaloosa | 396 | 24 | 74 | 154 |
| Walker | 79 | 2 | 10 | 16 |
| Washington | 68 | 7 | 9 | 9 |
| Wilcox | 68 | 12 | 11 | 8 |
| Winston | 37 | 3 | 6 | 1 |

1/ Work Activities includes PREP, Community Service, OJT placements, Job Search and Job Readiness activities, vocational education and high school or GED education for select individuals.

SOCIAL SERVICES IN COUNTY DEPARTMENTS

**TABLE 23. NUMBER OF ADULT ABUSE AND NEGLECT REPORTS
RECEIVED BY SDHR**

NOVEMBER 2004

| COUNTY | NUMBER OF ADULT ABUSE & NEGLECT REPORTS |
|---------------------|--|
| COUNTY TOTAL | 349 |
| Autauga | 0 |
| Baldwin | 6 |
| Barbour | 3 |
| Bibb | 2 |
| Blount | 3 |
| Bullock | 0 |
| Butler | 0 |
| Calhoun | 14 |
| Chambers | 0 |
| Cherokee | 2 |
| Chilton | 6 |
| Choctaw | 1 |
| Clarke | 1 |
| Clay | 1 |
| Cleburne | 2 |
| Coffee | 9 |
| Colbert | 6 |
| Conecuh | 2 |
| Coosa | 0 |
| Covington | 9 |
| Crenshaw | 0 |
| Cullman | 15 |
| Dale | 2 |
| Dallas | 13 |
| DeKalb | 5 |
| Elmore | 1 |
| Escambia | 0 |
| Etowah | 21 |
| Fayette | 1 |
| Franklin | 4 |

**TABLE 23. (Cont'd) NUMBER OF ADULT ABUSE AND NEGLECT
REPORTS RECEIVED BY SDHR**

NOVEMBER 2004

| COUNTY | NUMBER OF ADULT ABUSE & NEGLECT REPORTS |
|---------------|--|
| Geneva | 2 |
| Greene | 2 |
| Hale | 0 |
| Henry | 1 |
| Houston | 5 |
| Jackson | 1 |
| Jefferson | 42 |
| Lamar | 1 |
| Lauderdale | 3 |
| Lawrence | 2 |
| Lee | 6 |
| Limestone | 8 |
| Lowndes | 3 |
| Macon | 7 |
| Madison | 13 |
| Marengo | 1 |
| Marion | 1 |
| Marshall | 12 |
| Mobile | 36 |
| Monroe | 0 |
| Montgomery | 14 |
| Morgan | 4 |
| Perry | 2 |
| Pickens | 0 |
| Pike | 1 |
| Randolph | 3 |
| Russell | 8 |
| Saint Clair | 10 |
| Shelby | 5 |
| Sumter | 0 |
| Talladega | 6 |
| Tallapoosa | 4 |
| Tuscaloosa | 3 |
| Walker | 5 |
| Washington | 2 |
| Wilcox | 7 |
| Winston | 0 |

SOCIAL SERVICES IN COUNTY DEPARTMENTS

TABLE 24. NUMBER OF ADULT FOSTER CARE HOMES

NOVEMBER 2004

| COUNTY | NUMBER OF ADULT FOSTER CARE HOMES |
|---------------------|--|
| COUNTY TOTAL | 154 |
| Autauga | 2 |
| Baldwin | 4 |
| Barbour | 0 |
| Bibb | 1 |
| Blount | 1 |
| Bullock | 0 |
| Butler | 5 |
| Calhoun | 1 |
| Chambers | 0 |
| Cherokee | 0 |
| Chilton | 0 |
| Choctaw | 1 |
| Clarke | 1 |
| Clay | 0 |
| Cleburne | 0 |
| Coffee | 8 |
| Colbert | 0 |
| Conecuh | 1 |
| Coosa | 0 |
| Covington | 1 |
| Crenshaw | 0 |
| Cullman | 1 |
| Dale | 1 |
| Dallas | 1 |
| DeKalb | 0 |
| Elmore | 1 |
| Escambia | 0 |
| Etowah | 6 |
| Fayette | 0 |
| Franklin | 0 |

TABLE 24. (Cont'd) NUMBER OF ADULT FOSTER CARE HOMES

NOVEMBER 2004

| COUNTY | NUMBER OF ADULT FOSTER CARE HOMES |
|---------------|--|
| Geneva | 1 |
| Greene | 2 |
| Hale | 1 |
| Henry | 0 |
| Houston | 5 |
| Jackson | 1 |
| Jefferson | 7 |
| Lamar | 0 |
| Lauderdale | 1 |
| Lawrence | 1 |
| Lee | 3 |
| Limestone | 1 |
| Lowndes | 1 |
| Macon | 2 |
| Madison | 1 |
| Marengo | 0 |
| Marion | 0 |
| Marshall | 1 |
| Mobile | 20 |
| Monroe | 0 |
| Montgomery | 4 |
| Morgan | 8 |
| Perry | 3 |
| Pickens | 0 |
| Pike | 1 |
| Randolph | 1 |
| Russell | 11 |
| Saint Clair | 1 |
| Shelby | 1 |
| Sumter | 2 |
| Talladega | 16 |
| Tallapoosa | 2 |
| Tuscaloosa | 15 |
| Walker | 4 |
| Washington | 0 |
| Wilcox | 1 |
| Winston | 0 |