



**ROBERT BENTLEY**  
*Governor*

**State of Alabama**  
**Department of Human Resources**

S. Gordon Persons Building  
50 Ripley Street  
P.O. Box 304000  
Montgomery, Alabama 36130  
334.242.1310  
[www.dhr.alabama.gov](http://www.dhr.alabama.gov)



**NANCY T. BUCKNER**  
*Commissioner*

**ANNOUNCEMENT**

April 17, 2014

The deadline for responses to the **2014 Adult Day Care Services-North Alabama** procurement has been extended until Thursday, May 01, 2014 at 12:00 p.m. (Noon) CST.